

TOWN OF HARTFORD
CONSERVATION COMMISSION

DEPARTMENT OF PLANNING AND DEVELOPMENT SERVICES
171 BRIDGE STREET, WHITE RIVER JUNCTION, VERMONT 05001

AGENDA

Monday, March 4, 2024 at 7:00 p.m.

Hartford Town Hall, Room 2, 171 Bridge Street White River Junction, Vermont

You may also attend this meeting remotely

Microsoft Teams meeting

Join on your computer, mobile app or room device

[Click here to join the meeting](#) Meeting ID: 239 496 558 538 Passcode: sWcDvY

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[+1 802-377-3677, 997503615#](#) United States, Middlebury Phone Conference ID: 997 503 615#

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If you can't access the meeting notice electronically or if you are having difficulty connecting to the meeting, please e-mail mosborn@hartford-vt.org

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| 1. Hybrid Meeting Script and Roll Call: Tom | 3 min. |
| 2. Approval of the February 5, 2024 HCC Meeting Minutes: All | 2 min. |
| 3. Public Comments: | 5 min. |
| 4. Environmental Stewardship Workshop: All | 5 min. |
| 5. Hartford Salamander Team & 2024 Conservation Education Events: Sky | 10 min. |
| 6. Great River Hydro Relicensing: Mike | 10 min. |
| 7. Kestrel Boxes: Ted/Matt | 2 min. |
| 8. HCC Webpage: Tom/Matt | 2 min. |
| 9. Town Forest: | |
| a. Upper Valley Mountain Bike Association Memorandum of Understanding: Matt | 2 min. |
| b. Inventory List of Potential Trail Projects: Chris | 5 min. |
| c. Invasive Plants: Katie/All | 10 min. |
| d. Forest Interpretive Signs: Katie/Tom | 2 min. |
| e. Hartford Area Career & Technology Center: Timber Harvest Clean-up: Tom | 5 min. |
| f. Amphibian Trapping Permit: Chris | 2 min. |
| 10. Long Term Land Conservation Planning: Mike/All | 10 min. |
| 11. Class IV Section of Bliss Road: Matt | 2 min. |
| 12. HCC Awards Program: Matt/All | 2 min. |
| 13. Pollinator Project : Sky/Katie/All | 15 min. |
| 14. Announcements/Reports: | |
| 15. Upcoming Meetings/Events: | |
| a. Next HCC Meeting: Monday, April 1 st at 7:00 p.m. (Election of Officers) | 1 min. |
| 16. Adjournment | 1 min. |