TOWN OF HARTFORD SELECTBOARD AGENDA
Tuesday, September 5, 2023, 6:00pm
Hartford Town Hall, 171 Bridge Street,
White River Junction, VT 05001

This meeting will be conducted in person at Town Hall
The meeting will also be available on Zoom https://zoom.us/j/549799933 - Please mute your microphone. youtube.com/catv810 – click “live now”. If you are calling in from phone dial:(415) 762-9988 Type in the Room ID: 549-799-933 followed by # Press # a second time and Press *9 to raise your hand for public comment

**I.** Call to Order the Selectboard Meeting (6:00)
**II.** Pledge of Allegiance
**III.** Local Liquor Control Board: None
**IV.** Local Cannabis Control Board: None
**V.** Order of Agenda
**VI.** Selectboard
1. Public Comment (6:05)
2. Selectboard Comments and Announcements
3. Appointments: (6:30)
   a. Consider the Appointment of Nancy Trottier to the Committee on Housing and Homelessness for a two-year term beginning 9/5/2023 and ending 9/4/2025.
   b. Consider the Appointment of Sarah Kelly to the Hartford Energy Commission for a three-year term beginning September 5, 2023 and ending September 4, 2026.
4. Town Manager and Significant Activity Report (6:45)
5. Board Reports, Motions & Ordinances
   a. Hartford US5 Speed Study Results (6:50)
   b. Water Resource Engineers (7:05)
   c. FY25 Budget Timeline (7:20)

**VII.** Commission Reports
**VIII.** Consent Agenda

Approve Payroll Ending: 9/2/2023
Approve Meeting Minutes of: 8/22/2023 and 8/29/2023
Approve A/P Manifest of: 9/1/2023 and 9/7/2023
Selectboard Meetings Needs Approved: 10/3/2023; 10/17/2023; 10/31/2023.
Already Approved: 9/19/2023

**IX.** Executive Session: I move to find that premature general public knowledge of confidential attorney client communications made for the purpose of providing professional legal services to the body in regard to 1472 and 1498 Maple Street, Hartford, will clearly place the Town at a substantial disadvantage by disclosing its communications.

I move that we enter executive session to discuss 1472 and 1498 Maple Street, Hartford, under the provisions of 1VSA313(a)(1)(F), and to discuss the employment of public officers pursuant to 1VSA 313(a)(3).

**X.** Adjourn the Selectboard Meeting

All Meetings of the Hartford Selectboard are open to the public. Persons who are seeking action by the Selectboard are asked to submit their request and/or materials to the Selectboard Chair or Town Manager's office no later than 5pm on the Tuesday two weeks prior to the meeting date. Requests received after that date will be addressed at the discretion of the Chair. Individuals wishing to address the board should do so during the Public Comment period.

Please Note: The Hartford Selectboard offers public viewing of meetings live at Town Hall, and additionally as a courtesy generally on YouTube, Channel 1085, and Zoom. If a member of the public has technical difficulties accessing this meeting remotely, please alert us by emailing Selectboard@hartford-vt.org.

Recvd 8/18/202

TOWN OF HARTFORD
171 BRIDGE STREET
White River Jct., VT 05001
802-295-9353 (Tel.) 802-295-6382 (Fax)
***PLEASE PRINT LEGIBLY OR TYPE***

## ADVISORY BOARD/COMMISSION APPLICATION

Application for X appointment(s) or ___ re-appointment to: Committee on Housing and homelessness

### I. APPLICANT DATA:

Name: Nancy Trotter
Address: 88 Perkins Place
WRJct VT 05001
Telephone: (Home) [redacted] (Work) ___ (Other) [redacted]
Email Address: [redacted]
How long have you been a Hartford resident? entire life
Are you a registered voter? yes

### II. EDUCATION:

High School: Hartford Year Graduated: 1975
College 1: UVM Degree Earned: BSW
Course of Study: Social work Year: 1982
College 2: UVM Degree Earned: MSW
Course of Study: Social work Year: 1996

### III. WORK HISTORY:

| Please list Employer name & address (most recent first) | Dates of Employment | Position held | Job duties |
|---|---|---|---|
| DSHMC | since 2006 | Social Worker Addiction | |

## IV. PROFESSIONAL EXPERIENCE:

a. If you were appointed to a board or commission which meet in the evenings, how many nights a month could you serve? Please provide days of the week which you are generally available. Would you be available for evening meetings? yes evenings & mondays 1-3 monthly

b. Why do you desire to serve on this advisory board/commission, and what skills/training can you contribute? as a social worker + resident I am very concerned + invested in housing issues

c. What are your past experiences in Municipal, State or Federal Government? social worker DCF, 10 years

d. What civic or social organizations have belonged to and what positions did you hold? assisted in Hartford voting.

e. What do you perceive as areas of need in the municipality which could be addressed by either the administration or one of the advisory boards/commissions? _____

f. What might some solutions be? _____

g. Other hobbies/interests: hiking gardening

## V. REFERENCES: (Please list three)

Name: Linda James Telephone: [redacted]

Name: Tina Weigel Telephone: [redacted]

Name: Melissa Baughman Telephone: [redacted]

Nancy Cotter 8/16/23

APPLICANTS SIGNATURE DATE

Recvd 8/21/2023

TOWN OF HARTFORD
171 BRIDGE STREET
White River Jct., VT 05001
802-295-9353 (Tel.) 802-295-6382 (Fax)
***PLEASE PRINT LEGIBLY OR TYPE***

# ADVISORY BOARD/COMMISSION APPLICATION

Application for ___appointment(s) or ___re-appointment to: Hartford Energy Commission

## I. APPLICANT DATA:

Name: Sarah Kelly

Address: 201 Christian St., Hartford, VT 05001

Telephone: [redacted] Email Address: [redacted]

How long have you been a Hartford resident? I moved here on August 15, 2023. I have been working with local organizations since 2022.

Are you a registered voter? Yes

## II. EDUCATION:

High School: Portsmouth High School., Portsmouth, NH

College 1:_ Colby College

Course of Study:

Please list Employer name Dates of Year Graduated:

Degree Earned: BA Environmental Studies Year: 2006

College 2:_ University of Arizona

Course of Study:_ Geography

Degree Earned: PhD Year: 2018

## III. WORK HISTORY:

& address (most recent first) Employment Position held Job duties: Dartmouth College - Postdoctoral Scholar, Anthropology and Irving Institute for Energy & Society 2019-2021. Researcher and Educator on energy transition in Chile and the United States, emphasis on water-energy relationships.

Dartmouth College - Postdoctoral Scholar Geography and Co-director of Energy Justice Clinic- Taught and Research on how to make energy transition more equitable with community partners. Learning with Sustainable Hanover Energy Subcommittee, Community Power Coalition of New Hampshrie, COVER Home Repair, and students. 2021-22
Darmouth College - Program manager of Energy Justice Clinic and Lecturer in Geography. '23 - Ongoing. Teach, research, and organize student applied learning on energy projects with communities in Vermont, New Hampshire, Chile, and Norway.

**IV. PROFESSIONAL EXPERIENCE:**

a. If you were appointed to a board or commission which meet in the evenings, how many nights a month could you serve? Please provide days of the week which you are generally available. Would you be available for evening meetings?

I am available for evening meetings. I can serve 1-3 nights a month.

b. Why do you desire to serve on this advisory board/commission, and what skills/training can you contribute?

I want to get involved in the energy transition and get to know my community. I am interested in supporting where needed and I have a lot of experience working with communities in other parts of the U.S. and internationally. I also know a lot about water management and participatory mapmaking.

c. What are your past experiences in Municipal, State or Federal Government? d. What civic or social organizations have belonged to and what positions did you hold?
I have minimal experience with the government. I have collaborated with towns and state agencies around environmental and energy research in the Upper Valley since 2021.

e. What do you perceive as areas of need in the municipality which could be addressed by either the administration or one of the advisory boards/commissions?

Energy, watershed protection

f. What might some solutions be?

Reforestation, green jobs, community art grants, solar power, heat pumps, composting, upcycling, giving indigenous land back, indigenous land stewardship, rewilding streams, putting better sound walls around the highways, permeable roads.

g. Other hobbies/interests:

Being a mom, singing, swimming, scooting around with my son, hiking

**V. REFERENCES: (Please list three)**

Name: Molly Dunn, past member of Hartford Energy Commission Telephone: [redacted]

Name: Helen Hong, Executive Director, COVER Home Repair Telephone: [redacted]

Name: Jen Ritter Murphy, resident of Wilder VT Telephone: [redacted]

**APPLICANTS SIGNATURE DATE** 8/18/21



**SIGNIFICANT ACTIVITY REPORT**

**September 5, 2023**

## Assessor

- Met with Various Taxpayers to Review Property Assessments
- Reviewed boundary lot line adjustment legal implications on ownership
- Held Grievance hearing for property at 186 Hillcrest Terrace
- Attended Board of Civil Authority hearing for properties at 104, 112, and 132 South Main Street

## Assistant Assessor

- Assisted Various Taxpayers with questions on Tax Bills (real values, homestead, payments, HS122 etc.)
- Every Monday until November 1st, downloaded homestead declarations. Sent corrected Tax Bills to finance (due to homesteads, BCA decision, Errors and Omissions).
- Processing Property Tax Transfers that were recorded after April 1st, 2023, as part of maintenance work for 2024 Grand List.
- Attended Grievance hearing for property at 186 Hillcrest Terrace
- Attended Board of Civil Authority hearing for properties at 104, 112, and 132 South Main Street

## Finance

- Preparing for FYE 2023 Audit
- Completing reports to external parties
- Assisting staff with executing the approved ARPA funds
- Assisting staff with grant review requests and reporting
- Bank Reconciliations and Monthly Financial Reporting
- Working with bank to set up new bank accounts due to potential breach with a vendor of Mascoma
- Reviewing encumbrance requests

## Environmental Sustainability Coordinator

-The Hartford Energy Commission's Window Dresser's is wrapping up with measuring windows for inserts, our final day for getting measurements to the factory in Maine September 8th. After we get our measurements in we will be focused on getting everything in place for our build taking place at Damon Hall October 12th-19th. If anyone is interested in volunteering, they can find the sign-up link at Windowdressers.org.

-Vermont Works for Women's Trailblazers green construction training program is going strong. Students have been learning how to use tools, volunteering with COVER, building wheelchair ramps, and learning about the basics of building science. On Thursday August, 31st students learned about air leakage and blower door test with the Environmental Sustainability Coordinator. A special thanks to COVER for lending us their blower door for the day.

- On October 24th from 9am- noon Efficiency Vermont will be providing a training on Vermont's Residential Building Energy Standard (energy code) at Town Hall. The training will be geared towards home builders but anyone with an interest in energy efficiency and building science is welcome to attend. The training will cover the RBES certification and disclosure forms, but also best practices for building a code compliant home.

**Department of Public Works**

**Administration**

Overseeing the installation of the Quechee Main Street box culvert project.

Continued coordination with Planning and Development the alternative parking plan for S. Main Street Parking Lot project and held public informational meeting on August 23, 2023.

Continued coordination with Highway Division the road work to be completed by the town so the contractor can proceed with final paving of roads.

Posted job opening for Water Operator I position.

**Highway Division:**

Worked on Chandler Road ditching, cutting shoulders, and installed 10 culverts along with 100 feet of under drain.

Continued roadside mowing.

Continued grading gravel roads

Cleaned out draining ditch along Cross Street in Quechee to alleviate drainage issue for property owner.

Started cutting off shoulders and ditching Christian Street.

Transitioned driveway approaches for the new paving on Dothan and Chandler

Filling potholes around town

Coordinated Administration the installation of temporary parking barricades and the painting parking spots for S. Main Street parking lot project.

**Water Division:**

Assisted Notts with updating temp line for Quechee Box Culvert.

Called out to Quechee Well for SCADA Fail on 8/6/2023.

Sent out Quotes for SCADA upgrade.

Assisted contractor with temporary water service for Fairview Terrace water main project.

Assisted the Aquatic Center with filling their pool.

Fixed Valve on Christian Street

Assisted Highway Division with drainage work on Chandler Road.

Fixed leak on Pleasant View Terrace.

Fixed leak on Maple Street.

Started flushing hydrants scheduled for the fall.

**WRJ Pollution Abatement Plant**

Performed routine maintenance at the wastewater treatment plant.

Discussed doing physical fitness assessment. (Cooper Standards)

Working on completing state mandated forms for the collection system performance indicators.

Cleaned heat/ cooling system water filter and bank.

Cleaned process water filter.

Dewatered 250,000 gallons of sludge.

Dewatered 25,000 gallons of sludge brought in from Quechee treatment plant.

Empty wet well grit buckets.

Hauled all dewatered biosolids and grit to Lebanon land fill.

Greased Centrisys (Dewatering equipment and clean dewatering area)

Drained and cleaned contact chamber.

Mowed and weed wacked treatment plant lawn.

Blead air out of polymer pump lines. (Cleaned polymer off floor)

Performed routine maintenance at all ten wastewater pump stations.

Performed Dig Safe request to mark out sewer mains.

Checked problem manholes around town. (Removed T.P.- rags, bricks, and grit from manholes)

Received authorized to engage Xylem Water Solutions for new control panel at Aquatic Center pump station that had failed.

New England Instrument installed a new isolator unit to fixed effluent flow meter composite sampler.

Performed service calls at 70 Talbert Street (homeowner wants to run a new service line to the sewer main line.) and Rt.5 (Tea House) to find a manhole in the parking lot.

**Quechee Pollution Abatement Plant**

Continue researching resolution for the issues with pumps at the Jay Hill and Whitman Brook Pump Stations.

One of the three pumps at the Quechee Main Pump Station has a leaking seal and is in the process of finding a vendor to complete the repair.

Discontinue utilization of sorbent booms in the effluent channel to catch petroleum.

**Solid Waste Facility**

The Facility assessment consultant was on site to assess the condition of buildings and is still collecting data for the study.

Continue with general facility and grounds maintenance.

Starting to prepare for the September 12, 2023, Hazardous Waste Event sponsored by Upper Valley Waste District.

**Hartford Fire Department**

**Incident Type Report (Summary) Date Range:** From 08/01/2023 to 08/31/2023
**Company:** All Companies

| Incident Type | Count | | | Pct of Incidents | Total Est Loss | Total Est Loss |
|---|---|---|---|---|---|---|
| **1 Fire** | | | | | | |
| 131 Passenger vehicle fire | 1 | 0.46% | $0 | 0.00 % | | |
| **Totals** | **1** | **0.46%** | **$0** | **0.00 %** | | |
| **2 Overpressure Rupture, Explosion, Overheat(no fire)** | | | | | | |
| 251 Excessive heat, scorch burns with no ignition | 1 | 0.46% | $0 | 0.00 % | | |
| **Totals** | **1** | **0.46%** | **$0** | **0.00 %** | | |

**3 Rescue & Emergency Medical Service Incident**
311 Medical assist, assist EMS crew 7 3.21% $0 0.00%
3111 Called Paramedic Intercept. 2 0.92% $0 0.00%
320 Emergency medical service incident, other 2 0.92% $0 0.00%
321 EMS call, excluding vehicle accident with injury 137 62.84% $0 0.00%
322 Motor vehicle accident with injuries 5 2.29% $0 0.00%
324 Motor vehicle accident with no injuries. 8 3.67% $0 0.00%
331 Lock-in (if lock out, use 511) 1 0.46% $0 0.00%
353 Removal of victim(s) from stalled elevator 1 0.46% $0 0.00%
381 Rescue or EMS standby 1 0.46% $0 0.00%
**Totals 164 75.23% $0 0.00%**
**4 Hazardous Condition (No Fire)**
410 Combustible/flammable gas/liquid condition, other 1 0.46% $0 0.00%
412 Gas leak (natural gas or LPG) 1 0.46% $0 0.00%
424 Carbon monoxide incident 1 0.46% $0 0.00%
440 Electrical wiring/equipment problem, other 1 0.46% $0 0.00%
444 Power line down 1 0.46% $0 0.00%
**Totals 5 2.29% $0 0.00%**
**5 Service Call**
500 Service Call, other 3 1.38% $0 0.00%
511 Lock-out 2 0.92% $0 0.00%
531 Smoke or odor removal 1 0.46% $0 0.00%
550 Public service assistance, other 4 1.83% $0 0.00%
554 Assist invalid 3 1.38% $0 0.00%

**Totals 13 5.96% $0 0.00%**
**6 Good Intent Call**
611 Dispatched & canceled en route 6 2.75% $0 0.00%
622 No incident found on arrival at dispatch address 2 0.92% $0 0.00%
650 Steam, other gas mistaken for smoke, other 1 0.46% $0 0.00%
651 Smoke scare, odor of smoke 2 0.92% $0 0.00%
**Totals 11 5.05% $0 0.00%**
**7 False Alarm & False Call**
714 Central station, malicious false alarm 1 0.46% $0 0.00%
733 Smoke detector activation due to malfunction 6 2.75% $0 0.00%
734 Heat detector activation due to malfunction 1 0.46% $0 0.00%
735 Alarm system sounded due to malfunction 2 0.92% $0 0.00%
736 CO detector activation due to malfunction 1 0.46% $0 0.00%
743 Smoke detector activation, no fire - unintentional 5 2.29% $0 0.00%
744 Detector activation, no fire - unintentional 3 1.38% $0 0.00%
745 Alarm system activation, no fire - unintentional 2 0.92% $0 0.00%
746 Carbon monoxide detector activation, no CO 2 0.92% $0 0.00%
Date: 09/01/2023 Page: 1
**Hartford Fire Department Incident Type Report (Summary) Date Range:** From 08/01/2023 to 08/31/2023 **Company:** All Companies

| Incident Type | Count | Pct of Incidents | Total Est Loss | Total Est Loss |
|---|---|---|---|---|

**Totals 23 10.55% $0 0.00%**
**8 Severe Weather & Natural Disaster**
**Totals 0 0.00% $0 0.00%**
**9 Special Incident Type**
**Totals 0 0.00% $0 0.00%**
**Totals 218 $0**

**IT**

-Upgraded storage array to newest firmware

-upgraded server licenses for AD controllers

-upgraded lifecycle controllers for public safety server hosts

-hypervisor migration to newest version for Town Hall and Public Safety

-new tablet setup/cloud storage design for DPW in Quechee

-additional website organization/cleanup

**Parks & Recreation**

- Over the past two weeks the parks had a total of 66 permit reservations for a total of 2010 hours of usage. A wedding at the Quechee Bandstand and Critters Crusade-Overdose Awareness and Dartmouth Health Dermatology were the key large special events taking place in the parks.

- The Adult Softball League continues at Ratcliffe Park. The league will continue through September 1st and likely a couple weeks after for any playoff or makeup games.
- Hartford High School started most of their fall sports at Maxfield.
- Pickleball continues at Maxfield on Tuesday and Thursday from 5:30pm to 7:30pm.
- The Hurricane Hill Trail Run was held on Saturday, August 26th. We had 178 registered for the race and 127 finish. The race is a 5K and 10K. The 10K runners are part of the Western New Hampshire Trail Running Series. Due to Town Forest trail conditions, the 10K completed 2 loops of the 5K section of the course.
- Most of our Fall Youth Sports have started. NFL Flag Football, Soccer, Field Hockey. We have 257 youth in grades 3-6 participating in our youth sport programs.
- We continue to work catching up in the parks system with mowing and projects. With continued wet weather we are having a hard time keeping up with field maintenance.
- The two Toro Electric Mowers have been ordered. We are awaiting notice of when they will be delivered.
- Final touches are being made on the WABA facility to begin startup procedures. Season schedules have been sent to user groups and the schedule is near complete. We anticipate having the floor ready for painting on October 4th followed by several days of building the thickness of the ice.
- The Department is working with the Upper Valley Hawks Special Olympics to construct a Bocce Court in one of our parks. The amenity would be a tremendous asset to one of the parks and available to the general public. The Hawks are looking to fundraise in support of installing the court.

