

TOWN OF HARTFORD
CONSERVATION COMMISSION

DEPARTMENT OF PLANNING AND DEVELOPMENT SERVICES
171 BRIDGE STREET, WHITE RIVER JUNCTION, VERMONT 05001

AGENDA

Monday, April 1, 2024 at 7:00 p.m.

Hartford Town Hall, Room 2, 171 Bridge Street White River Junction, Vermont

You may also attend this meeting remotely

Microsoft Teams

[Need help? Join the meeting now](#) Meeting ID: 249 346 694 714 Passcode: a8kdsc

Dial-in by phone [+1 802-377-3677, 800252730#](#) United States, Middlebury

[Find a local number](#) Phone conference ID: 800 252 730#

If you can't access the meeting notice electronically or if you are having difficulty connecting to the meeting, please e-mail mosborn@hartford-vt.org

- | | |
|---|---------|
| 1. Hybrid Meeting Script and Roll Call: Tom | 3 min. |
| 2. Approval of the March 4, 2024 HCC Meeting Minutes: All | 2 min. |
| 3. Public Comments: | 5 min. |
| 4. Election of Officers: All | 5 min. |
| 5. Conservation Education Events: Sky | 5 min. |
| 6. Great River Hydro Relicensing: Mike/All | 20 min. |
| 7. Green-Up Day: Matt/All | 10 min. |
| 8. Kestrel Boxes & Monitoring: Ted/Matt | 2 min. |
| 9. Mix and Mingle Presenters Follow-up: Tom/All | 5 min. |
| 10. HCC Webpage: Matt | 2 min. |
| 11. Town Forest: | |
| a. Upper Valley Mountain Bike Association Memorandum of Understanding: Matt | 2 min. |
| b. Inventory List of Potential Trail Projects: Chris | 5 min. |
| c. Invasive Plants: Katie/All | 10 min. |
| e. Amphibian Trapping Permit and Salamander Meander: Chris/Katie | 2 min. |
| 12. Long Term Land Conservation Planning: Mike/All | 10 min. |
| 13. Class IV Section of Bliss Road: Matt | 2 min. |
| 14. HCC Awards Program: Matt/All | 2 min. |
| 15. Pollinator Project : Sky/Katie/All | 15 min. |
| 16. Sponsorship of Forestry Workshops: Tom/All | 4 min, |
| 17. June 19 th Hartford Community Coalition June 19 th Block Party: All | 10 min |
| 18. Announcements/Reports: | |
| 19. Upcoming Meetings/Events: | |
| a. Town Forest Invasive Plant Removal: Saturday, 4/13. | |
| b. Hartford Town Forest Salamander Meander: Saturday 4/20. | |
| c. Green Up Day: Saturday 5/4. | |
| d. Next HCC Meeting: Monday, May 6 th . | 1 min. |
| e. Hartford Town Forest Bird Walk: Saturday 5/18. | |
| f. Trails Day: Saturday 6/8 | |
| 20. Adjournment | 1 min. |