

TOWN OF HARTFORD
CONSERVATION COMMISSION

PLANNING AND DEVELOPMENT DEPARTMENT
171 BRIDGE STREET, WHITE RIVER JUNCTION, VERMONT 05001

AGENDA

Monday, June 2, 2025 at 7:00 p.m.

Hartford Town Hall, Room 2, 171 Bridge Street, White River Junction, VT

You may also attend this meeting remotely.

Microsoft Teams [Need help? Join the meeting now](#)

Meeting ID: 222 843 098 892 8 Passcode: tc6YT6H6

Dial in by phone [+1 802-377-3677, 426743809#](#) United States, Middlebury

[Find a local number](#) Phone conference ID: 426 743 809#

If you can't access the meeting notice electronically or if you are having difficulty connecting to the meeting, please e-mail mosborn@hartford-vt.org

- | | |
|--|---------|
| 1. Hybrid Meeting Script and Roll Call: Katie | 3 min. |
| 2. Approval of the April 7 th HCC Meeting Minutes and the May 5 th HCC Meeting Notes: All | 2 min. |
| 3. Public Comments: | 5 min. |
| 4. Green-Up Day Numbers: Matt | 5 min. |
| 5. HCC Tools & Supplies Inventory: Matt | 5 min. |
| 6. Hartford Block Party 6/25 from 5:00 - 8:00 p.m. at Lyman Point Park | 5 min. |
| 7. Town Forest: | |
| a. 4/12 Ice Storm Damage Clean-up: All | 5 min. |
| b. 5/17 Microburst Tree Damage in Town Forest? | 5 min. |
| c. Trails Day Planning: Saturday, June 7 th 9:00 a.m. - Noon | 10 min. |
| d. Family Forest Frolic Update: Sky | 2 min. |
| 8. Maanawaka Conservation Area: | |
| a. Maanawaka Conservation Area Management Plan: All | 10 min. |
| b. Powerline Herbicide Application: Mike | 10 min. |
| c. Trailhead Kiosk Signage: Katie | 5 min. |
| d. Homeless Encampment: Matt | 5 min. |
| 9. Conservation Fund Donation from the Estate of Linda Wilson | 2 min. |
| 10. Long-term Conservation, Guide to Landowners: Mike/All | 10 min. |
| 11. HCC Awards Program: Mary/Sky | 10 min. |
| 12. HCC Bylaw Amendments: Matt | 2 min. |
| 13. Ottauquechee Trail Maintenance: Mike | 5 min. |
| 14. Announcements/Reports: | |
| a. 5/10 Family Forest Frolic: Sky | 3 min. |
| b. 5/17 Spring Bird Migration Walk: Ted | 3 min. |
| 15. Upcoming HCC Meetings/Events: | |
| a. Trails Day: Saturday, 6/7 9:00 a.m. -Noon | 1 min. |
| b. Next HCC Meeting: Monday, 7/7 at 7:00 p.m. | 1 min. |
| 16. Community Events: | |
| a. Cedar Circle Workshops: https://cedarcirclefarm.org/education/workshops | |
| 17. Adjournment | 1 min. |