**Hartford Police Department**

We hosted the New Mexico Tech Energetic Materials Research and Testing Center (NMT EMRTC) Homemade Explosives: Awareness, Recognition, and Response (HME) class on two dates. Over 80 First Responders from all over Vermont attended this 8-hour training, which was free and funded by DHS/FEMA. Lieutenant Thomas Howell coordinated the training. *The HME course provides first responders with information on general explosive characteristics and hazards, homemade explosive precursor materials, homemade explosive manufacturing indicators, and Improvised Explosive Device (IED) components. Additionally, the course teaches first responders how to identify a homemade explosive laboratory and how to establish scene safety and security in such an incident. First responders are also presented with information regarding community awareness and education programs related to homemade explosives. This information better prepares first responders to recognize hazards associated with homemade explosives during response operations.*

We also hosted NMT EMRTC for a 4-hour class for educators, Surviving Bombing Incidents for Educators (SBIE). Again, Lieutenant Thomas Howell coordinated the

training. *The SBIE course provides school personnel with the skills necessary to perform critical life-saving actions in the immediate aftermath of a bombing incident, a critical moment where those who wish to help can perform life-saving actions to sustain life while medical personnel arrive at the scene.* This class was also free to educators and funded by DHS/FEMA. Participants came from three different school districts, and all participants received a free trauma kit.

HPD hired former HPD Officer Simon Keeling back as a full-time sworn member of the patrol division.

HPD hired Peter Maziarz as a full-time member of the patrol division, who will be attending training at the VCJTC in the coming weeks.

Officer Menezes is leaving HPD for a position with the York Maine Police Department.

The department is conducting mandatory use of force training during the week of August 28-Sept 1.

Hartford Police Department – Call log

| Nature of Incident | Total Incidents |
|---|---|
| 911 Hangup Call | 12 |
| Agency Assistance | 12 |
| Animal Bite | 1 |
| Animal Noise | 1 |
| Animal Problem | 9 |
| EMS Assist | 2 |
| Fire Assist | 1 |
| Burglary Alarm | 14 |
| Citizen Assist | 25 |
| Citizen Dispute | 7 |
| Condition of Release Violation | 1 |
| Court Time | 1 |
| Traffic Accident with Damage | 2 |
| Traffic Accident with Injuries | 5 |
| Custodial Dispute | 1 |
| Untimely | 2 |
| Directed Patrol | 86 |
| Disorderly Conduct/Noise | 2 |
| Controlled Substance Problem | 3 |
| Escort | 1 |
| Family Fight/Domestic | 1 |
| Foot Patrol | 3 |
| Found Property | 8 |
| Information Report | 7 |
| Intoxicated Person | 1 |
| Juvenile Problem | 6 |
| Mental Health Emergency | 2 |
| Motor Vehicle Complaint | 18 |
| Noise Disturbance | 2 |
| Panic Alarm | 1 |
| Paperwork Service | 6 |
| Parking Problem | 1 |

| | |
|---|---|
| Phone Problem /Harrassment | 2 |
| Property Damage, Non Vandalism | 2 |
| Public Speaking | 1 |
| Restraining Order | 1 |
| Runaway Juvenile | 1 |
| Service Call | 1 |
| Unknown Medical Emergency | 1 |
| Structure Fire | 1 |
| Suicide Threat | 1 |
| Suspicious Package | 1 |
| Suspicious Person | 3 |
| Suspicious Person/Circumstance | 24 |
| Theft | 7 |
| Theft of Motor Vehicle | 1 |
| Threatening | 3 |
| Traffic Hazard | 3 |
| Traffic Violation | 1 |
| Training | 2 |
| Trespassing | 4 |
| Unlawful Mischief | 2 |
| Wanted Person | 2 |
| Welfare Check | 8 |
| TOTAL | 316 |

**Town Clerk**

The BCA held Property Tax Appeal Hearings on August 14th and August 31st.

- The Clerk received seven applications and has been conducting interviews for the part-time Assistant Town Clerk position.
- The Board of Abatement has received eight Requests for Abatement; the BoA will hold two hearings-one in September and one in October to hear the requests.
- The Clerk will be attending the Annual Conference of the Vermont Municipal Clerks & Treasurers Association in Fairlee September 12th & 13th.
- The Secretary of State's Office will be coordinating a series of election trainings in this fall in preparation for a busy election year in 2024 beginning with the Presidential Primary held in March along with the Town & School District elections, followed by the August Statewide Primary & the November Presidential & Statewide elections.

**Planning and Development**

- Downtown WRJ Parking Lot Reconstruction Behind Northern Stage, Trail Break and VFW - Held community meeting to review parking and construction process which began on August 28th. Weekly updates will be posted on the Town Website. Alternative parking areas for use during construction are available. Look for posted signs in the parking lot, at businesses, in Town Hall and on the Town website. For construction question contact DPW at 802295-362, and Matt Osborn mosborn@hartford-vt.org for parking related questions.

- July Sever Storms – Continued messaging information about flood resources and responding to community inquiries and requests for assistance regarding flooding. Continued reviewing all known impacted properties to determine if Town Special

Flood Hazard Area and Zoning permits are required, and follow-up with property owners,

- Town Plan Housing Chapter Update – Staff continued work on draft housing goals, strategies and actions for the chapter update. Planning for next meeting of the Planning Commission/Housing Chapter Steering Committee meeting on September 12th and community-wide meeting in the weeks to follow.

- Land Development Review and Permits: Continued to assist the community regarding inquiries on development and permitting process and conducted inspections of completed projects for issuance of Certificates of Occupancy.

- TIF District – Review of TIF District boundary requirements with state related to parcel merging with lot outside District boundary.

Two Rivers-Ottauquechee
REGIONAL COMMISSION

August 22, 2023

Bryan Gazda, DPW Director
Town of Hartford
173 Airport Rd
White River Junction, VT 05001

**Subject: US5 (Wilder and Tafts Flats) Speed Study Analysis 2023**

Dear Bryan:

The Two Rivers-Ottauquechee Regional Commission completed a series of traffic speed studies on US Route 5 (one located along Tafts Flats and one in Wilder by Ravenswood Terrace) as per the request of the Town of Hartford's DPW. These studies were completed between July 27 and August 9, 2023 (14 days total). For unexplained reasons, the traffic counter in Wilder only captured traffic data up to Thursday August 3, 2023 until 8pm, then stopped recording. A map of the speed study locations and raw data of these counts are attached. The results are summarized below. Automated traffic count recorders were used to perform this count, which included measuring traffic volume, direction of travel, time of vehicle passing over the tubes, and speed.

**Traffic Volumes**

Average daily traffic in Table 1 represents the average number of vehicle trips at each location during the study period. Average weekday figures include traffic volumes during Monday through Friday. Average weekend traffic includes only Saturday and Sundays during the study period. For comparison purposes, an ADT less than 400 vehicles a day is considered a low volume road.

**Table 1 – Hartford Traffic Volume Study 2023**

| Site No. | Location | Dates | Surface Type | Average Daily |
|---|---|---|---|---|
| 1 | US5 – Tafts Flats (by Saunders Ave) | July 27 – August 9, 2023 | Paved | 7,359 |
| 2 | US5 – Wilder (by Ravenswood Terrace) | July 27 – August 3, 2023 | Paved | 4,672 |

**Traffic Speeds**

Traffic speed is presented in Table 2 as the 85th percentile speed, which represents the measured speed at a specified location which 85 percent of all motorist travel. The 85th

percentile speed is typically used by traffic engineers as the basis for setting the posted speed limit, although other factors – such as the number of driveways and density of development – should also be considered.

| Table 2 – Hartford Traffic Speed Study 2023 | | | | | | |
|---|---|---|---|---|---|---|
| **Site No.** | **Location** | **Dates** | **Surface Type** | **85th Percentile** | | **Speed Limit** |
| | | | | **Northbound** | **Southbound** | |
| 1 | US5 – Tafts Flats (by Saunders Ave) | July 27 – August 9, 2023 | Paved | 44 | 34 | 30 |
| 2 | US5 – Wilder (by Ravenswood Terrace) | July 27 – August 3, 2023 | Paved | **Northbound** | **Southbound** | 30 |
| | | | | 32 | 36 | |

Both traffic study locations on US5 seem to indicate that 85% of vehicles traveling on this road are going at or slightly above the speed limit (aside from heading northbound on US5 by Tafts Flats). There does not seem to be indication of excessive speeding. Also note the study was conducted in the summer and not with school in session.

Please call me if you have any questions.

Sincerely,

Rita Seto, AICP
Senior Planner

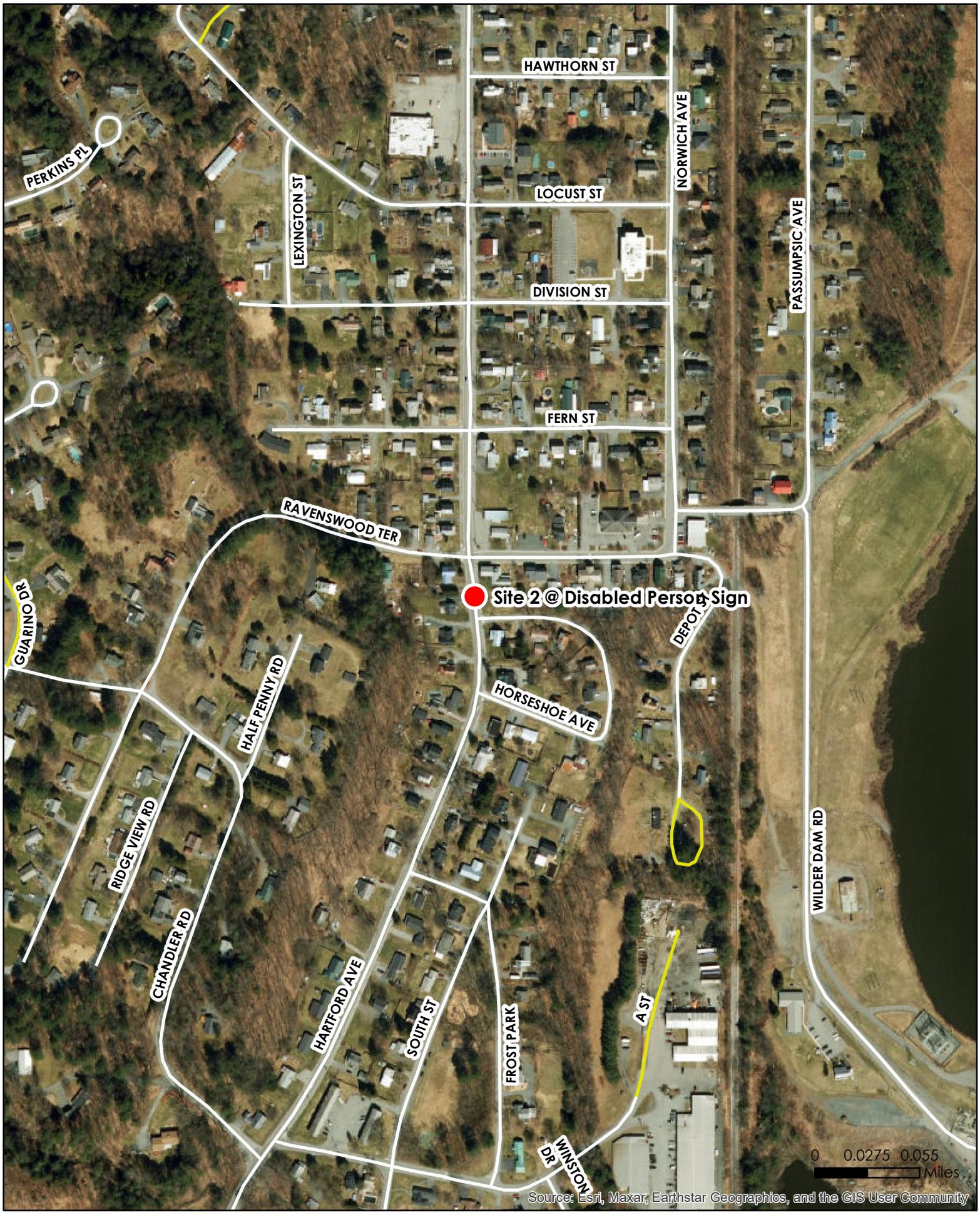
cc: Peter Gregory, TRORC Executive Director
Lori Hirshfield, Hartford Planning and Zoning Director
Matt Osborn, Hartford Town Planner
Gregory Sheldon, Hartford Police Chief
Chris Bump, VTrans District 4
Ian Degutis, Vtrans Traffic Operations




**Town of Hartford - US5 (Tafts Flats)**
**Speed Study Analysis 2023**

Speed Count Location (1)
July 26, 2023 - August 9, 2023

TRORC
Two Rivers-Ottauquechee
REGIONAL COMMISSION




**Town of Hartford - US5 (Wilder)**
**Speed Study Analysis 2023**

● Speed Count Location (1)
July 27, 2023 - August 9, 2023

TRORC
Two Rivers-Ottauquechee
REGIONAL COMMISSION

**TWO RIVERS-OTTAUQUECHEE REGIONAL COMMISSION**
128 King Farm Road
Woodstock, VT 05091
(802) 457-3188

Site Code: Town of Hartford
Station ID: US5
Location 1: Tafts Flats by Blodgett's Supply
Location 2:
Latitude: 0.000000
Longitude: 0.000000
Direction: Southbound

File Name: untitled_0
Date Printed: 8/16/2023
Start Date: 7/27/2023
End Date: 8/9/2023
GPS Accuracy: 0 ft
Location Verified: No

| 7/27/2023 Time | 0 - 15 MPH | > 15 - 20 MPH | > 20 - 25 MPH | > 25 - 30 MPH | > 30 - 35 MPH | > 35 - 40 MPH | > 40 - 45 MPH | > 45 - 50 MPH | > 50 - 55 MPH | > 55 - 60 MPH | > 60 - 65 MPH | > 65 - 70 MPH | > 70 MPH | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12:00 AM | 0 | 0 | 1 | 5 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| 1:00 | 0 | 1 | 1 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| 2:00 | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 3:00 | 0 | 1 | 2 | 1 | 5 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| 4:00 | 0 | 0 | 0 | 2 | 8 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 |
| 5:00 | 0 | 1 | 6 | 16 | 21 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 49 |
| 6:00 | 2 | 2 | 3 | 56 | 54 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 127 |
| 7:00 | 0 | 10 | 34 | 121 | 76 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 253 |
| 8:00 | 0 | 7 | 51 | 176 | 102 | 7 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 346 |
| 9:00 | 4 | 12 | 35 | 115 | 102 | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 285 |
| 10:00 | 3 | 9 | 49 | 162 | 66 | 8 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 299 |
| 11:00 | 2 | 9 | 46 | 158 | 103 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 331 |
| 12:00 PM | 6 | 11 | 54 | 141 | 90 | 23 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 326 |
| 1:00 | 9 | 10 | 33 | 131 | 94 | 30 | 11 | 3 | 3 | 1 | 0 | 0 | 0 | 325 |
| 2:00 | 2 | 5 | 35 | 97 | 101 | 35 | 10 | 5 | 0 | 0 | 1 | 0 | 0 | 291 |
| 3:00 | 5 | 6 | 38 | 146 | 121 | 18 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 335 |
| 4:00 | 5 | 6 | 39 | 182 | 98 | 15 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 347 |
| 5:00 | 0 | 3 | 15 | 131 | 87 | 23 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 263 |
| 6:00 | 0 | 3 | 11 | 92 | 81 | 20 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 209 |
| 7:00 | 0 | 2 | 9 | 81 | 52 | 10 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 155 |
| 8:00 | 1 | 4 | 13 | 45 | 39 | 8 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 111 |
| 9:00 | 0 | 0 | 4 | 27 | 22 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 59 |
| 10:00 | 0 | 0 | 4 | 14 | 5 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 25 |
| 11:00 | 0 | 0 | 3 | 16 | 7 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 31 |
| Total | 39 | 102 | 486 | 1919 | 1340 | 273 | 35 | 8 | 5 | 1 | 2 | 0 | 0 | 4210 |

**TWO RIVERS-OTTAUQUECHEE REGIONAL COMMISSION**
128 King Farm Road
Woodstock, VT 05091
(802) 457-3188

Site Code: Town of Hartford
Station ID: US5
Location 1: Tafts Flats by Blodgett's Supply
Location 2:
Latitude: 0.000000
Longitude: 0.000000
Direction: Southbound

File Name: untitled_0
Date Printed: 8/16/2023
Start Date: 7/27/2023
End Date: 8/9/2023
GPS Accuracy: 0 ft
Location Verified: No

| 7/28/2023 Time | 0 - 15 MPH | > 15 - 20 MPH | > 20 - 25 MPH | > 25 - 30 MPH | > 30 - 35 MPH | > 35 - 40 MPH | > 40 - 45 MPH | > 45 - 50 MPH | > 50 - 55 MPH | > 55 - 60 MPH | > 60 - 65 MPH | > 65 - 70 MPH | > 70 MPH | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12:00 AM | 0 | 0 | 0 | 5 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| 1:00 | 0 | 0 | 0 | 2 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| 2:00 | 0 | 0 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| 3:00 | 0 | 3 | 0 | 7 | 4 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| 4:00 | 0 | 0 | 1 | 5 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| 5:00 | 0 | 3 | 7 | 20 | 19 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 53 |
| 6:00 | 0 | 4 | 9 | 52 | 51 | 14 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 131 |
| 7:00 | 1 | 7 | 12 | 108 | 99 | 6 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 236 |
| 8:00 | 1 | 8 | 34 | 148 | 84 | 8 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 284 |
| 9:00 | 4 | 8 | 36 | 156 | 130 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 349 |
| 10:00 | 7 | 11 | 37 | 136 | 105 | 21 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 319 |
| 11:00 | 4 | 9 | 38 | 146 | 93 | 14 | 3 | 0 | 0 | 0 | 0 | 0 | 1 | 308 |
| 12:00 PM | 10 | 8 | 38 | 138 | 124 | 19 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 338 |
| 1:00 | 2 | 19 | 70 | 161 | 91 | 13 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 357 |
| 2:00 | 2 | 5 | 30 | 125 | 139 | 16 | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 320 |
| 3:00 | 3 | 7 | 27 | 135 | 114 | 14 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 303 |
| 4:00 | 7 | 3 | 26 | 101 | 133 | 35 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 308 |
| 5:00 | 7 | 2 | 16 | 88 | 153 | 31 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 302 |
| 6:00 | 2 | 1 | 10 | 56 | 117 | 30 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 218 |
| 7:00 | 2 | 5 | 15 | 77 | 67 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 180 |
| 8:00 | 0 | 2 | 11 | 29 | 33 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 79 |
| 9:00 | 0 | 1 | 5 | 32 | 28 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 70 |
| 10:00 | 0 | 1 | 2 | 14 | 15 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 35 |
| 11:00 | 0 | 0 | 2 | 19 | 8 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 30 |
| Total | 52 | 107 | 428 | 1762 | 1619 | 265 | 27 | 2 | 0 | 0 | 0 | 0 | 3 | 4265 |

