

TOWN OF HARTFORD
CONSERVATION COMMISSION

DEPARTMENT OF PLANNING AND DEVELOPMENT SERVICES
171 BRIDGE STREET, WHITE RIVER JUNCTION, VERMONT 05001

AGENDA

Monday, March 7, 2022 at 7:00 p.m.

Hartford Town Hall, Room 312, 171 Bridge Street White River Junction, Vermont

You can also attend this meeting remotely.

Microsoft Teams meeting

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- | | |
|---|---------|
| 1. Hybrid Meeting Script and Roll Call: Tom | 3 min. |
| 2. Changes to the Agenda: All | 2 min. |
| 3. Approval of the February 7, 2022 HCC Meeting Minutes: All | 2 min. |
| 4. AVCC Annual Tiny Grant: Due April 8 th , 2021 success story submittal: Matt/Lee/All | 10 min. |
| 5. Town Forest: | |
| a. Timber Harvest Update: Tom/Jon | 20 min. |
| b. Integrated Town Forest Management Plan; Wildlife Habitat Assessment: All | 40 min. |
| c. Formal Relationship with the Upper Valley Mountain Bike Association: Matt | 2 min. |
| d. Feb 12 th Mammal Ecology Snowshoe Hike: Angie/Ted/All | 2 min. |
| e. Trail Map/Signs: Tom/All | 5 min. |
| f. Leaf Blowing: Jon | 2 min. |
| g. Forest Interpretive Signs: Jon | 5 min. |
| 6. Kestrel Decline in Northern New England: Ted | 10 min. |
| 7. Hartford Salamander Team Collaboration: Tom | 10 min. |
| 8. Wetlands Question from Harvest Lane resident: Matt | 1 min. |
| 9. Private Landowner Conservation Outreach: Tom/Katie/Matt | 5 min. |
| 10. Linking Lands Alliance Maps: Matt | 2 min. |
| 11. Climate Action Plan Steering Committee: Lee | 3 min. |
| 12. Outstanding Budget Item Resolutions: All | |
| 13. Announcements/Reports/Other Business | 3 min. |
| 14. Upcoming Meetings/Events: | 1 min. |
| a. Next HCC Meeting: Monday, April 4 th at 7:00 p.m. | 1 min. |
| b. April Vernal Pool Walk | 3 min. |
| c. Green-Up Day: Saturday, May 7 th | 2 min. |
| 15. Adjournment | 1 min. |

* Outstanding Items Needing Budget: David Chang Boundary Markers, HCC Awards Plaque