

NOTICE & AGENDA

HARTFORD TOWN & SCHOOL MEETING COMMITTEE

WEDNESDAY, MARCH 1, 2023, 5:00pm
ROOM 312, HARTFORD TOWN HALL
171 BRIDGE ST, WHITE RIVER JCT, VT 05001

1. Approve minutes from 02/15 meeting
2. Community outreach
 - a. Road signs < **LIST (take pictures when taking down)**
 - b. Postcards/Posters < **Update from student**
3. Budget and Candidates Night RECAP
 - a. **Start time:** 7:00pm
 - b. **School set up:** Jeff Hall
 - c. **AV set up:** Degange Audio, showing up at 4:00pm
 - d. **Committee arrival:** 6:00pm
 - e. **Presenters:** Selectboard, School Board, Candidates
 - f. **Agenda:** Finalized
 - g. **Other planning:** Town Reports
Nametags
Waters
Hand sanitizer
Anything else?
4. Town & School Meeting Day, 03/04
 - a. **Start time:** 10:00am
 - b. **School set up:** Jeff Hall < **sent updated layout**
 - c. **AV set up:** Degange Audio, showing up at 6:00am
 - d. **Committee arrival:** 8:00am
 - e. **HMMS arrival:** 8:30am < **She will set up for 9:00am, leave around 11**
 - f. **Doors open:** 9:00am < **Jeff Hall**
 - g. **Presenters:** Selectboard, School Board, Candidates
 - h. **Agenda:** Paula and Tom provided, sent to Chuck
 - i. **Other planning:** Coffee and Committees
Outreach < **Ryan emailed last week, responses by 02/23.**
Tables for Coffee and Committees? < **Two?**
Promoting? < **Listserv, website?**
Social Service Agency outreach < **Adam to reach out**
Pledge of Allegiance? < **Paula would like, confirming w Chuck**
Nametags < **Pick up tonight! Tom to bring School**
Waters < **in 3rd floor Town Hall storage – Ryan grab**
Masks and hand sanitizer < **sanitizer provided by School**
5. Other topics
 - a. Ryan = 03/24/2023
6. Adjourn
 - a. Next meeting = March 15