**TWO RIVERS-OTTAUQUECHEE REGIONAL COMMISSION**
128 King Farm Road
Woodstock, VT 05091
(802) 457-3188

Site Code: Town of Hartford
Station ID: US5
Location 1: Tafts Flats by Blodgett's Supply
Location 2:
Latitude: 0.000000
Longitude: 0.000000
Direction: Southbound

File Name: untitled_0
Date Printed: 8/16/2023
Start Date: 7/27/2023
End Date: 8/9/2023
GPS Accuracy: 0 ft
Location Verified: No

| 7/29/2023 Time | 0 - 15 MPH | > 15 - 20 MPH | > 20 - 25 MPH | > 25 - 30 MPH | > 30 - 35 MPH | > 35 - 40 MPH | > 40 - 45 MPH | > 45 - 50 MPH | > 50 - 55 MPH | > 55 - 60 MPH | > 60 - 65 MPH | > 65 - 70 MPH | > 70 MPH | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12:00 AM | 0 | 0 | 0 | 7 | 6 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| 1:00 | 0 | 1 | 0 | 3 | 4 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 11 |
| 2:00 | 0 | 0 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 3:00 | 0 | 1 | 2 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| 4:00 | 0 | 0 | 1 | 2 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| 5:00 | 0 | 0 | 3 | 6 | 7 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 21 |
| 6:00 | 0 | 2 | 5 | 16 | 14 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 41 |
| 7:00 | 0 | 2 | 8 | 29 | 33 | 10 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 87 |
| 8:00 | 1 | 3 | 12 | 60 | 88 | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 180 |
| 9:00 | 3 | 4 | 15 | 94 | 115 | 37 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 271 |
| 10:00 | 1 | 3 | 20 | 123 | 175 | 30 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 354 |
| 11:00 | 2 | 4 | 34 | 141 | 165 | 30 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 378 |
| 12:00 PM | 3 | 8 | 30 | 119 | 118 | 32 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 311 |
| 1:00 | 0 | 2 | 25 | 89 | 123 | 27 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 270 |
| 2:00 | 0 | 1 | 12 | 80 | 122 | 28 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 245 |
| 3:00 | 1 | 4 | 13 | 72 | 120 | 32 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 243 |
| 4:00 | 0 | 3 | 40 | 87 | 29 | 3 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 165 |
| 5:00 | 0 | 2 | 9 | 30 | 55 | 52 | 18 | 3 | 1 | 0 | 0 | 0 | 0 | 170 |
| 6:00 | 0 | 1 | 6 | 12 | 64 | 43 | 15 | 5 | 0 | 0 | 0 | 0 | 0 | 146 |
| 7:00 | 1 | 2 | 6 | 14 | 52 | 38 | 17 | 3 | 0 | 0 | 0 | 0 | 0 | 133 |
| 8:00 | 0 | 1 | 4 | 23 | 24 | 7 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 62 |
| 9:00 | 0 | 0 | 5 | 20 | 21 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 52 |
| 10:00 | 0 | 0 | 2 | 10 | 14 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 30 |
| 11:00 | 0 | 0 | 0 | 8 | 7 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| Total | 12 | 44 | 252 | 1049 | 1360 | 410 | 79 | 14 | 1 | 0 | 0 | 0 | 0 | 3221 |

**TWO RIVERS-OTTAUQUECHEE REGIONAL COMMISSION**
128 King Farm Road
Woodstock, VT 05091
(802) 457-3188

Site Code: Town of Hartford
Station ID: US5
Location 1: Tafts Flats by Blodgett's Supply
Location 2:
Latitude: 0.000000
Longitude: 0.000000
Direction: Southbound

File Name: untitled_0
Date Printed: 8/16/2023
Start Date: 7/27/2023
End Date: 8/9/2023
GPS Accuracy: 0 ft
Location Verified: No

| 7/30/2023 Time | 0 - 15 MPH | > 15 - 20 MPH | > 20 - 25 MPH | > 25 - 30 MPH | > 30 - 35 MPH | > 35 - 40 MPH | > 40 - 45 MPH | > 45 - 50 MPH | > 50 - 55 MPH | > 55 - 60 MPH | > 60 - 65 MPH | > 65 - 70 MPH | > 70 MPH | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12:00 AM | 0 | 0 | 1 | 4 | 10 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| 1:00 | 0 | 0 | 1 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| 2:00 | 0 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 3:00 | 0 | 1 | 1 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| 4:00 | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 5:00 | 0 | 0 | 2 | 2 | 9 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| 6:00 | 0 | 1 | 1 | 9 | 10 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 25 |
| 7:00 | 1 | 1 | 4 | 23 | 42 | 11 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 85 |
| 8:00 | 1 | 2 | 9 | 30 | 63 | 20 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 129 |
| 9:00 | 1 | 9 | 21 | 51 | 70 | 25 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 180 |
| 10:00 | 1 | 13 | 23 | 104 | 41 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 188 |
| 11:00 | 3 | 7 | 33 | 97 | 63 | 11 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 216 |
| 12:00 PM | 2 | 6 | 44 | 123 | 67 | 16 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 261 |
| 1:00 | 1 | 5 | 14 | 77 | 97 | 22 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 218 |
| 2:00 | 3 | 1 | 12 | 65 | 89 | 27 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 199 |
| 3:00 | 1 | 0 | 9 | 72 | 108 | 21 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 214 |
| 4:00 | 2 | 6 | 7 | 64 | 83 | 24 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 187 |
| 5:00 | 1 | 0 | 10 | 57 | 83 | 18 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 172 |
| 6:00 | 0 | 1 | 6 | 43 | 79 | 17 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 147 |
| 7:00 | 0 | 0 | 5 | 40 | 57 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 113 |
| 8:00 | 0 | 1 | 5 | 36 | 27 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 77 |
| 9:00 | 0 | 1 | 5 | 24 | 17 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 52 |
| 10:00 | 0 | 0 | 2 | 15 | 8 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 28 |
| 11:00 | 0 | 0 | 3 | 8 | 6 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| Total | 17 | 55 | 220 | 952 | 1035 | 258 | 27 | 1 | 0 | 0 | 0 | 0 | 0 | 2565 |

**TWO RIVERS-OTTAUQUECHEE REGIONAL COMMISSION**
128 King Farm Road
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Site Code: Town of Hartford
Station ID: US5
Location 1: Tafts Flats by Blodgett's Supply
Location 2:
Latitude: 0.000000
Longitude: 0.000000
Direction: Southbound

File Name: untitled_0
Date Printed: 8/16/2023
Start Date: 7/27/2023
End Date: 8/9/2023
GPS Accuracy: 0 ft
Location Verified: No

| 7/31/2023 Time | 0 - 15 MPH | > 15 - 20 MPH | > 20 - 25 MPH | > 25 - 30 MPH | > 30 - 35 MPH | > 35 - 40 MPH | > 40 - 45 MPH | > 45 - 50 MPH | > 50 - 55 MPH | > 55 - 60 MPH | > 60 - 65 MPH | > 65 - 70 MPH | > 70 MPH | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12:00 AM | 0 | 0 | 1 | 3 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| 1:00 | 0 | 1 | 1 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| 2:00 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 3:00 | 0 | 1 | 0 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| 4:00 | 0 | 0 | 1 | 2 | 7 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| 5:00 | 0 | 2 | 2 | 14 | 24 | 6 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 52 |
| 6:00 | 0 | 5 | 8 | 28 | 51 | 11 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 107 |
| 7:00 | 1 | 3 | 14 | 92 | 91 | 16 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 221 |
| 8:00 | 1 | 4 | 30 | 175 | 126 | 12 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 349 |
| 9:00 | 0 | 6 | 29 | 136 | 104 | 16 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 293 |
| 10:00 | 4 | 15 | 37 | 126 | 122 | 16 | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 323 |
| 11:00 | 4 | 10 | 33 | 150 | 106 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 322 |
| 12:00 PM | 8 | 7 | 30 | 138 | 96 | 16 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 297 |
| 1:00 | 2 | 15 | 54 | 146 | 94 | 16 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 328 |
| 2:00 | 4 | 10 | 17 | 135 | 107 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 284 |
| 3:00 | 1 | 7 | 32 | 136 | 129 | 18 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 324 |
| 4:00 | 4 | 14 | 47 | 164 | 109 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 350 |
| 5:00 | 0 | 4 | 12 | 89 | 138 | 22 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 269 |
| 6:00 | 1 | 2 | 14 | 60 | 86 | 20 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 185 |
| 7:00 | 0 | 3 | 8 | 31 | 49 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 100 |
| 8:00 | 0 | 0 | 10 | 28 | 34 | 9 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 82 |
| 9:00 | 0 | 1 | 6 | 27 | 15 | 4 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 54 |
| 10:00 | 0 | 0 | 2 | 6 | 6 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| 11:00 | 0 | 0 | 1 | 6 | 8 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| Total | 30 | 110 | 389 | 1694 | 1520 | 243 | 28 | 2 | 2 | 0 | 0 | 0 | 1 | 4019 |

**TWO RIVERS-OTTAUQUECHEE REGIONAL COMMISSION**
128 King Farm Road
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Site Code: Town of Hartford
Station ID: US5
Location 1: Tafts Flats by Blodgett's Supply
Location 2:
Latitude: 0.000000
Longitude: 0.000000
Direction: Southbound

File Name: untitled_0
Date Printed: 8/16/2023
Start Date: 7/27/2023
End Date: 8/9/2023
GPS Accuracy: 0 ft
Location Verified: No

| 8/1/2023 Time | 0 - 15 MPH | > 15 - 20 MPH | > 20 - 25 MPH | > 25 - 30 MPH | > 30 - 35 MPH | > 35 - 40 MPH | > 40 - 45 MPH | > 45 - 50 MPH | > 50 - 55 MPH | > 55 - 60 MPH | > 60 - 65 MPH | > 65 - 70 MPH | > 70 MPH | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12:00 AM | 0 | 0 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 1:00 | 0 | 1 | 2 | 4 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| 2:00 | 0 | 0 | 2 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| 3:00 | 0 | 0 | 1 | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 4:00 | 0 | 2 | 1 | 4 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| 5:00 | 0 | 1 | 5 | 21 | 20 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 53 |
| 6:00 | 3 | 4 | 7 | 41 | 47 | 17 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 122 |
| 7:00 | 1 | 8 | 21 | 93 | 108 | 15 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 248 |
| 8:00 | 3 | 3 | 24 | 165 | 168 | 23 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 387 |
| 9:00 | 2 | 5 | 13 | 124 | 114 | 26 | 6 | 2 | 0 | 0 | 0 | 0 | 0 | 292 |
| 10:00 | 4 | 6 | 13 | 113 | 124 | 19 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 280 |
| 11:00 | 1 | 9 | 43 | 145 | 119 | 23 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 342 |
| 12:00 PM | 14 | 14 | 40 | 150 | 132 | 20 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 371 |
| 1:00 | 5 | 8 | 32 | 150 | 109 | 17 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 325 |
| 2:00 | 3 | 4 | 35 | 134 | 129 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 324 |
| 3:00 | 2 | 7 | 46 | 127 | 136 | 17 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 337 |
| 4:00 | 4 | 5 | 36 | 135 | 112 | 32 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 326 |
| 5:00 | 3 | 3 | 19 | 117 | 117 | 36 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 299 |
| 6:00 | 2 | 1 | 8 | 58 | 113 | 19 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 203 |
| 7:00 | 1 | 3 | 6 | 55 | 57 | 16 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 143 |
| 8:00 | 0 | 2 | 5 | 33 | 35 | 11 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 90 |
| 9:00 | 0 | 1 | 6 | 14 | 19 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 42 |
| 10:00 | 1 | 0 | 6 | 9 | 6 | 4 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 28 |
| 11:00 | 0 | 0 | 0 | 1 | 9 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| Total | 49 | 87 | 371 | 1696 | 1685 | 332 | 36 | 6 | 0 | 2 | 0 | 0 | 0 | 4264 |

**TWO RIVERS-OTTAUQUECHEE REGIONAL COMMISSION**
128 King Farm Road
Woodstock, VT 05091
(802) 457-3188

Site Code: Town of Hartford
Station ID: US5
Location 1: Tafts Flats by Blodgett's Supply
Location 2:
Latitude: 0.000000
Longitude: 0.000000
Direction: Southbound

File Name: untitled_0
Date Printed: 8/16/2023
Start Date: 7/27/2023
End Date: 8/9/2023
GPS Accuracy: 0 ft
Location Verified: No

| 8/2/2023 Time | 0 - 15 MPH | > 15 - 20 MPH | > 20 - 25 MPH | > 25 - 30 MPH | > 30 - 35 MPH | > 35 - 40 MPH | > 40 - 45 MPH | > 45 - 50 MPH | > 50 - 55 MPH | > 55 - 60 MPH | > 60 - 65 MPH | > 65 - 70 MPH | > 70 MPH | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12:00 AM | 0 | 0 | 2 | 5 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| 1:00 | 0 | 1 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| 2:00 | 0 | 0 | 0 | 1 | 5 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| 3:00 | 0 | 0 | 1 | 2 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| 4:00 | 0 | 0 | 1 | 5 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| 5:00 | 0 | 0 | 8 | 16 | 23 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 58 |
| 6:00 | 0 | 8 | 3 | 29 | 46 | 15 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 105 |
| 7:00 | 1 | 7 | 17 | 86 | 102 | 24 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 239 |
| 8:00 | 7 | 4 | 26 | 148 | 135 | 25 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 346 |
| 9:00 | 1 | 6 | 20 | 115 | 144 | 24 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 312 |
| 10:00 | 1 | 7 | 30 | 112 | 130 | 26 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 306 |
| 11:00 | 5 | 9 | 42 | 106 | 117 | 33 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 313 |
| 12:00 PM | 4 | 7 | 40 | 137 | 127 | 32 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 347 |
| 1:00 | 4 | 6 | 23 | 137 | 117 | 25 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 314 |
| 2:00 | 2 | 4 | 26 | 125 | 116 | 16 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 291 |
| 3:00 | 6 | 7 | 28 | 138 | 136 | 23 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 340 |
| 4:00 | 7 | 7 | 45 | 147 | 140 | 30 | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 379 |
| 5:00 | 3 | 4 | 14 | 90 | 136 | 40 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 289 |
| 6:00 | 4 | 2 | 5 | 59 | 116 | 23 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 210 |
| 7:00 | 4 | 4 | 6 | 42 | 63 | 19 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 140 |
| 8:00 | 0 | 3 | 2 | 30 | 49 | 8 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 94 |
| 9:00 | 0 | 1 | 2 | 18 | 21 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 47 |
| 10:00 | 0 | 1 | 0 | 11 | 12 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 26 |
| 11:00 | 0 | 0 | 0 | 8 | 7 | 4 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 20 |
| Total | 49 | 88 | 341 | 1569 | 1754 | 387 | 24 | 4 | 1 | 0 | 1 | 0 | 1 | 4219 |

**TWO RIVERS-OTTAUQUECHEE REGIONAL COMMISSION**
128 King Farm Road
Woodstock, VT 05091
(802) 457-3188

Site Code: Town of Hartford
Station ID: US5
Location 1: Tafts Flats by Blodgett's Supply
Location 2:
Latitude: 0.000000
Longitude: 0.000000
Direction: Southbound

File Name: untitled_0
Date Printed: 8/16/2023
Start Date: 7/27/2023
End Date: 8/9/2023
GPS Accuracy: 0 ft
Location Verified: No

| 8/3/2023 Time | 0 - 15 MPH | > 15 - 20 MPH | > 20 - 25 MPH | > 25 - 30 MPH | > 30 - 35 MPH | > 35 - 40 MPH | > 40 - 45 MPH | > 45 - 50 MPH | > 50 - 55 MPH | > 55 - 60 MPH | > 60 - 65 MPH | > 65 - 70 MPH | > 70 MPH | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12:00 AM | 0 | 0 | 2 | 5 | 4 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 14 |
| 1:00 | 0 | 0 | 1 | 3 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| 2:00 | 0 | 0 | 0 | 3 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 3:00 | 0 | 2 | 1 | 4 | 4 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| 4:00 | 0 | 0 | 0 | 4 | 5 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| 5:00 | 0 | 1 | 6 | 18 | 18 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 49 |
| 6:00 | 0 | 4 | 10 | 39 | 43 | 19 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 117 |
| 7:00 | 5 | 4 | 17 | 87 | 98 | 20 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 233 |
| 8:00 | 1 | 12 | 30 | 188 | 115 | 18 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 366 |
| 9:00 | 0 | 12 | 27 | 109 | 97 | 27 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 274 |
| 10:00 | 2 | 9 | 31 | 132 | 113 | 13 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 302 |
| 11:00 | 7 | 9 | 37 | 135 | 102 | 19 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 311 |
| 12:00 PM | 0 | 4 | 37 | 147 | 135 | 18 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 342 |
| 1:00 | 4 | 12 | 42 | 155 | 90 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 315 |
| 2:00 | 2 | 6 | 46 | 137 | 106 | 12 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 310 |
| 3:00 | 7 | 4 | 40 | 145 | 127 | 15 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 339 |
| 4:00 | 4 | 6 | 40 | 172 | 126 | 16 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 365 |
| 5:00 | 4 | 4 | 15 | 98 | 126 | 23 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 272 |
| 6:00 | 2 | 2 | 12 | 65 | 90 | 16 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 190 |
| 7:00 | 0 | 2 | 14 | 52 | 66 | 12 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 149 |
| 8:00 | 0 | 2 | 3 | 40 | 26 | 7 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 80 |
| 9:00 | 0 | 0 | 3 | 21 | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 42 |
| 10:00 | 0 | 1 | 1 | 14 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 28 |
| 11:00 | 0 | 1 | 2 | 4 | 8 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| Total | 38 | 97 | 417 | 1777 | 1532 | 259 | 25 | 5 | 0 | 0 | 0 | 0 | 1 | 4151 |

**TWO RIVERS-OTTAUQUECHEE REGIONAL COMMISSION**
128 King Farm Road
Woodstock, VT 05091
(802) 457-3188

Site Code: Town of Hartford
Station ID: US5
Location 1: Tafts Flats by Blodgett's Supply
Location 2:
Latitude: 0.000000
Longitude: 0.000000
Direction: Southbound

File Name: untitled_0
Date Printed: 8/16/2023
Start Date: 7/27/2023
End Date: 8/9/2023
GPS Accuracy: 0 ft
Location Verified: No

| 8/4/2023 Time | 0 - 15 MPH | > 15 - 20 MPH | > 20 - 25 MPH | > 25 - 30 MPH | > 30 - 35 MPH | > 35 - 40 MPH | > 40 - 45 MPH | > 45 - 50 MPH | > 50 - 55 MPH | > 55 - 60 MPH | > 60 - 65 MPH | > 65 - 70 MPH | > 70 MPH | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12:00 AM | 0 | 0 | 0 | 3 | 8 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 |
| 1:00 | 0 | 0 | 0 | 2 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| 2:00 | 0 | 0 | 1 | 4 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| 3:00 | 0 | 1 | 1 | 4 | 3 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 |
| 4:00 | 0 | 0 | 0 | 6 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| 5:00 | 2 | 3 | 4 | 20 | 21 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 52 |
| 6:00 | 0 | 2 | 5 | 31 | 50 | 13 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 107 |
| 7:00 | 0 | 3 | 15 | 80 | 89 | 21 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 208 |
| 8:00 | 2 | 2 | 40 | 165 | 113 | 16 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 342 |
| 9:00 | 1 | 7 | 39 | 133 | 139 | 26 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 346 |
| 10:00 | 4 | 2 | 37 | 114 | 97 | 17 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 276 |
| 11:00 | 3 | 13 | 33 | 143 | 132 | 25 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 352 |
| 12:00 PM | 3 | 5 | 43 | 138 | 110 | 25 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 329 |
| 1:00 | 2 | 12 | 20 | 131 | 106 | 20 | 6 | 0 | 1 | 0 | 0 | 0 | 0 | 298 |
| 2:00 | 0 | 11 | 49 | 150 | 98 | 19 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 328 |
| 3:00 | 5 | 4 | 17 | 81 | 96 | 47 | 27 | 21 | 9 | 3 | 3 | 1 | 1 | 315 |
| 4:00 | 3 | 4 | 11 | 70 | 162 | 62 | 12 | 1 | 0 | 0 | 0 | 0 | 0 | 325 |
| 5:00 | 2 | 0 | 5 | 12 | 34 | 68 | 64 | 37 | 27 | 12 | 2 | 1 | 2 | 266 |
| 6:00 | 1 | 0 | 0 | 7 | 16 | 38 | 39 | 42 | 17 | 4 | 4 | 2 | 5 | 175 |
| 7:00 | 0 | 0 | 0 | 2 | 11 | 29 | 26 | 15 | 14 | 4 | 1 | 0 | 0 | 102 |
| 8:00 | 0 | 0 | 2 | 5 | 23 | 23 | 12 | 3 | 1 | 0 | 0 | 0 | 0 | 69 |
| 9:00 | 0 | 0 | 0 | 2 | 16 | 17 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 37 |
| 10:00 | 0 | 0 | 2 | 6 | 8 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 26 |
| 11:00 | 0 | 0 | 2 | 7 | 7 | 3 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 24 |
| Total | 28 | 69 | 326 | 1316 | 1354 | 490 | 209 | 127 | 70 | 23 | 10 | 4 | 8 | 4034 |

**TWO RIVERS-OTTAUQUECHEE REGIONAL COMMISSION**
128 King Farm Road
Woodstock, VT 05091
(802) 457-3188

Site Code: Town of Hartford
Station ID: US5
Location 1: Tafts Flats by Blodgett's Supply
Location 2:
Latitude: 0.000000
Longitude: 0.000000
Direction: Southbound

File Name: untitled_0
Date Printed: 8/16/2023
Start Date: 7/27/2023
End Date: 8/9/2023
GPS Accuracy: 0 ft
Location Verified: No

| 8/5/2023 Time | 0 - 15 MPH | > 15 - 20 MPH | > 20 - 25 MPH | > 25 - 30 MPH | > 30 - 35 MPH | > 35 - 40 MPH | > 40 - 45 MPH | > 45 - 50 MPH | > 50 - 55 MPH | > 55 - 60 MPH | > 60 - 65 MPH | > 65 - 70 MPH | > 70 MPH | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12:00 AM | 0 | 0 | 1 | 6 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| 1:00 | 0 | 0 | 1 | 3 | 3 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 9 |
| 2:00 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 3:00 | 0 | 1 | 2 | 1 | 2 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 9 |
| 4:00 | 0 | 0 | 2 | 0 | 1 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 7 |
| 5:00 | 0 | 0 | 1 | 4 | 10 | 9 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 25 |
| 6:00 | 0 | 2 | 3 | 6 | 26 | 11 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 53 |
| 7:00 | 0 | 1 | 5 | 9 | 50 | 22 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 93 |
| 8:00 | 0 | 4 | 17 | 40 | 94 | 21 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 186 |
| 9:00 | 0 | 1 | 4 | 56 | 146 | 54 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 268 |
| 10:00 | 0 | 3 | 15 | 83 | 168 | 55 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 330 |
| 11:00 | 3 | 3 | 11 | 121 | 195 | 62 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 398 |
| 12:00 PM | 2 | 2 | 19 | 83 | 144 | 43 | 8 | 1 | 0 | 0 | 0 | 0 | 0 | 302 |
| 1:00 | 2 | 2 | 16 | 80 | 127 | 35 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 266 |
| 2:00 | 1 | 4 | 17 | 87 | 123 | 30 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 264 |
| 3:00 | 0 | 1 | 11 | 67 | 116 | 47 | 4 | 1 | 0 | 0 | 0 | 0 | 1 | 248 |
| 4:00 | 3 | 3 | 11 | 40 | 93 | 32 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 189 |
| 5:00 | 0 | 1 | 9 | 58 | 96 | 29 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 199 |
| 6:00 | 2 | 7 | 9 | 40 | 97 | 35 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 194 |
| 7:00 | 2 | 2 | 8 | 31 | 62 | 14 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 122 |
| 8:00 | 0 | 3 | 4 | 30 | 34 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 79 |
| 9:00 | 0 | 1 | 9 | 30 | 25 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 72 |
| 10:00 | 0 | 0 | 1 | 8 | 10 | 6 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 27 |
| 11:00 | 0 | 0 | 3 | 12 | 14 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 30 |
| Total | 15 | 41 | 179 | 896 | 1640 | 526 | 78 | 8 | 1 | 0 | 0 | 0 | 1 | 3385 |

**TWO RIVERS-OTTAUQUECHEE REGIONAL COMMISSION**
128 King Farm Road
Woodstock, VT 05091
(802) 457-3188

Site Code: Town of Hartford
Station ID: US5
Location 1: Tafts Flats by Blodgett's Supply
Location 2:
Latitude: 0.000000
Longitude: 0.000000
Direction: Southbound

File Name: untitled_0
Date Printed: 8/16/2023
Start Date: 7/27/2023
End Date: 8/9/2023
GPS Accuracy: 0 ft
Location Verified: No

| 8/6/2023 Time | 0 - 15 MPH | > 15 - 20 MPH | > 20 - 25 MPH | > 25 - 30 MPH | > 30 - 35 MPH | > 35 - 40 MPH | > 40 - 45 MPH | > 45 - 50 MPH | > 50 - 55 MPH | > 55 - 60 MPH | > 60 - 65 MPH | > 65 - 70 MPH | > 70 MPH | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12:00 AM | 0 | 0 | 3 | 7 | 5 | 3 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 19 |
| 1:00 | 0 | 0 | 0 | 1 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 2:00 | 0 | 0 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 3:00 | 0 | 1 | 1 | 1 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| 4:00 | 0 | 0 | 1 | 0 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| 5:00 | 0 | 1 | 0 | 5 | 6 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| 6:00 | 0 | 0 | 3 | 11 | 17 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 35 |
| 7:00 | 0 | 2 | 6 | 14 | 31 | 12 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 66 |
| 8:00 | 0 | 1 | 6 | 33 | 53 | 24 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 122 |
| 9:00 | 1 | 1 | 4 | 30 | 71 | 21 | 5 | 0 | 1 | 0 | 0 | 0 | 0 | 134 |
| 10:00 | 1 | 4 | 13 | 67 | 96 | 34 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 218 |
| 11:00 | 0 | 3 | 10 | 57 | 103 | 36 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 210 |
| 12:00 PM | 2 | 5 | 11 | 90 | 133 | 31 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 274 |
| 1:00 | 2 | 4 | 11 | 58 | 115 | 30 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 223 |
| 2:00 | 0 | 3 | 10 | 57 | 95 | 34 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 202 |
| 3:00 | 0 | 1 | 15 | 75 | 118 | 33 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 246 |
| 4:00 | 2 | 1 | 10 | 46 | 91 | 32 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 186 |
| 5:00 | 2 | 2 | 11 | 49 | 77 | 26 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 170 |
| 6:00 | 0 | 1 | 13 | 30 | 72 | 31 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 153 |
| 7:00 | 1 | 2 | 6 | 33 | 46 | 14 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 103 |
| 8:00 | 0 | 2 | 6 | 33 | 31 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 77 |
| 9:00 | 0 | 0 | 1 | 21 | 20 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 46 |
| 10:00 | 0 | 1 | 5 | 11 | 13 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 36 |
| 11:00 | 0 | 0 | 0 | 4 | 8 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 |
| Total | 11 | 35 | 146 | 734 | 1212 | 391 | 36 | 4 | 3 | 0 | 0 | 0 | 0 | 2572 |

**TWO RIVERS-OTTAUQUECHEE REGIONAL COMMISSION**
128 King Farm Road
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(802) 457-3188

Site Code: Town of Hartford
Station ID: US5
Location 1: Tafts Flats by Blodgett's Supply
Location 2:
Latitude: 0.000000
Longitude: 0.000000
Direction: Southbound

File Name: untitled_0
Date Printed: 8/16/2023
Start Date: 7/27/2023
End Date: 8/9/2023
GPS Accuracy: 0 ft
Location Verified: No

| 8/7/2023 Time | 0 - 15 MPH | > 15 - 20 MPH | > 20 - 25 MPH | > 25 - 30 MPH | > 30 - 35 MPH | > 35 - 40 MPH | > 40 - 45 MPH | > 45 - 50 MPH | > 50 - 55 MPH | > 55 - 60 MPH | > 60 - 65 MPH | > 65 - 70 MPH | > 70 MPH | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12:00 AM | 0 | 0 | 1 | 5 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| 1:00 | 0 | 0 | 0 | 1 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 2:00 | 0 | 0 | 1 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| 3:00 | 0 | 1 | 1 | 2 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| 4:00 | 0 | 0 | 0 | 4 | 7 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| 5:00 | 0 | 2 | 4 | 12 | 21 | 6 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 47 |
| 6:00 | 1 | 3 | 1 | 33 | 52 | 13 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 105 |
| 7:00 | 3 | 4 | 11 | 83 | 104 | 26 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 231 |
| 8:00 | 0 | 2 | 20 | 122 | 111 | 24 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 280 |
| 9:00 | 1 | 8 | 33 | 137 | 129 | 14 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 324 |
| 10:00 | 2 | 9 | 31 | 106 | 129 | 29 | 3 | 0 | 0 | 0 | 0 | 1 | 0 | 310 |
| 11:00 | 5 | 8 | 29 | 145 | 96 | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 300 |
| 12:00 PM | 4 | 10 | 20 | 144 | 106 | 27 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 313 |
| 1:00 | 1 | 1 | 34 | 134 | 121 | 18 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 310 |
| 2:00 | 3 | 8 | 37 | 118 | 103 | 15 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 285 |
| 3:00 | 1 | 8 | 25 | 144 | 99 | 8 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 287 |
| 4:00 | 0 | 5 | 26 | 153 | 110 | 14 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 310 |
| 5:00 | 0 | 0 | 8 | 83 | 123 | 31 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 250 |
| 6:00 | 0 | 3 | 7 | 50 | 72 | 11 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 145 |
| 7:00 | 0 | 0 | 6 | 26 | 43 | 14 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 92 |
| 8:00 | 0 | 2 | 5 | 16 | 11 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 37 |
| 9:00 | 0 | 0 | 3 | 27 | 17 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 48 |
| 10:00 | 0 | 1 | 5 | 14 | 5 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 27 |
| 11:00 | 0 | 1 | 0 | 10 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| Total | 21 | 76 | 308 | 1573 | 1471 | 281 | 25 | 3 | 0 | 0 | 0 | 1 | 1 | 3760 |

**TWO RIVERS-OTTAUQUECHEE REGIONAL COMMISSION**
128 King Farm Road
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Site Code: Town of Hartford
Station ID: US5
Location 1: Tafts Flats by Blodgett's Supply
Location 2:
Latitude: 0.000000
Longitude: 0.000000
Direction: Southbound

File Name: untitled_0
Date Printed: 8/16/2023
Start Date: 7/27/2023
End Date: 8/9/2023
GPS Accuracy: 0 ft
Location Verified: No

| 8/8/2023 Time | 0 - 15 MPH | > 15 - 20 MPH | > 20 - 25 MPH | > 25 - 30 MPH | > 30 - 35 MPH | > 35 - 40 MPH | > 40 - 45 MPH | > 45 - 50 MPH | > 50 - 55 MPH | > 55 - 60 MPH | > 60 - 65 MPH | > 65 - 70 MPH | > 70 MPH | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12:00 AM | 0 | 0 | 1 | 5 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| 1:00 | 0 | 0 | 0 | 3 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 2:00 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 3:00 | 0 | 0 | 0 | 4 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| 4:00 | 0 | 3 | 0 | 4 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| 5:00 | 0 | 1 | 6 | 19 | 17 | 5 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 50 |
| 6:00 | 0 | 5 | 6 | 38 | 51 | 14 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 119 |
| 7:00 | 1 | 3 | 20 | 95 | 104 | 17 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 241 |
| 8:00 | 4 | 10 | 25 | 168 | 125 | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 348 |
| 9:00 | 2 | 8 | 27 | 121 | 118 | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 301 |
| 10:00 | 1 | 6 | 39 | 118 | 102 | 22 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 292 |
| 11:00 | 13 | 10 | 38 | 164 | 107 | 28 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 362 |
| 12:00 PM | 0 | 5 | 38 | 146 | 131 | 19 | 4 | 0 | 1 | 0 | 0 | 0 | 0 | 344 |
| 1:00 | 4 | 5 | 35 | 116 | 104 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 283 |
| 2:00 | 2 | 19 | 33 | 103 | 117 | 18 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 295 |
| 3:00 | 6 | 7 | 32 | 116 | 120 | 18 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 300 |
| 4:00 | 8 | 10 | 30 | 153 | 153 | 22 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 378 |
| 5:00 | 10 | 1 | 11 | 74 | 127 | 35 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 263 |
| 6:00 | 3 | 3 | 8 | 59 | 81 | 31 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 187 |
| 7:00 | 0 | 1 | 12 | 31 | 42 | 13 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 101 |
| 8:00 | 0 | 3 | 13 | 24 | 34 | 7 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 84 |
| 9:00 | 0 | 1 | 4 | 16 | 22 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 46 |
| 10:00 | 0 | 0 | 6 | 10 | 11 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 31 |
| 11:00 | 0 | 0 | 6 | 5 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 26 |
| Total | 54 | 102 | 390 | 1593 | 1591 | 318 | 35 | 2 | 2 | 0 | 1 | 0 | 0 | 4088 |

**TWO RIVERS-OTTAUQUECHEE REGIONAL COMMISSION**
128 King Farm Road
Woodstock, VT 05091
(802) 457-3188

Site Code: Town of Hartford
Station ID: US5
Location 1: Tafts Flats by Blodgett's Supply
Location 2:
Latitude: 0.000000
Longitude: 0.000000
Direction: Southbound

File Name: untitled_0
Date Printed: 8/16/2023
Start Date: 7/27/2023
End Date: 8/9/2023
GPS Accuracy: 0 ft
Location Verified: No

| 8/9/2023 Time | 0 - 15 MPH | > 15 - 20 MPH | > 20 - 25 MPH | > 25 - 30 MPH | > 30 - 35 MPH | > 35 - 40 MPH | > 40 - 45 MPH | > 45 - 50 MPH | > 50 - 55 MPH | > 55 - 60 MPH | > 60 - 65 MPH | > 65 - 70 MPH | > 70 MPH | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12:00 AM | 0 | 0 | 2 | 1 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| 1:00 | 0 | 0 | 1 | 4 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| 2:00 | 0 | 0 | 0 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 3:00 | 0 | 2 | 0 | 2 | 3 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| 4:00 | 0 | 0 | 0 | 3 | 9 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| 5:00 | 0 | 3 | 8 | 11 | 18 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 45 |
| 6:00 | 0 | 4 | 8 | 34 | 56 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 113 |
| 7:00 | 2 | 2 | 16 | 109 | 110 | 21 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 262 |
| 8:00 | 4 | 8 | 38 | 145 | 121 | 16 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 333 |
| 9:00 | 0 | 5 | 32 | 146 | 98 | 19 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 303 |
| 10:00 | 1 | 4 | 23 | 147 | 110 | 19 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 305 |
| 11:00 | 4 | 5 | 43 | 162 | 97 | 16 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 330 |
| 12:00 PM | 5 | 15 | 43 | 129 | 95 | 20 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 309 |
| 1:00 | 2 | 11 | 30 | 138 | 120 | 21 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 325 |
| 2:00 | 2 | 8 | 30 | 168 | 99 | 13 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 321 |
| 3:00 | 4 | 4 | 23 | 137 | 118 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 306 |
| 4:00 | 10 | 12 | 41 | 133 | 132 | 14 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 343 |
| 5:00 | 7 | 15 | 39 | 151 | 95 | 16 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 325 |
| 6:00 | 4 | 10 | 38 | 74 | 67 | 12 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 206 |
| 7:00 | 6 | 8 | 23 | 61 | 29 | 8 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 137 |
| 8:00 | 0 | 3 | 9 | 31 | 31 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 75 |
| 9:00 | 0 | 0 | 5 | 24 | 24 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 58 |
| 10:00 | 0 | 0 | 2 | 9 | 9 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 28 |
| 11:00 | 0 | 0 | 0 | 8 | 9 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 21 |
| Total | 51 | 119 | 454 | 1830 | 1460 | 249 | 26 | 4 | 1 | 0 | 0 | 0 | 0 | 4194 |
| Grand Total | 466 | 1132 | 4707 | 20360 | 20573 | 4682 | 690 | 190 | 86 | 26 | 14 | 5 | 16 | 52947 |
| Stats | | | Percentile | 15th | 50th | 85th | 95th | | | | | | | |
| | | | Speed | 26 | 30 | 34 | 37 | | | | | | | |
| | | Mean Speed (Average) | | 29.9 | | | | | | | | | | |
| | | 10 MPH Pace Speed | | 25-34 | | | | | | | | | | |
| | | Number in Pace | | 40616 | | | | | | | | | | |
| | | Percent in Pace | | 76.7% | | | | | | | | | | |
| | | Number > 30 MPH | | 26281 | | | | | | | | | | |
| | | Percent > 30 MPH | | 49.6% | | | | | | | | | | |

**TWO RIVERS-OTTAUQUECHEE REGIONAL COMMISSION**
128 King Farm Road
Woodstock, VT 05091
(802) 457-3188

Site Code: Town of Hartford
Station ID: US5
Location 1: Tafts Flats by Blodgett's Supply
Location 2:
Latitude: 0.000000
Longitude: 0.000000
Direction: Northbound

File Name: untitled_0
Date Printed: 8/16/2023
Start Date: 7/27/2023
End Date: 8/9/2023
GPS Accuracy: 0 ft
Location Verified: No

| 7/27/2023 Time | 0 - 15 MPH | > 15 - 20 MPH | > 20 - 25 MPH | > 25 - 30 MPH | > 30 - 35 MPH | > 35 - 40 MPH | > 40 - 45 MPH | > 45 - 50 MPH | > 50 - 55 MPH | > 55 - 60 MPH | > 60 - 65 MPH | > 65 - 70 MPH | > 70 MPH | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12:00 AM | 0 | 0 | 1 | 0 | 5 | 2 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 11 |
| 1:00 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | 0 | 0 | 0 | 1 | 0 | 0 | 7 |
| 2:00 | 0 | 0 | 0 | 1 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| 3:00 | 0 | 0 | 1 | 0 | 4 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 6 |
| 4:00 | 0 | 0 | 0 | 0 | 0 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 5:00 | 0 | 0 | 0 | 3 | 7 | 10 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 24 |
| 6:00 | 0 | 0 | 0 | 4 | 23 | 23 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 62 |
| 7:00 | 1 | 1 | 2 | 12 | 44 | 51 | 12 | 2 | 0 | 0 | 0 | 0 | 0 | 125 |
| 8:00 | 2 | 1 | 7 | 38 | 97 | 73 | 15 | 2 | 0 | 0 | 0 | 0 | 0 | 235 |
| 9:00 | 0 | 2 | 16 | 57 | 87 | 57 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 226 |
| 10:00 | 2 | 2 | 6 | 32 | 108 | 73 | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 246 |
| 11:00 | 4 | 1 | 10 | 43 | 84 | 114 | 26 | 1 | 0 | 0 | 0 | 0 | 0 | 283 |
| 12:00 PM | 0 | 0 | 8 | 39 | 114 | 122 | 41 | 7 | 0 | 0 | 0 | 0 | 0 | 331 |
| 1:00 | 4 | 1 | 14 | 33 | 97 | 110 | 27 | 5 | 1 | 1 | 1 | 0 | 0 | 294 |
| 2:00 | 2 | 0 | 3 | 18 | 80 | 104 | 66 | 6 | 4 | 0 | 0 | 0 | 0 | 283 |
| 3:00 | 5 | 3 | 5 | 22 | 105 | 111 | 51 | 5 | 1 | 0 | 0 | 0 | 0 | 308 |
| 4:00 | 3 | 0 | 6 | 54 | 150 | 133 | 36 | 8 | 1 | 0 | 0 | 0 | 1 | 392 |
| 5:00 | 0 | 0 | 11 | 24 | 113 | 134 | 45 | 7 | 0 | 0 | 0 | 0 | 0 | 334 |
| 6:00 | 0 | 2 | 3 | 12 | 59 | 96 | 39 | 9 | 3 | 0 | 0 | 0 | 0 | 223 |
| 7:00 | 0 | 0 | 5 | 10 | 51 | 96 | 33 | 1 | 2 | 1 | 0 | 0 | 0 | 199 |
| 8:00 | 0 | 0 | 6 | 15 | 59 | 74 | 18 | 2 | 0 | 0 | 0 | 0 | 0 | 174 |
| 9:00 | 0 | 0 | 1 | 7 | 37 | 45 | 6 | 2 | 0 | 0 | 0 | 0 | 0 | 98 |
| 10:00 | 0 | 0 | 0 | 2 | 19 | 22 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 45 |
| 11:00 | 0 | 0 | 1 | 5 | 19 | 15 | 7 | 1 | 0 | 0 | 0 | 0 | 0 | 48 |
| Total | 23 | 13 | 106 | 431 | 1367 | 1473 | 472 | 63 | 12 | 2 | 2 | 0 | 1 | 3965 |

**TWO RIVERS-OTTAUQUECHEE REGIONAL COMMISSION**
128 King Farm Road
Woodstock, VT 05091
(802) 457-3188

Site Code: Town of Hartford
Station ID: US5
Location 1: Tafts Flats by Blodgett's Supply
Location 2:
Latitude: 0.000000
Longitude: 0.000000
Direction: Northbound

File Name: untitled_0
Date Printed: 8/16/2023
Start Date: 7/27/2023
End Date: 8/9/2023
GPS Accuracy: 0 ft
Location Verified: No

| 7/28/2023 Time | 0 - 15 MPH | > 15 - 20 MPH | > 20 - 25 MPH | > 25 - 30 MPH | > 30 - 35 MPH | > 35 - 40 MPH | > 40 - 45 MPH | > 45 - 50 MPH | > 50 - 55 MPH | > 55 - 60 MPH | > 60 - 65 MPH | > 65 - 70 MPH | > 70 MPH | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12:00 AM | 0 | 0 | 1 | 1 | 6 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 13 |
| 1:00 | 0 | 0 | 0 | 1 | 1 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| 2:00 | 0 | 0 | 0 | 1 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| 3:00 | 0 | 0 | 1 | 1 | 2 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| 4:00 | 0 | 0 | 0 | 2 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| 5:00 | 0 | 0 | 0 | 3 | 11 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| 6:00 | 0 | 0 | 0 | 3 | 14 | 21 | 12 | 1 | 0 | 0 | 0 | 0 | 0 | 51 |
| 7:00 | 0 | 0 | 2 | 4 | 24 | 62 | 20 | 3 | 0 | 0 | 0 | 0 | 0 | 115 |
| 8:00 | 1 | 2 | 5 | 7 | 65 | 85 | 37 | 8 | 0 | 0 | 0 | 0 | 0 | 210 |
| 9:00 | 0 | 2 | 6 | 28 | 83 | 100 | 39 | 3 | 0 | 0 | 0 | 0 | 0 | 261 |
| 10:00 | 1 | 1 | 5 | 14 | 79 | 90 | 38 | 3 | 1 | 0 | 0 | 0 | 0 | 232 |
| 11:00 | 4 | 1 | 10 | 38 | 97 | 124 | 31 | 2 | 0 | 0 | 0 | 0 | 0 | 307 |
| 12:00 PM | 4 | 0 | 15 | 20 | 103 | 127 | 50 | 2 | 0 | 0 | 0 | 0 | 1 | 322 |
| 1:00 | 5 | 0 | 9 | 18 | 70 | 118 | 38 | 9 | 0 | 1 | 0 | 0 | 0 | 268 |
| 2:00 | 2 | 0 | 9 | 27 | 89 | 149 | 52 | 4 | 0 | 0 | 0 | 0 | 0 | 332 |
| 3:00 | 0 | 1 | 11 | 17 | 69 | 143 | 66 | 16 | 1 | 0 | 0 | 0 | 0 | 324 |
| 4:00 | 3 | 1 | 4 | 20 | 62 | 133 | 130 | 13 | 3 | 0 | 0 | 0 | 0 | 369 |
| 5:00 | 2 | 1 | 5 | 14 | 30 | 138 | 103 | 26 | 5 | 0 | 0 | 0 | 0 | 324 |
| 6:00 | 0 | 0 | 2 | 3 | 21 | 111 | 88 | 17 | 3 | 0 | 0 | 0 | 0 | 245 |
| 7:00 | 0 | 0 | 5 | 9 | 23 | 71 | 71 | 13 | 1 | 0 | 0 | 0 | 0 | 193 |
| 8:00 | 0 | 0 | 0 | 4 | 29 | 71 | 29 | 9 | 1 | 0 | 0 | 0 | 0 | 143 |
| 9:00 | 0 | 0 | 2 | 5 | 22 | 57 | 18 | 7 | 1 | 0 | 0 | 0 | 0 | 112 |
| 10:00 | 0 | 0 | 3 | 2 | 11 | 34 | 30 | 3 | 1 | 0 | 0 | 0 | 0 | 84 |
| 11:00 | 0 | 1 | 0 | 0 | 6 | 19 | 9 | 1 | 0 | 0 | 0 | 0 | 0 | 36 |
| Total | 22 | 10 | 95 | 242 | 923 | 1676 | 863 | 140 | 17 | 1 | 0 | 0 | 1 | 3990 |

**TWO RIVERS-OTTAUQUECHEE REGIONAL COMMISSION**
128 King Farm Road
Woodstock, VT 05091
(802) 457-3188

Site Code: Town of Hartford
Station ID: US5
Location 1: Tafts Flats by Blodgett's Supply
Location 2:
Latitude: 0.000000
Longitude: 0.000000
Direction: Northbound

File Name: untitled_0
Date Printed: 8/16/2023
Start Date: 7/27/2023
End Date: 8/9/2023
GPS Accuracy: 0 ft
Location Verified: No

| 7/29/2023 Time | 0 - 15 MPH | > 15 - 20 MPH | > 20 - 25 MPH | > 25 - 30 MPH | > 30 - 35 MPH | > 35 - 40 MPH | > 40 - 45 MPH | > 45 - 50 MPH | > 50 - 55 MPH | > 55 - 60 MPH | > 60 - 65 MPH | > 65 - 70 MPH | > 70 MPH | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12:00 AM | 0 | 0 | 1 | 1 | 6 | 4 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 15 |
| 1:00 | 0 | 0 | 0 | 0 | 2 | 6 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 10 |
| 2:00 | 0 | 0 | 0 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 3:00 | 0 | 0 | 0 | 0 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| 4:00 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 4 |
| 5:00 | 0 | 0 | 2 | 0 | 3 | 7 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| 6:00 | 0 | 0 | 2 | 0 | 5 | 7 | 8 | 0 | 1 | 0 | 0 | 0 | 0 | 23 |
| 7:00 | 0 | 0 | 1 | 4 | 7 | 30 | 16 | 1 | 0 | 0 | 0 | 0 | 0 | 59 |
| 8:00 | 1 | 0 | 4 | 2 | 12 | 49 | 54 | 10 | 0 | 0 | 0 | 0 | 0 | 132 |
| 9:00 | 0 | 0 | 2 | 4 | 23 | 95 | 78 | 15 | 1 | 0 | 0 | 0 | 0 | 218 |
| 10:00 | 1 | 0 | 6 | 10 | 32 | 104 | 90 | 21 | 1 | 0 | 0 | 0 | 0 | 265 |
| 11:00 | 2 | 1 | 3 | 9 | 38 | 127 | 93 | 17 | 0 | 1 | 0 | 0 | 0 | 291 |
| 12:00 PM | 3 | 1 | 8 | 13 | 51 | 115 | 77 | 24 | 3 | 0 | 0 | 0 | 0 | 295 |
| 1:00 | 0 | 0 | 4 | 6 | 59 | 117 | 60 | 11 | 4 | 0 | 0 | 0 | 0 | 261 |
| 2:00 | 0 | 0 | 3 | 6 | 14 | 96 | 88 | 12 | 1 | 0 | 0 | 0 | 0 | 220 |
| 3:00 | 1 | 1 | 1 | 13 | 35 | 101 | 77 | 11 | 1 | 1 | 0 | 0 | 0 | 242 |
| 4:00 | 0 | 0 | 15 | 41 | 85 | 48 | 22 | 3 | 2 | 2 | 0 | 0 | 0 | 218 |
| 5:00 | 0 | 0 | 4 | 8 | 19 | 45 | 70 | 45 | 11 | 3 | 2 | 2 | 0 | 209 |
| 6:00 | 1 | 0 | 2 | 2 | 11 | 40 | 62 | 34 | 8 | 2 | 1 | 0 | 0 | 163 |
| 7:00 | 1 | 1 | 0 | 2 | 7 | 29 | 51 | 16 | 2 | 0 | 0 | 1 | 0 | 110 |
| 8:00 | 0 | 0 | 4 | 4 | 12 | 32 | 29 | 9 | 0 | 0 | 0 | 0 | 0 | 90 |
| 9:00 | 0 | 1 | 0 | 3 | 22 | 44 | 15 | 4 | 1 | 1 | 1 | 0 | 0 | 92 |
| 10:00 | 0 | 1 | 2 | 3 | 17 | 29 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 64 |
| 11:00 | 0 | 0 | 0 | 2 | 6 | 8 | 6 | 1 | 0 | 0 | 0 | 0 | 0 | 23 |
| Total | 10 | 6 | 64 | 134 | 469 | 1139 | 915 | 239 | 36 | 10 | 4 | 3 | 0 | 3029 |

**TWO RIVERS-OTTAUQUECHEE REGIONAL COMMISSION**
128 King Farm Road
Woodstock, VT 05091
(802) 457-3188

Site Code: Town of Hartford
Station ID: US5
Location 1: Tafts Flats by Blodgett's Supply
Location 2:
Latitude: 0.000000
Longitude: 0.000000
Direction: Northbound

File Name: untitled_0
Date Printed: 8/16/2023
Start Date: 7/27/2023
End Date: 8/9/2023
GPS Accuracy: 0 ft
Location Verified: No

| 7/30/2023 Time | 0 - 15 MPH | > 15 - 20 MPH | > 20 - 25 MPH | > 25 - 30 MPH | > 30 - 35 MPH | > 35 - 40 MPH | > 40 - 45 MPH | > 45 - 50 MPH | > 50 - 55 MPH | > 55 - 60 MPH | > 60 - 65 MPH | > 65 - 70 MPH | > 70 MPH | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12:00 AM | 0 | 0 | 0 | 0 | 3 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| 1:00 | 0 | 0 | 0 | 0 | 5 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| 2:00 | 0 | 0 | 0 | 0 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| 3:00 | 0 | 0 | 1 | 0 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 4:00 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 5:00 | 0 | 0 | 0 | 0 | 8 | 6 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| 6:00 | 0 | 0 | 0 | 1 | 3 | 11 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 18 |
| 7:00 | 0 | 0 | 1 | 2 | 20 | 18 | 7 | 2 | 0 | 0 | 0 | 0 | 0 | 50 |
| 8:00 | 0 | 0 | 0 | 3 | 19 | 30 | 19 | 2 | 0 | 0 | 0 | 0 | 0 | 73 |
| 9:00 | 0 | 0 | 2 | 10 | 41 | 57 | 29 | 7 | 0 | 0 | 0 | 0 | 0 | 146 |
| 10:00 | 0 | 1 | 3 | 9 | 55 | 82 | 38 | 4 | 0 | 0 | 0 | 0 | 0 | 192 |
| 11:00 | 2 | 1 | 7 | 17 | 61 | 73 | 27 | 5 | 0 | 0 | 0 | 0 | 0 | 193 |
| 12:00 PM | 0 | 0 | 8 | 10 | 59 | 87 | 33 | 2 | 0 | 0 | 0 | 0 | 0 | 199 |
| 1:00 | 0 | 0 | 5 | 8 | 26 | 98 | 77 | 21 | 3 | 0 | 0 | 0 | 0 | 238 |
| 2:00 | 0 | 0 | 3 | 9 | 24 | 85 | 58 | 20 | 4 | 0 | 0 | 0 | 0 | 203 |
| 3:00 | 0 | 0 | 1 | 8 | 34 | 95 | 64 | 22 | 2 | 0 | 0 | 0 | 0 | 226 |
| 4:00 | 1 | 0 | 2 | 8 | 20 | 81 | 72 | 16 | 1 | 2 | 0 | 0 | 0 | 203 |
| 5:00 | 1 | 0 | 0 | 7 | 16 | 67 | 77 | 24 | 4 | 0 | 0 | 0 | 0 | 196 |
| 6:00 | 0 | 1 | 2 | 4 | 24 | 53 | 49 | 12 | 0 | 0 | 0 | 0 | 0 | 145 |
| 7:00 | 0 | 0 | 0 | 4 | 17 | 62 | 35 | 12 | 1 | 0 | 0 | 0 | 0 | 131 |
| 8:00 | 0 | 0 | 2 | 5 | 22 | 52 | 36 | 5 | 1 | 0 | 0 | 0 | 0 | 123 |
| 9:00 | 0 | 0 | 0 | 6 | 16 | 25 | 18 | 2 | 0 | 0 | 0 | 0 | 0 | 67 |
| 10:00 | 0 | 0 | 1 | 2 | 9 | 13 | 9 | 5 | 0 | 0 | 0 | 0 | 0 | 39 |
| 11:00 | 0 | 0 | 0 | 2 | 6 | 8 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 22 |
| Total | 4 | 3 | 38 | 115 | 494 | 1016 | 663 | 164 | 16 | 2 | 0 | 0 | 0 | 2515 |

**TWO RIVERS-OTTAUQUECHEE REGIONAL COMMISSION**
128 King Farm Road
Woodstock, VT 05091
(802) 457-3188

Site Code: Town of Hartford
Station ID: US5
Location 1: Tafts Flats by Blodgett's Supply
Location 2:
Latitude: 0.000000
Longitude: 0.000000
Direction: Northbound

File Name: untitled_0
Date Printed: 8/16/2023
Start Date: 7/27/2023
End Date: 8/9/2023
GPS Accuracy: 0 ft
Location Verified: No

| 7/31/2023 Time | 0 - 15 MPH | > 15 - 20 MPH | > 20 - 25 MPH | > 25 - 30 MPH | > 30 - 35 MPH | > 35 - 40 MPH | > 40 - 45 MPH | > 45 - 50 MPH | > 50 - 55 MPH | > 55 - 60 MPH | > 60 - 65 MPH | > 65 - 70 MPH | > 70 MPH | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12:00 AM | 0 | 0 | 0 | 0 | 2 | 3 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 9 |
| 1:00 | 0 | 2 | 0 | 0 | 3 | 5 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| 2:00 | 0 | 0 | 0 | 3 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| 3:00 | 0 | 0 | 0 | 0 | 0 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| 4:00 | 0 | 0 | 0 | 1 | 1 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| 5:00 | 0 | 0 | 0 | 3 | 5 | 7 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 21 |
| 6:00 | 1 | 0 | 2 | 1 | 5 | 15 | 16 | 2 | 2 | 0 | 0 | 0 | 0 | 44 |
| 7:00 | 1 | 0 | 1 | 6 | 25 | 60 | 25 | 4 | 0 | 0 | 0 | 0 | 0 | 122 |
| 8:00 | 0 | 1 | 0 | 7 | 51 | 106 | 45 | 3 | 1 | 0 | 0 | 0 | 0 | 214 |
| 9:00 | 2 | 1 | 2 | 14 | 44 | 93 | 53 | 6 | 1 | 0 | 0 | 0 | 0 | 216 |
| 10:00 | 1 | 2 | 10 | 11 | 50 | 98 | 60 | 8 | 0 | 0 | 0 | 0 | 0 | 240 |
| 11:00 | 4 | 0 | 3 | 16 | 48 | 132 | 81 | 16 | 0 | 0 | 0 | 0 | 0 | 300 |
| 12:00 PM | 1 | 0 | 7 | 8 | 48 | 138 | 62 | 9 | 0 | 0 | 0 | 0 | 0 | 273 |
| 1:00 | 1 | 2 | 8 | 15 | 48 | 110 | 72 | 11 | 2 | 1 | 0 | 0 | 0 | 270 |
| 2:00 | 0 | 0 | 2 | 20 | 44 | 129 | 71 | 12 | 1 | 0 | 0 | 0 | 0 | 279 |
| 3:00 | 0 | 1 | 5 | 31 | 65 | 121 | 57 | 18 | 2 | 0 | 0 | 0 | 0 | 300 |
| 4:00 | 0 | 2 | 11 | 35 | 129 | 170 | 47 | 10 | 1 | 0 | 0 | 0 | 0 | 405 |
| 5:00 | 1 | 0 | 8 | 11 | 57 | 152 | 106 | 18 | 6 | 0 | 0 | 0 | 0 | 359 |
| 6:00 | 0 | 0 | 2 | 5 | 28 | 90 | 83 | 15 | 2 | 1 | 0 | 0 | 0 | 226 |
| 7:00 | 1 | 0 | 1 | 9 | 20 | 70 | 42 | 9 | 1 | 0 | 0 | 0 | 0 | 153 |
| 8:00 | 0 | 0 | 4 | 3 | 14 | 56 | 25 | 7 | 1 | 0 | 0 | 0 | 0 | 110 |
| 9:00 | 0 | 0 | 5 | 3 | 15 | 36 | 11 | 0 | 0 | 1 | 0 | 0 | 0 | 71 |
| 10:00 | 0 | 0 | 1 | 1 | 6 | 19 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 36 |
| 11:00 | 0 | 0 | 0 | 1 | 4 | 12 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 21 |
| Total | 13 | 11 | 72 | 204 | 712 | 1631 | 886 | 150 | 20 | 3 | 0 | 0 | 0 | 3702 |

**TWO RIVERS-OTTAUQUECHEE REGIONAL COMMISSION**
128 King Farm Road
Woodstock, VT 05091
(802) 457-3188

Site Code: Town of Hartford
Station ID: US5
Location 1: Tafts Flats by Blodgett's Supply
Location 2:
Latitude: 0.000000
Longitude: 0.000000
Direction: Northbound

File Name: untitled_0
Date Printed: 8/16/2023
Start Date: 7/27/2023
End Date: 8/9/2023
GPS Accuracy: 0 ft
Location Verified: No

| 8/1/2023 Time | 0 - 15 MPH | > 15 - 20 MPH | > 20 - 25 MPH | > 25 - 30 MPH | > 30 - 35 MPH | > 35 - 40 MPH | > 40 - 45 MPH | > 45 - 50 MPH | > 50 - 55 MPH | > 55 - 60 MPH | > 60 - 65 MPH | > 65 - 70 MPH | > 70 MPH | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12:00 AM | 0 | 0 | 0 | 0 | 2 | 3 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 9 |
| 1:00 | 0 | 0 | 0 | 3 | 3 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 9 |
| 2:00 | 0 | 0 | 1 | 0 | 3 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| 3:00 | 0 | 0 | 1 | 0 | 0 | 3 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 6 |
| 4:00 | 0 | 1 | 1 | 0 | 2 | 6 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 13 |
| 5:00 | 0 | 0 | 0 | 1 | 6 | 8 | 3 | 2 | 1 | 0 | 0 | 0 | 0 | 21 |
| 6:00 | 0 | 0 | 0 | 2 | 11 | 18 | 26 | 2 | 2 | 0 | 0 | 0 | 0 | 61 |
| 7:00 | 1 | 1 | 7 | 5 | 23 | 54 | 27 | 5 | 0 | 0 | 0 | 0 | 0 | 123 |
| 8:00 | 2 | 0 | 3 | 11 | 60 | 96 | 50 | 7 | 0 | 0 | 0 | 0 | 0 | 229 |
| 9:00 | 1 | 0 | 5 | 14 | 58 | 95 | 46 | 7 | 1 | 0 | 0 | 0 | 0 | 227 |
| 10:00 | 0 | 1 | 6 | 19 | 68 | 111 | 45 | 12 | 1 | 0 | 0 | 0 | 0 | 263 |
| 11:00 | 0 | 1 | 8 | 21 | 47 | 133 | 85 | 8 | 0 | 0 | 0 | 0 | 0 | 303 |
| 12:00 PM | 1 | 1 | 3 | 12 | 54 | 146 | 84 | 14 | 0 | 0 | 0 | 0 | 0 | 315 |
| 1:00 | 5 | 0 | 3 | 16 | 36 | 115 | 78 | 18 | 2 | 4 | 0 | 0 | 0 | 277 |
| 2:00 | 1 | 0 | 7 | 23 | 52 | 133 | 72 | 16 | 3 | 0 | 0 | 0 | 0 | 307 |
| 3:00 | 2 | 1 | 0 | 17 | 71 | 143 | 74 | 17 | 2 | 0 | 0 | 0 | 0 | 327 |
| 4:00 | 3 | 1 | 15 | 22 | 120 | 177 | 83 | 15 | 1 | 1 | 0 | 0 | 0 | 438 |
| 5:00 | 0 | 0 | 9 | 4 | 64 | 139 | 111 | 32 | 2 | 1 | 0 | 0 | 1 | 363 |
| 6:00 | 0 | 1 | 4 | 9 | 28 | 118 | 65 | 18 | 1 | 0 | 0 | 0 | 0 | 244 |
| 7:00 | 0 | 0 | 1 | 5 | 24 | 93 | 58 | 16 | 0 | 0 | 0 | 0 | 0 | 197 |
| 8:00 | 0 | 0 | 3 | 5 | 18 | 47 | 24 | 3 | 2 | 0 | 0 | 0 | 0 | 102 |
| 9:00 | 0 | 0 | 2 | 3 | 13 | 30 | 15 | 3 | 0 | 0 | 0 | 0 | 0 | 66 |
| 10:00 | 0 | 0 | 1 | 3 | 5 | 26 | 7 | 2 | 0 | 0 | 0 | 0 | 0 | 44 |
| 11:00 | 0 | 0 | 0 | 0 | 3 | 9 | 5 | 0 | 2 | 0 | 0 | 0 | 0 | 19 |
| Total | 16 | 8 | 80 | 195 | 771 | 1705 | 964 | 203 | 20 | 6 | 0 | 0 | 1 | 3969 |

**TWO RIVERS-OTTAUQUECHEE REGIONAL COMMISSION**
128 King Farm Road
Woodstock, VT 05091
(802) 457-3188

Site Code: Town of Hartford
Station ID: US5
Location 1: Tafts Flats by Blodgett's Supply
Location 2:
Latitude: 0.000000
Longitude: 0.000000
Direction: Northbound

File Name: untitled_0
Date Printed: 8/16/2023
Start Date: 7/27/2023
End Date: 8/9/2023
GPS Accuracy: 0 ft
Location Verified: No

| 8/2/2023 Time | 0 - 15 MPH | > 15 - 20 MPH | > 20 - 25 MPH | > 25 - 30 MPH | > 30 - 35 MPH | > 35 - 40 MPH | > 40 - 45 MPH | > 45 - 50 MPH | > 50 - 55 MPH | > 55 - 60 MPH | > 60 - 65 MPH | > 65 - 70 MPH | > 70 MPH | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12:00 AM | 0 | 0 | 0 | 0 | 5 | 6 | 4 | 3 | 0 | 1 | 0 | 0 | 0 | 19 |
| 1:00 | 0 | 0 | 1 | 0 | 2 | 2 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 7 |
| 2:00 | 0 | 0 | 0 | 1 | 2 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 7 |
| 3:00 | 0 | 0 | 0 | 1 | 0 | 4 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 8 |
| 4:00 | 0 | 0 | 0 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 5:00 | 0 | 0 | 0 | 1 | 2 | 15 | 6 | 1 | 1 | 0 | 0 | 0 | 0 | 26 |
| 6:00 | 0 | 0 | 3 | 2 | 18 | 28 | 10 | 3 | 0 | 1 | 0 | 0 | 0 | 65 |
| 7:00 | 1 | 0 | 2 | 6 | 27 | 45 | 17 | 1 | 0 | 0 | 0 | 0 | 0 | 99 |
| 8:00 | 4 | 1 | 3 | 7 | 76 | 100 | 31 | 9 | 1 | 0 | 0 | 0 | 0 | 232 |
| 9:00 | 1 | 0 | 4 | 16 | 70 | 97 | 44 | 7 | 1 | 0 | 0 | 0 | 0 | 240 |
| 10:00 | 0 | 0 | 3 | 8 | 68 | 99 | 53 | 3 | 0 | 1 | 0 | 0 | 0 | 235 |
| 11:00 | 0 | 2 | 5 | 14 | 45 | 126 | 82 | 11 | 2 | 0 | 0 | 0 | 0 | 287 |
| 12:00 PM | 0 | 0 | 4 | 14 | 44 | 148 | 95 | 21 | 1 | 0 | 0 | 0 | 0 | 327 |
| 1:00 | 0 | 2 | 5 | 18 | 44 | 106 | 74 | 15 | 3 | 0 | 0 | 0 | 0 | 267 |
| 2:00 | 6 | 0 | 7 | 16 | 51 | 125 | 77 | 14 | 1 | 0 | 0 | 0 | 0 | 297 |
| 3:00 | 5 | 0 | 6 | 15 | 60 | 132 | 94 | 24 | 0 | 0 | 0 | 0 | 0 | 336 |
| 4:00 | 4 | 4 | 9 | 16 | 75 | 161 | 128 | 24 | 2 | 0 | 0 | 0 | 0 | 423 |
| 5:00 | 0 | 0 | 4 | 18 | 42 | 136 | 132 | 28 | 3 | 0 | 1 | 0 | 0 | 364 |
| 6:00 | 0 | 0 | 3 | 3 | 17 | 99 | 80 | 25 | 1 | 0 | 0 | 0 | 0 | 228 |
| 7:00 | 1 | 0 | 6 | 4 | 14 | 65 | 61 | 7 | 1 | 0 | 0 | 0 | 0 | 159 |
| 8:00 | 0 | 0 | 0 | 4 | 24 | 58 | 38 | 5 | 1 | 0 | 0 | 0 | 0 | 130 |
| 9:00 | 0 | 0 | 1 | 4 | 14 | 54 | 15 | 9 | 0 | 0 | 0 | 0 | 0 | 97 |
| 10:00 | 0 | 0 | 1 | 1 | 5 | 23 | 7 | 2 | 1 | 1 | 0 | 0 | 0 | 41 |
| 11:00 | 0 | 0 | 1 | 2 | 3 | 9 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 21 |
| Total | 22 | 9 | 68 | 171 | 709 | 1642 | 1058 | 215 | 20 | 4 | 1 | 0 | 0 | 3919 |

**TWO RIVERS-OTTAUQUECHEE REGIONAL COMMISSION**
128 King Farm Road
Woodstock, VT 05091
(802) 457-3188

Site Code: Town of Hartford
Station ID: US5
Location 1: Tafts Flats by Blodgett's Supply
Location 2:
Latitude: 0.000000
Longitude: 0.000000
Direction: Northbound

File Name: untitled_0
Date Printed: 8/16/2023
Start Date: 7/27/2023
End Date: 8/9/2023
GPS Accuracy: 0 ft
Location Verified: No

| 8/3/2023 Time | 0 - 15 MPH | > 15 - 20 MPH | > 20 - 25 MPH | > 25 - 30 MPH | > 30 - 35 MPH | > 35 - 40 MPH | > 40 - 45 MPH | > 45 - 50 MPH | > 50 - 55 MPH | > 55 - 60 MPH | > 60 - 65 MPH | > 65 - 70 MPH | > 70 MPH | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12:00 AM | 0 | 0 | 1 | 0 | 1 | 7 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 13 |
| 1:00 | 0 | 0 | 0 | 0 | 3 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| 2:00 | 0 | 0 | 0 | 0 | 3 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 3:00 | 0 | 0 | 1 | 0 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| 4:00 | 0 | 0 | 0 | 1 | 1 | 3 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| 5:00 | 0 | 0 | 1 | 1 | 8 | 9 | 7 | 2 | 0 | 0 | 0 | 0 | 0 | 28 |
| 6:00 | 0 | 0 | 1 | 2 | 10 | 29 | 10 | 6 | 0 | 0 | 0 | 0 | 0 | 58 |
| 7:00 | 1 | 1 | 3 | 5 | 23 | 46 | 36 | 5 | 0 | 0 | 0 | 0 | 0 | 120 |
| 8:00 | 5 | 1 | 5 | 16 | 44 | 103 | 65 | 4 | 0 | 0 | 0 | 0 | 0 | 243 |
| 9:00 | 0 | 0 | 5 | 6 | 52 | 88 | 43 | 6 | 0 | 0 | 0 | 0 | 0 | 200 |
| 10:00 | 0 | 2 | 1 | 7 | 53 | 108 | 64 | 9 | 2 | 0 | 0 | 0 | 0 | 246 |
| 11:00 | 6 | 0 | 6 | 15 | 54 | 118 | 87 | 16 | 2 | 0 | 0 | 0 | 0 | 304 |
| 12:00 PM | 0 | 0 | 10 | 26 | 63 | 130 | 92 | 18 | 2 | 0 | 0 | 0 | 0 | 341 |
| 1:00 | 0 | 0 | 3 | 19 | 58 | 102 | 67 | 19 | 5 | 0 | 0 | 0 | 0 | 273 |
| 2:00 | 0 | 2 | 10 | 19 | 47 | 133 | 87 | 23 | 0 | 0 | 0 | 0 | 0 | 321 |
| 3:00 | 1 | 0 | 8 | 22 | 50 | 131 | 98 | 18 | 2 | 0 | 0 | 0 | 0 | 330 |
| 4:00 | 3 | 1 | 5 | 20 | 95 | 159 | 83 | 18 | 1 | 0 | 0 | 0 | 0 | 385 |
| 5:00 | 2 | 0 | 4 | 15 | 54 | 139 | 92 | 16 | 2 | 0 | 0 | 1 | 0 | 325 |
| 6:00 | 0 | 0 | 0 | 7 | 34 | 84 | 72 | 24 | 2 | 0 | 0 | 0 | 0 | 223 |
| 7:00 | 0 | 0 | 2 | 5 | 23 | 88 | 69 | 16 | 4 | 0 | 0 | 0 | 0 | 207 |
| 8:00 | 2 | 0 | 9 | 3 | 11 | 56 | 30 | 10 | 0 | 0 | 0 | 0 | 0 | 121 |
| 9:00 | 0 | 1 | 0 | 1 | 7 | 42 | 25 | 4 | 2 | 0 | 0 | 0 | 0 | 82 |
| 10:00 | 0 | 0 | 2 | 0 | 4 | 23 | 15 | 4 | 0 | 0 | 0 | 0 | 0 | 48 |
| 11:00 | 0 | 0 | 3 | 0 | 2 | 16 | 7 | 0 | 0 | 1 | 0 | 0 | 0 | 29 |
| Total | 20 | 8 | 80 | 190 | 702 | 1621 | 1062 | 219 | 24 | 1 | 0 | 1 | 0 | 3928 |

**TWO RIVERS-OTTAUQUECHEE REGIONAL COMMISSION**
128 King Farm Road
Woodstock, VT 05091
(802) 457-3188

Site Code: Town of Hartford
Station ID: US5
Location 1: Tafts Flats by Blodgett's Supply
Location 2:
Latitude: 0.000000
Longitude: 0.000000
Direction: Northbound

File Name: untitled_0
Date Printed: 8/16/2023
Start Date: 7/27/2023
End Date: 8/9/2023
GPS Accuracy: 0 ft
Location Verified: No

| 8/4/2023 Time | 0 - 15 MPH | > 15 - 20 MPH | > 20 - 25 MPH | > 25 - 30 MPH | > 30 - 35 MPH | > 35 - 40 MPH | > 40 - 45 MPH | > 45 - 50 MPH | > 50 - 55 MPH | > 55 - 60 MPH | > 60 - 65 MPH | > 65 - 70 MPH | > 70 MPH | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12:00 AM | 0 | 1 | 0 | 0 | 0 | 8 | 5 | 1 | 1 | 0 | 0 | 0 | 0 | 16 |
| 1:00 | 0 | 0 | 0 | 0 | 1 | 5 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| 2:00 | 0 | 0 | 0 | 1 | 4 | 2 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 10 |
| 3:00 | 0 | 0 | 0 | 0 | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 4:00 | 0 | 0 | 0 | 0 | 6 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| 5:00 | 0 | 0 | 1 | 3 | 7 | 5 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 18 |
| 6:00 | 0 | 0 | 2 | 14 | 21 | 12 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 54 |
| 7:00 | 0 | 0 | 1 | 11 | 33 | 49 | 11 | 3 | 0 | 0 | 0 | 0 | 0 | 108 |
| 8:00 | 1 | 0 | 4 | 16 | 43 | 95 | 27 | 4 | 0 | 0 | 0 | 0 | 0 | 190 |
| 9:00 | 1 | 0 | 9 | 20 | 76 | 85 | 42 | 3 | 1 | 0 | 0 | 0 | 0 | 237 |
| 10:00 | 0 | 4 | 29 | 56 | 57 | 65 | 22 | 6 | 1 | 2 | 0 | 1 | 0 | 243 |
| 11:00 | 0 | 2 | 8 | 24 | 55 | 123 | 66 | 18 | 1 | 1 | 0 | 0 | 0 | 298 |
| 12:00 PM | 5 | 4 | 1 | 17 | 52 | 104 | 112 | 28 | 2 | 5 | 2 | 0 | 0 | 332 |
| 1:00 | 2 | 1 | 5 | 24 | 74 | 108 | 84 | 8 | 2 | 0 | 1 | 0 | 0 | 309 |
| 2:00 | 3 | 3 | 7 | 16 | 81 | 109 | 67 | 18 | 3 | 0 | 0 | 0 | 0 | 307 |
| 3:00 | 4 | 0 | 12 | 26 | 47 | 99 | 60 | 31 | 26 | 16 | 14 | 6 | 7 | 348 |
| 4:00 | 3 | 2 | 7 | 18 | 36 | 127 | 142 | 76 | 33 | 9 | 2 | 0 | 0 | 455 |
| 5:00 | 0 | 1 | 5 | 15 | 15 | 26 | 59 | 70 | 53 | 27 | 9 | 7 | 10 | 297 |
| 6:00 | 1 | 0 | 1 | 7 | 17 | 27 | 53 | 51 | 28 | 27 | 6 | 4 | 6 | 228 |
| 7:00 | 0 | 0 | 0 | 1 | 3 | 4 | 37 | 61 | 24 | 7 | 5 | 1 | 0 | 143 |
| 8:00 | 0 | 0 | 4 | 2 | 0 | 20 | 59 | 55 | 11 | 3 | 0 | 0 | 0 | 154 |
| 9:00 | 0 | 0 | 2 | 5 | 3 | 13 | 25 | 19 | 3 | 0 | 0 | 0 | 0 | 70 |
| 10:00 | 0 | 0 | 1 | 2 | 5 | 19 | 23 | 9 | 1 | 0 | 0 | 0 | 0 | 60 |
| 11:00 | 0 | 0 | 1 | 2 | 0 | 12 | 13 | 8 | 0 | 0 | 0 | 0 | 0 | 36 |
| Total | 20 | 18 | 100 | 280 | 636 | 1122 | 920 | 471 | 191 | 97 | 39 | 19 | 23 | 3936 |

**TWO RIVERS-OTTAUQUECHEE REGIONAL COMMISSION**
128 King Farm Road
Woodstock, VT 05091
(802) 457-3188

Site Code: Town of Hartford
Station ID: US5
Location 1: Tafts Flats by Blodgett's Supply
Location 2:
Latitude: 0.000000
Longitude: 0.000000
Direction: Northbound

File Name: untitled_0
Date Printed: 8/16/2023
Start Date: 7/27/2023
End Date: 8/9/2023
GPS Accuracy: 0 ft
Location Verified: No

| 8/5/2023 Time | 0 - 15 MPH | > 15 - 20 MPH | > 20 - 25 MPH | > 25 - 30 MPH | > 30 - 35 MPH | > 35 - 40 MPH | > 40 - 45 MPH | > 45 - 50 MPH | > 50 - 55 MPH | > 55 - 60 MPH | > 60 - 65 MPH | > 65 - 70 MPH | > 70 MPH | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12:00 AM | 0 | 0 | 1 | 0 | 4 | 3 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 16 |
| 1:00 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 4 |
| 2:00 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 3:00 | 0 | 0 | 0 | 1 | 1 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| 4:00 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 5 |
| 5:00 | 0 | 0 | 0 | 0 | 1 | 5 | 5 | 2 | 0 | 1 | 0 | 0 | 0 | 14 |
| 6:00 | 0 | 0 | 0 | 1 | 1 | 13 | 11 | 3 | 1 | 1 | 0 | 0 | 0 | 31 |
| 7:00 | 0 | 0 | 2 | 1 | 0 | 14 | 23 | 12 | 1 | 1 | 0 | 0 | 0 | 54 |
| 8:00 | 0 | 0 | 1 | 5 | 6 | 37 | 51 | 32 | 2 | 0 | 0 | 0 | 0 | 134 |
| 9:00 | 1 | 1 | 1 | 1 | 7 | 70 | 79 | 28 | 4 | 3 | 0 | 0 | 0 | 195 |
| 10:00 | 0 | 0 | 2 | 5 | 22 | 81 | 99 | 27 | 5 | 0 | 0 | 0 | 0 | 241 |
| 11:00 | 1 | 1 | 6 | 5 | 19 | 92 | 132 | 42 | 12 | 1 | 0 | 0 | 0 | 311 |
| 12:00 PM | 2 | 0 | 5 | 10 | 12 | 60 | 117 | 58 | 10 | 2 | 0 | 0 | 0 | 276 |
| 1:00 | 1 | 1 | 2 | 6 | 4 | 55 | 96 | 68 | 12 | 2 | 1 | 0 | 0 | 248 |
| 2:00 | 0 | 0 | 2 | 5 | 12 | 54 | 121 | 81 | 8 | 1 | 0 | 0 | 0 | 284 |
| 3:00 | 1 | 1 | 3 | 1 | 8 | 49 | 123 | 68 | 18 | 4 | 0 | 0 | 0 | 276 |
| 4:00 | 1 | 0 | 0 | 5 | 13 | 47 | 89 | 49 | 13 | 3 | 0 | 0 | 0 | 220 |
| 5:00 | 0 | 1 | 2 | 7 | 5 | 27 | 83 | 57 | 15 | 0 | 1 | 0 | 0 | 198 |
| 6:00 | 1 | 0 | 2 | 6 | 11 | 36 | 89 | 52 | 8 | 0 | 1 | 0 | 0 | 206 |
| 7:00 | 0 | 0 | 4 | 9 | 9 | 29 | 85 | 28 | 7 | 0 | 0 | 0 | 0 | 171 |
| 8:00 | 0 | 0 | 3 | 0 | 10 | 33 | 40 | 16 | 3 | 1 | 0 | 1 | 0 | 107 |
| 9:00 | 0 | 1 | 0 | 4 | 10 | 19 | 26 | 18 | 0 | 0 | 0 | 0 | 0 | 78 |
| 10:00 | 0 | 1 | 1 | 0 | 4 | 22 | 21 | 8 | 0 | 0 | 0 | 0 | 0 | 57 |
| 11:00 | 0 | 0 | 1 | 2 | 1 | 17 | 14 | 6 | 1 | 0 | 0 | 0 | 0 | 42 |
| Total | 8 | 7 | 38 | 74 | 160 | 771 | 1312 | 661 | 121 | 20 | 3 | 1 | 0 | 3176 |

**TWO RIVERS-OTTAUQUECHEE REGIONAL COMMISSION**
128 King Farm Road
Woodstock, VT 05091
(802) 457-3188

Site Code: Town of Hartford
Station ID: US5
Location 1: Tafts Flats by Blodgett's Supply
Location 2:
Latitude: 0.000000
Longitude: 0.000000
Direction: Northbound

File Name: untitled_0
Date Printed: 8/16/2023
Start Date: 7/27/2023
End Date: 8/9/2023
GPS Accuracy: 0 ft
Location Verified: No

| 8/6/2023 Time | 0 - 15 MPH | > 15 - 20 MPH | > 20 - 25 MPH | > 25 - 30 MPH | > 30 - 35 MPH | > 35 - 40 MPH | > 40 - 45 MPH | > 45 - 50 MPH | > 50 - 55 MPH | > 55 - 60 MPH | > 60 - 65 MPH | > 65 - 70 MPH | > 70 MPH | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12:00 AM | 0 | 0 | 1 | 1 | 0 | 3 | 8 | 3 | 0 | 0 | 0 | 0 | 0 | 16 |
| 1:00 | 0 | 0 | 0 | 1 | 0 | 1 | 7 | 1 | 0 | 1 | 0 | 0 | 0 | 11 |
| 2:00 | 0 | 0 | 0 | 2 | 1 | 3 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| 3:00 | 0 | 0 | 0 | 0 | 1 | 4 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 6 |
| 4:00 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 5 |
| 5:00 | 0 | 0 | 1 | 0 | 1 | 6 | 6 | 1 | 0 | 0 | 0 | 0 | 0 | 15 |
| 6:00 | 0 | 0 | 1 | 1 | 4 | 11 | 8 | 3 | 0 | 0 | 0 | 0 | 0 | 28 |
| 7:00 | 0 | 0 | 0 | 0 | 5 | 9 | 13 | 10 | 3 | 0 | 0 | 0 | 0 | 40 |
| 8:00 | 0 | 0 | 1 | 1 | 7 | 25 | 32 | 7 | 2 | 0 | 0 | 0 | 0 | 75 |
| 9:00 | 0 | 0 | 1 | 9 | 9 | 40 | 59 | 31 | 9 | 0 | 0 | 0 | 0 | 158 |
| 10:00 | 1 | 0 | 0 | 3 | 5 | 36 | 72 | 23 | 4 | 0 | 0 | 0 | 0 | 144 |
| 11:00 | 2 | 0 | 3 | 6 | 13 | 44 | 92 | 30 | 7 | 1 | 0 | 0 | 0 | 198 |
| 12:00 PM | 1 | 0 | 1 | 9 | 7 | 56 | 99 | 52 | 8 | 3 | 0 | 0 | 0 | 236 |
| 1:00 | 1 | 0 | 5 | 2 | 8 | 35 | 93 | 45 | 11 | 3 | 0 | 0 | 0 | 203 |
| 2:00 | 0 | 0 | 0 | 3 | 5 | 27 | 87 | 62 | 11 | 3 | 0 | 0 | 1 | 199 |
| 3:00 | 1 | 0 | 2 | 1 | 12 | 48 | 107 | 53 | 9 | 2 | 1 | 0 | 0 | 236 |
| 4:00 | 0 | 1 | 3 | 7 | 13 | 40 | 86 | 37 | 14 | 2 | 1 | 1 | 0 | 205 |
| 5:00 | 0 | 0 | 1 | 5 | 6 | 32 | 95 | 46 | 11 | 0 | 0 | 0 | 0 | 196 |
| 6:00 | 0 | 0 | 2 | 7 | 11 | 40 | 54 | 36 | 10 | 2 | 0 | 0 | 0 | 162 |
| 7:00 | 0 | 0 | 2 | 2 | 8 | 37 | 60 | 20 | 7 | 0 | 0 | 0 | 0 | 136 |
| 8:00 | 0 | 0 | 3 | 2 | 5 | 37 | 38 | 14 | 3 | 0 | 0 | 0 | 0 | 102 |
| 9:00 | 0 | 0 | 1 | 2 | 10 | 25 | 31 | 14 | 1 | 0 | 0 | 0 | 0 | 84 |
| 10:00 | 0 | 0 | 2 | 1 | 5 | 16 | 10 | 3 | 2 | 0 | 0 | 0 | 0 | 39 |
| 11:00 | 0 | 0 | 0 | 0 | 4 | 6 | 5 | 4 | 0 | 0 | 0 | 0 | 0 | 19 |
| Total | 6 | 1 | 31 | 66 | 140 | 582 | 1066 | 496 | 114 | 17 | 2 | 1 | 1 | 2523 |

**TWO RIVERS-OTTAUQUECHEE REGIONAL COMMISSION**
128 King Farm Road
Woodstock, VT 05091
(802) 457-3188

Site Code: Town of Hartford
Station ID: US5
Location 1: Tafts Flats by Blodgett's Supply
Location 2:
Latitude: 0.000000
Longitude: 0.000000
Direction: Northbound

File Name: untitled_0
Date Printed: 8/16/2023
Start Date: 7/27/2023
End Date: 8/9/2023
GPS Accuracy: 0 ft
Location Verified: No

| 8/7/2023 Time | 0 - 15 MPH | > 15 - 20 MPH | > 20 - 25 MPH | > 25 - 30 MPH | > 30 - 35 MPH | > 35 - 40 MPH | > 40 - 45 MPH | > 45 - 50 MPH | > 50 - 55 MPH | > 55 - 60 MPH | > 60 - 65 MPH | > 65 - 70 MPH | > 70 MPH | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12:00 AM | 0 | 0 | 0 | 0 | 1 | 4 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 9 |
| 1:00 | 0 | 0 | 0 | 0 | 2 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 2:00 | 0 | 0 | 0 | 0 | 2 | 2 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 11 |
| 3:00 | 0 | 0 | 0 | 1 | 0 | 3 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 7 |
| 4:00 | 0 | 0 | 0 | 0 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 5:00 | 0 | 0 | 0 | 0 | 4 | 8 | 6 | 2 | 1 | 0 | 0 | 0 | 0 | 21 |
| 6:00 | 1 | 0 | 2 | 3 | 3 | 19 | 21 | 12 | 2 | 0 | 0 | 0 | 1 | 64 |
| 7:00 | 0 | 0 | 1 | 3 | 9 | 35 | 46 | 14 | 2 | 0 | 0 | 0 | 0 | 110 |
| 8:00 | 3 | 0 | 2 | 7 | 28 | 86 | 57 | 18 | 5 | 1 | 0 | 0 | 0 | 207 |
| 9:00 | 1 | 3 | 8 | 18 | 32 | 98 | 49 | 10 | 2 | 0 | 0 | 0 | 1 | 222 |
| 10:00 | 2 | 0 | 7 | 39 | 76 | 102 | 28 | 4 | 0 | 0 | 0 | 0 | 0 | 258 |
| 11:00 | 0 | 1 | 5 | 10 | 53 | 118 | 76 | 12 | 2 | 0 | 0 | 0 | 0 | 277 |
| 12:00 PM | 0 | 2 | 11 | 22 | 54 | 121 | 72 | 13 | 0 | 1 | 0 | 1 | 0 | 297 |
| 1:00 | 0 | 2 | 14 | 43 | 91 | 97 | 19 | 4 | 0 | 0 | 0 | 0 | 0 | 270 |
| 2:00 | 1 | 1 | 15 | 23 | 47 | 83 | 71 | 19 | 4 | 1 | 0 | 0 | 0 | 265 |
| 3:00 | 4 | 0 | 5 | 17 | 62 | 119 | 96 | 21 | 3 | 1 | 0 | 0 | 0 | 328 |
| 4:00 | 0 | 0 | 4 | 10 | 77 | 172 | 76 | 25 | 2 | 0 | 0 | 0 | 0 | 366 |
| 5:00 | 3 | 1 | 3 | 19 | 36 | 134 | 93 | 17 | 2 | 0 | 0 | 0 | 0 | 308 |
| 6:00 | 0 | 0 | 1 | 11 | 34 | 82 | 60 | 8 | 1 | 0 | 0 | 0 | 0 | 197 |
| 7:00 | 0 | 0 | 1 | 8 | 34 | 61 | 22 | 7 | 3 | 0 | 1 | 0 | 3 | 140 |
| 8:00 | 0 | 0 | 1 | 6 | 20 | 35 | 12 | 4 | 0 | 1 | 0 | 0 | 0 | 79 |
| 9:00 | 0 | 0 | 6 | 5 | 10 | 11 | 10 | 3 | 0 | 0 | 0 | 0 | 0 | 45 |
| 10:00 | 0 | 0 | 2 | 2 | 9 | 14 | 6 | 1 | 2 | 0 | 0 | 0 | 0 | 36 |
| 11:00 | 0 | 0 | 1 | 2 | 7 | 7 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 20 |
| Total | 15 | 10 | 89 | 249 | 691 | 1415 | 833 | 201 | 32 | 5 | 1 | 1 | 5 | 3547 |

**TWO RIVERS-OTTAUQUECHEE REGIONAL COMMISSION**
128 King Farm Road
Woodstock, VT 05091
(802) 457-3188

Site Code: Town of Hartford
Station ID: US5
Location 1: Tafts Flats by Blodgett's Supply
Location 2:
Latitude: 0.000000
Longitude: 0.000000
Direction: Northbound

File Name: untitled_0
Date Printed: 8/16/2023
Start Date: 7/27/2023
End Date: 8/9/2023
GPS Accuracy: 0 ft
Location Verified: No

| 8/8/2023 Time | 0 - 15 MPH | > 15 - 20 MPH | > 20 - 25 MPH | > 25 - 30 MPH | > 30 - 35 MPH | > 35 - 40 MPH | > 40 - 45 MPH | > 45 - 50 MPH | > 50 - 55 MPH | > 55 - 60 MPH | > 60 - 65 MPH | > 65 - 70 MPH | > 70 MPH | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12:00 AM | 0 | 0 | 0 | 0 | 5 | 11 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 19 |
| 1:00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2:00 | 0 | 0 | 2 | 0 | 1 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| 3:00 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 4:00 | 0 | 0 | 0 | 1 | 2 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| 5:00 | 0 | 0 | 0 | 1 | 4 | 10 | 5 | 3 | 0 | 0 | 0 | 0 | 0 | 23 |
| 6:00 | 0 | 0 | 2 | 0 | 2 | 18 | 19 | 13 | 2 | 0 | 0 | 0 | 0 | 56 |
| 7:00 | 1 | 0 | 0 | 3 | 15 | 45 | 37 | 12 | 2 | 0 | 0 | 0 | 0 | 115 |
| 8:00 | 1 | 1 | 6 | 9 | 39 | 82 | 50 | 9 | 0 | 0 | 0 | 0 | 0 | 197 |
| 9:00 | 0 | 1 | 2 | 11 | 45 | 93 | 61 | 11 | 3 | 0 | 0 | 0 | 0 | 227 |
| 10:00 | 0 | 0 | 7 | 9 | 41 | 100 | 76 | 19 | 2 | 0 | 0 | 0 | 0 | 254 |
| 11:00 | 5 | 2 | 9 | 25 | 59 | 113 | 90 | 13 | 2 | 0 | 0 | 0 | 0 | 318 |
| 12:00 PM | 2 | 0 | 3 | 22 | 38 | 115 | 114 | 34 | 3 | 0 | 0 | 0 | 0 | 331 |
| 1:00 | 1 | 0 | 3 | 12 | 32 | 96 | 114 | 31 | 5 | 0 | 0 | 0 | 0 | 294 |
| 2:00 | 0 | 1 | 4 | 23 | 66 | 98 | 73 | 11 | 4 | 2 | 0 | 0 | 0 | 282 |
| 3:00 | 4 | 0 | 6 | 16 | 40 | 104 | 133 | 33 | 4 | 1 | 0 | 0 | 0 | 341 |
| 4:00 | 3 | 0 | 11 | 15 | 43 | 148 | 121 | 32 | 2 | 1 | 0 | 0 | 0 | 376 |
| 5:00 | 2 | 0 | 3 | 25 | 51 | 120 | 129 | 40 | 12 | 1 | 0 | 0 | 1 | 384 |
| 6:00 | 0 | 1 | 3 | 5 | 22 | 63 | 70 | 29 | 6 | 0 | 0 | 0 | 0 | 199 |
| 7:00 | 0 | 0 | 0 | 5 | 13 | 72 | 75 | 23 | 1 | 0 | 0 | 0 | 0 | 189 |
| 8:00 | 1 | 1 | 2 | 5 | 13 | 31 | 28 | 13 | 0 | 0 | 0 | 0 | 0 | 94 |
| 9:00 | 0 | 1 | 1 | 4 | 4 | 28 | 26 | 13 | 0 | 0 | 0 | 0 | 0 | 77 |
| 10:00 | 0 | 0 | 1 | 1 | 4 | 17 | 13 | 5 | 0 | 0 | 0 | 0 | 0 | 41 |
| 11:00 | 0 | 0 | 0 | 1 | 4 | 7 | 10 | 7 | 1 | 0 | 0 | 0 | 0 | 30 |
| Total | 20 | 8 | 65 | 193 | 543 | 1379 | 1252 | 352 | 49 | 5 | 0 | 0 | 1 | 3867 |

**TWO RIVERS-OTTAUQUECHEE REGIONAL COMMISSION**
128 King Farm Road
Woodstock, VT 05091
(802) 457-3188

Site Code: Town of Hartford
Station ID: US5
Location 1: Tafts Flats by Blodgett's Supply
Location 2:
Latitude: 0.000000
Longitude: 0.000000
Direction: Northbound

File Name: untitled_0
Date Printed: 8/16/2023
Start Date: 7/27/2023
End Date: 8/9/2023
GPS Accuracy: 0 ft
Location Verified: No

| 8/9/2023 Time | 0 - 15 MPH | > 15 - 20 MPH | > 20 - 25 MPH | > 25 - 30 MPH | > 30 - 35 MPH | > 35 - 40 MPH | > 40 - 45 MPH | > 45 - 50 MPH | > 50 - 55 MPH | > 55 - 60 MPH | > 60 - 65 MPH | > 65 - 70 MPH | > 70 MPH | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12:00 AM | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 9 |
| 1:00 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 4 |
| 2:00 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 3:00 | 0 | 0 | 0 | 0 | 2 | 5 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 8 |
| 4:00 | 0 | 0 | 0 | 0 | 2 | 4 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 9 |
| 5:00 | 0 | 0 | 1 | 1 | 3 | 5 | 13 | 1 | 0 | 0 | 0 | 0 | 0 | 24 |
| 6:00 | 0 | 0 | 1 | 2 | 9 | 18 | 15 | 16 | 3 | 2 | 0 | 0 | 0 | 66 |
| 7:00 | 0 | 0 | 2 | 8 | 13 | 39 | 47 | 8 | 3 | 0 | 0 | 0 | 0 | 120 |
| 8:00 | 0 | 0 | 6 | 9 | 36 | 92 | 77 | 25 | 1 | 1 | 0 | 0 | 0 | 247 |
| 9:00 | 0 | 0 | 3 | 5 | 13 | 88 | 73 | 26 | 3 | 0 | 0 | 0 | 0 | 211 |
| 10:00 | 0 | 0 | 0 | 17 | 35 | 105 | 75 | 25 | 6 | 0 | 0 | 0 | 0 | 263 |
| 11:00 | 0 | 1 | 4 | 10 | 26 | 120 | 99 | 39 | 7 | 0 | 0 | 0 | 0 | 306 |
| 12:00 PM | 2 | 2 | 8 | 15 | 43 | 115 | 112 | 37 | 5 | 0 | 0 | 0 | 0 | 339 |
| 1:00 | 0 | 0 | 5 | 9 | 33 | 87 | 95 | 62 | 10 | 0 | 0 | 0 | 0 | 301 |
| 2:00 | 0 | 2 | 4 | 13 | 36 | 106 | 118 | 42 | 6 | 0 | 0 | 0 | 0 | 327 |
| 3:00 | 2 | 1 | 3 | 14 | 46 | 127 | 118 | 46 | 10 | 1 | 0 | 0 | 0 | 368 |
| 4:00 | 6 | 2 | 9 | 12 | 47 | 143 | 112 | 38 | 12 | 1 | 1 | 0 | 0 | 383 |
| 5:00 | 0 | 0 | 10 | 9 | 29 | 118 | 121 | 51 | 6 | 3 | 2 | 0 | 0 | 349 |
| 6:00 | 0 | 2 | 13 | 16 | 38 | 70 | 69 | 28 | 8 | 0 | 0 | 0 | 0 | 244 |
| 7:00 | 0 | 2 | 5 | 8 | 20 | 55 | 54 | 18 | 7 | 0 | 0 | 0 | 0 | 169 |
| 8:00 | 0 | 0 | 5 | 2 | 7 | 40 | 47 | 14 | 3 | 0 | 0 | 0 | 0 | 118 |
| 9:00 | 0 | 0 | 2 | 2 | 9 | 26 | 26 | 10 | 1 | 0 | 0 | 0 | 0 | 76 |
| 10:00 | 0 | 0 | 1 | 3 | 3 | 13 | 14 | 8 | 1 | 0 | 0 | 0 | 0 | 43 |
| 11:00 | 0 | 0 | 0 | 0 | 5 | 7 | 14 | 1 | 0 | 0 | 0 | 0 | 0 | 27 |
| Total | 10 | 12 | 82 | 156 | 456 | 1390 | 1307 | 499 | 92 | 8 | 3 | 0 | 0 | 4015 |
| Grand Total | 209 | 124 | 1008 | 2700 | 8773 | 18562 | 13573 | 4073 | 764 | 181 | 55 | 26 | 33 | 50081 |
| Stats | | | Percentile | 15th | 50th | 85th | 95th | | | | | | | |
| | | | Speed | 33 | 38 | 44 | 47 | | | | | | | |
| | | Mean Speed (Average) | | 38.3 | | | | | | | | | | |
| | | 10 MPH Pace Speed | | 35-44 | | | | | | | | | | |
| | | Number in Pace | | 32039 | | | | | | | | | | |
| | | Percent in Pace | | 64.0% | | | | | | | | | | |
| | | Number > 30 MPH | | 46044 | | | | | | | | | | |
| | | Percent > 30 MPH | | 91.9% | | | | | | | | | | |

**TWO RIVERS-OTTAUQUECHEE REGIONAL COMMISSION**
128 King Farm Road
Woodstock, VT 05091
(802) 457-3188

Site Code: Town of Hartford
Station ID: US5
Location 1: Tafts Flats by Blodgett's Supply
Location 2:
Latitude: 0.000000
Longitude: 0.000000
Direction: Combined

File Name: untitled_0
Date Printed: 8/16/2023
Start Date: 7/27/2023
End Date: 8/9/2023
GPS Accuracy: 0 ft
Location Verified: No

| 7/27/2023 Time | 0 - 15 MPH | > 15 - 20 MPH | > 20 - 25 MPH | > 25 - 30 MPH | > 30 - 35 MPH | > 35 - 40 MPH | > 40 - 45 MPH | > 45 - 50 MPH | > 50 - 55 MPH | > 55 - 60 MPH | > 60 - 65 MPH | > 65 - 70 MPH | > 70 MPH | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12:00 AM | 0 | 0 | 2 | 5 | 9 | 2 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 21 |
| 1:00 | 0 | 1 | 1 | 2 | 3 | 3 | 2 | 0 | 0 | 0 | 1 | 0 | 0 | 13 |
| 2:00 | 0 | 0 | 0 | 3 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| 3:00 | 0 | 1 | 3 | 1 | 9 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 17 |
| 4:00 | 0 | 0 | 0 | 2 | 8 | 7 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| 5:00 | 0 | 1 | 6 | 19 | 28 | 15 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 73 |
| 6:00 | 2 | 2 | 3 | 60 | 77 | 33 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 189 |
| 7:00 | 1 | 11 | 36 | 133 | 120 | 63 | 12 | 2 | 0 | 0 | 0 | 0 | 0 | 378 |
| 8:00 | 2 | 8 | 58 | 214 | 199 | 80 | 18 | 2 | 0 | 0 | 0 | 0 | 0 | 581 |
| 9:00 | 4 | 14 | 51 | 172 | 189 | 74 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 511 |
| 10:00 | 5 | 11 | 55 | 194 | 174 | 81 | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 545 |
| 11:00 | 6 | 10 | 56 | 201 | 187 | 127 | 26 | 1 | 0 | 0 | 0 | 0 | 0 | 614 |
| 12:00 PM | 6 | 11 | 62 | 180 | 204 | 145 | 42 | 7 | 0 | 0 | 0 | 0 | 0 | 657 |
| 1:00 | 13 | 11 | 47 | 164 | 191 | 140 | 38 | 8 | 4 | 2 | 1 | 0 | 0 | 619 |
| 2:00 | 4 | 5 | 38 | 115 | 181 | 139 | 76 | 11 | 4 | 0 | 1 | 0 | 0 | 574 |
| 3:00 | 10 | 9 | 43 | 168 | 226 | 129 | 51 | 5 | 1 | 0 | 1 | 0 | 0 | 643 |
| 4:00 | 8 | 6 | 45 | 236 | 248 | 148 | 37 | 8 | 2 | 0 | 0 | 0 | 1 | 739 |
| 5:00 | 0 | 3 | 26 | 155 | 200 | 157 | 49 | 7 | 0 | 0 | 0 | 0 | 0 | 597 |
| 6:00 | 0 | 5 | 14 | 104 | 140 | 116 | 41 | 9 | 3 | 0 | 0 | 0 | 0 | 432 |
| 7:00 | 0 | 2 | 14 | 91 | 103 | 106 | 33 | 1 | 3 | 1 | 0 | 0 | 0 | 354 |
| 8:00 | 1 | 4 | 19 | 60 | 98 | 82 | 19 | 2 | 0 | 0 | 0 | 0 | 0 | 285 |
| 9:00 | 0 | 0 | 5 | 34 | 59 | 51 | 6 | 2 | 0 | 0 | 0 | 0 | 0 | 157 |
| 10:00 | 0 | 0 | 4 | 16 | 24 | 24 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 70 |
| 11:00 | 0 | 0 | 4 | 21 | 26 | 20 | 7 | 1 | 0 | 0 | 0 | 0 | 0 | 79 |
| Total | 62 | 115 | 592 | 2350 | 2707 | 1746 | 507 | 71 | 17 | 3 | 4 | 0 | 1 | 8175 |

**TWO RIVERS-OTTAUQUECHEE REGIONAL COMMISSION**
128 King Farm Road
Woodstock, VT 05091
(802) 457-3188

Site Code: Town of Hartford
Station ID: US5
Location 1: Tafts Flats by Blodgett's Supply
Location 2:
Latitude: 0.000000
Longitude: 0.000000
Direction: Combined

File Name: untitled_0
Date Printed: 8/16/2023
Start Date: 7/27/2023
End Date: 8/9/2023
GPS Accuracy: 0 ft
Location Verified: No

| 7/28/2023 Time | 0 - 15 MPH | > 15 - 20 MPH | > 20 - 25 MPH | > 25 - 30 MPH | > 30 - 35 MPH | > 35 - 40 MPH | > 40 - 45 MPH | > 45 - 50 MPH | > 50 - 55 MPH | > 55 - 60 MPH | > 60 - 65 MPH | > 65 - 70 MPH | > 70 MPH | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12:00 AM | 0 | 0 | 1 | 6 | 8 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| 1:00 | 0 | 0 | 0 | 3 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| 2:00 | 0 | 0 | 2 | 3 | 6 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 |
| 3:00 | 0 | 3 | 1 | 8 | 6 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 24 |
| 4:00 | 0 | 0 | 1 | 7 | 5 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| 5:00 | 0 | 3 | 7 | 23 | 30 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 71 |
| 6:00 | 0 | 4 | 9 | 55 | 65 | 35 | 13 | 1 | 0 | 0 | 0 | 0 | 0 | 182 |
| 7:00 | 1 | 7 | 14 | 112 | 123 | 68 | 23 | 3 | 0 | 0 | 0 | 0 | 0 | 351 |
| 8:00 | 2 | 10 | 39 | 155 | 149 | 93 | 38 | 8 | 0 | 0 | 0 | 0 | 0 | 494 |
| 9:00 | 4 | 10 | 42 | 184 | 213 | 115 | 39 | 3 | 0 | 0 | 0 | 0 | 0 | 610 |
| 10:00 | 8 | 12 | 42 | 150 | 184 | 111 | 38 | 4 | 1 | 0 | 0 | 0 | 1 | 551 |
| 11:00 | 8 | 10 | 48 | 184 | 190 | 138 | 34 | 2 | 0 | 0 | 0 | 0 | 1 | 615 |
| 12:00 PM | 14 | 8 | 53 | 158 | 227 | 146 | 51 | 2 | 0 | 0 | 0 | 0 | 1 | 660 |
| 1:00 | 7 | 19 | 79 | 179 | 161 | 131 | 39 | 9 | 0 | 1 | 0 | 0 | 0 | 625 |
| 2:00 | 4 | 5 | 39 | 152 | 228 | 165 | 54 | 4 | 0 | 0 | 0 | 0 | 1 | 652 |
| 3:00 | 3 | 8 | 38 | 152 | 183 | 157 | 69 | 16 | 1 | 0 | 0 | 0 | 0 | 627 |
| 4:00 | 10 | 4 | 30 | 121 | 195 | 168 | 133 | 13 | 3 | 0 | 0 | 0 | 0 | 677 |
| 5:00 | 9 | 3 | 21 | 102 | 183 | 169 | 108 | 26 | 5 | 0 | 0 | 0 | 0 | 626 |
| 6:00 | 2 | 1 | 12 | 59 | 138 | 141 | 90 | 17 | 3 | 0 | 0 | 0 | 0 | 463 |
| 7:00 | 2 | 5 | 20 | 86 | 90 | 85 | 71 | 13 | 1 | 0 | 0 | 0 | 0 | 373 |
| 8:00 | 0 | 2 | 11 | 33 | 62 | 75 | 29 | 9 | 1 | 0 | 0 | 0 | 0 | 222 |
| 9:00 | 0 | 1 | 7 | 37 | 50 | 61 | 18 | 7 | 1 | 0 | 0 | 0 | 0 | 182 |
| 10:00 | 0 | 1 | 5 | 16 | 26 | 35 | 31 | 4 | 1 | 0 | 0 | 0 | 0 | 119 |
| 11:00 | 0 | 1 | 2 | 19 | 14 | 20 | 9 | 1 | 0 | 0 | 0 | 0 | 0 | 66 |
| Total | 74 | 117 | 523 | 2004 | 2542 | 1941 | 890 | 142 | 17 | 1 | 0 | 0 | 4 | 8255 |

**TWO RIVERS-OTTAUQUECHEE REGIONAL COMMISSION**
128 King Farm Road
Woodstock, VT 05091
(802) 457-3188

Site Code: Town of Hartford
Station ID: US5
Location 1: Tafts Flats by Blodgett's Supply
Location 2:
Latitude: 0.000000
Longitude: 0.000000
Direction: Combined

File Name: untitled_0
Date Printed: 8/16/2023
Start Date: 7/27/2023
End Date: 8/9/2023
GPS Accuracy: 0 ft
Location Verified: No

| 7/29/2023 Time | 0 - 15 MPH | > 15 - 20 MPH | > 20 - 25 MPH | > 25 - 30 MPH | > 30 - 35 MPH | > 35 - 40 MPH | > 40 - 45 MPH | > 45 - 50 MPH | > 50 - 55 MPH | > 55 - 60 MPH | > 60 - 65 MPH | > 65 - 70 MPH | > 70 MPH | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12:00 AM | 0 | 0 | 1 | 8 | 12 | 5 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 29 |
| 1:00 | 0 | 1 | 0 | 3 | 6 | 8 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 21 |
| 2:00 | 0 | 0 | 0 | 2 | 3 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| 3:00 | 0 | 1 | 2 | 3 | 2 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 |
| 4:00 | 0 | 0 | 1 | 2 | 2 | 3 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 11 |
| 5:00 | 0 | 0 | 5 | 6 | 10 | 12 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 36 |
| 6:00 | 0 | 2 | 7 | 16 | 19 | 10 | 9 | 0 | 1 | 0 | 0 | 0 | 0 | 64 |
| 7:00 | 0 | 2 | 9 | 33 | 40 | 40 | 21 | 1 | 0 | 0 | 0 | 0 | 0 | 146 |
| 8:00 | 2 | 3 | 16 | 62 | 100 | 65 | 54 | 10 | 0 | 0 | 0 | 0 | 0 | 312 |
| 9:00 | 3 | 4 | 17 | 98 | 138 | 132 | 81 | 15 | 1 | 0 | 0 | 0 | 0 | 489 |
| 10:00 | 2 | 3 | 26 | 133 | 207 | 134 | 92 | 21 | 1 | 0 | 0 | 0 | 0 | 619 |
| 11:00 | 4 | 5 | 37 | 150 | 203 | 157 | 95 | 17 | 0 | 1 | 0 | 0 | 0 | 669 |
| 12:00 PM | 6 | 9 | 38 | 132 | 169 | 147 | 78 | 24 | 3 | 0 | 0 | 0 | 0 | 606 |
| 1:00 | 0 | 2 | 29 | 95 | 182 | 144 | 64 | 11 | 4 | 0 | 0 | 0 | 0 | 531 |
| 2:00 | 0 | 1 | 15 | 86 | 136 | 124 | 90 | 12 | 1 | 0 | 0 | 0 | 0 | 465 |
| 3:00 | 2 | 5 | 14 | 85 | 155 | 133 | 78 | 11 | 1 | 1 | 0 | 0 | 0 | 485 |
| 4:00 | 0 | 3 | 55 | 128 | 114 | 51 | 24 | 4 | 2 | 2 | 0 | 0 | 0 | 383 |
| 5:00 | 0 | 2 | 13 | 38 | 74 | 97 | 88 | 48 | 12 | 3 | 2 | 2 | 0 | 379 |
| 6:00 | 1 | 1 | 8 | 14 | 75 | 83 | 77 | 39 | 8 | 2 | 1 | 0 | 0 | 309 |
| 7:00 | 2 | 3 | 6 | 16 | 59 | 67 | 68 | 19 | 2 | 0 | 0 | 1 | 0 | 243 |
| 8:00 | 0 | 1 | 8 | 27 | 36 | 39 | 32 | 9 | 0 | 0 | 0 | 0 | 0 | 152 |
| 9:00 | 0 | 1 | 5 | 23 | 43 | 49 | 16 | 4 | 1 | 1 | 1 | 0 | 0 | 144 |
| 10:00 | 0 | 1 | 4 | 13 | 31 | 32 | 10 | 3 | 0 | 0 | 0 | 0 | 0 | 94 |
| 11:00 | 0 | 0 | 0 | 10 | 13 | 11 | 7 | 1 | 0 | 0 | 0 | 0 | 0 | 42 |
| Total | 22 | 50 | 316 | 1183 | 1829 | 1549 | 994 | 253 | 37 | 10 | 4 | 3 | 0 | 6250 |

**TWO RIVERS-OTTAUQUECHEE REGIONAL COMMISSION**
128 King Farm Road
Woodstock, VT 05091
(802) 457-3188

Site Code: Town of Hartford
Station ID: US5
Location 1: Tafts Flats by Blodgett's Supply
Location 2:
Latitude: 0.000000
Longitude: 0.000000
Direction: Combined

File Name: untitled_0
Date Printed: 8/16/2023
Start Date: 7/27/2023
End Date: 8/9/2023
GPS Accuracy: 0 ft
Location Verified: No

| 7/30/2023 Time | 0 - 15 MPH | > 15 - 20 MPH | > 20 - 25 MPH | > 25 - 30 MPH | > 30 - 35 MPH | > 35 - 40 MPH | > 40 - 45 MPH | > 45 - 50 MPH | > 50 - 55 MPH | > 55 - 60 MPH | > 60 - 65 MPH | > 65 - 70 MPH | > 70 MPH | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12:00 AM | 0 | 0 | 1 | 4 | 13 | 8 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 28 |
| 1:00 | 0 | 0 | 1 | 4 | 7 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| 2:00 | 0 | 0 | 1 | 1 | 6 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| 3:00 | 0 | 1 | 2 | 3 | 1 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| 4:00 | 0 | 0 | 1 | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 5:00 | 0 | 0 | 2 | 2 | 17 | 9 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 35 |
| 6:00 | 0 | 1 | 1 | 10 | 13 | 15 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 43 |
| 7:00 | 1 | 1 | 5 | 25 | 62 | 29 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 135 |
| 8:00 | 1 | 2 | 9 | 33 | 82 | 50 | 23 | 2 | 0 | 0 | 0 | 0 | 0 | 202 |
| 9:00 | 1 | 9 | 23 | 61 | 111 | 82 | 32 | 7 | 0 | 0 | 0 | 0 | 0 | 326 |
| 10:00 | 1 | 14 | 26 | 113 | 96 | 88 | 38 | 4 | 0 | 0 | 0 | 0 | 0 | 380 |
| 11:00 | 5 | 8 | 40 | 114 | 124 | 84 | 29 | 5 | 0 | 0 | 0 | 0 | 0 | 409 |
| 12:00 PM | 2 | 6 | 52 | 133 | 126 | 103 | 35 | 3 | 0 | 0 | 0 | 0 | 0 | 460 |
| 1:00 | 1 | 5 | 19 | 85 | 123 | 120 | 79 | 21 | 3 | 0 | 0 | 0 | 0 | 456 |
| 2:00 | 3 | 1 | 15 | 74 | 113 | 112 | 60 | 20 | 4 | 0 | 0 | 0 | 0 | 402 |
| 3:00 | 1 | 0 | 10 | 80 | 142 | 116 | 67 | 22 | 2 | 0 | 0 | 0 | 0 | 440 |
| 4:00 | 3 | 6 | 9 | 72 | 103 | 105 | 73 | 16 | 1 | 2 | 0 | 0 | 0 | 390 |
| 5:00 | 2 | 0 | 10 | 64 | 99 | 85 | 80 | 24 | 4 | 0 | 0 | 0 | 0 | 368 |
| 6:00 | 0 | 2 | 8 | 47 | 103 | 70 | 50 | 12 | 0 | 0 | 0 | 0 | 0 | 292 |
| 7:00 | 0 | 0 | 5 | 44 | 74 | 73 | 35 | 12 | 1 | 0 | 0 | 0 | 0 | 244 |
| 8:00 | 0 | 1 | 7 | 41 | 49 | 60 | 36 | 5 | 1 | 0 | 0 | 0 | 0 | 200 |
| 9:00 | 0 | 1 | 5 | 30 | 33 | 29 | 19 | 2 | 0 | 0 | 0 | 0 | 0 | 119 |
| 10:00 | 0 | 0 | 3 | 17 | 17 | 16 | 9 | 5 | 0 | 0 | 0 | 0 | 0 | 67 |
| 11:00 | 0 | 0 | 3 | 10 | 12 | 10 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 41 |
| Total | 21 | 58 | 258 | 1067 | 1529 | 1274 | 690 | 165 | 16 | 2 | 0 | 0 | 0 | 5080 |

**TWO RIVERS-OTTAUQUECHEE REGIONAL COMMISSION**
128 King Farm Road
Woodstock, VT 05091
(802) 457-3188

Site Code: Town of Hartford
Station ID: US5
Location 1: Tafts Flats by Blodgett's Supply
Location 2:
Latitude: 0.000000
Longitude: 0.000000
Direction: Combined

File Name: untitled_0
Date Printed: 8/16/2023
Start Date: 7/27/2023
End Date: 8/9/2023
GPS Accuracy: 0 ft
Location Verified: No

| 7/31/2023 Time | 0 - 15 MPH | > 15 - 20 MPH | > 20 - 25 MPH | > 25 - 30 MPH | > 30 - 35 MPH | > 35 - 40 MPH | > 40 - 45 MPH | > 45 - 50 MPH | > 50 - 55 MPH | > 55 - 60 MPH | > 60 - 65 MPH | > 65 - 70 MPH | > 70 MPH | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12:00 AM | 0 | 0 | 1 | 3 | 10 | 3 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 21 |
| 1:00 | 0 | 3 | 1 | 0 | 9 | 5 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| 2:00 | 0 | 0 | 0 | 3 | 0 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| 3:00 | 0 | 1 | 0 | 2 | 4 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 13 |
| 4:00 | 0 | 0 | 1 | 3 | 8 | 5 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| 5:00 | 0 | 2 | 2 | 17 | 29 | 13 | 8 | 1 | 1 | 0 | 0 | 0 | 0 | 73 |
| 6:00 | 1 | 5 | 10 | 29 | 56 | 26 | 19 | 3 | 2 | 0 | 0 | 0 | 0 | 151 |
| 7:00 | 2 | 3 | 15 | 98 | 116 | 76 | 29 | 4 | 0 | 0 | 0 | 0 | 0 | 343 |
| 8:00 | 1 | 5 | 30 | 182 | 177 | 118 | 46 | 3 | 1 | 0 | 0 | 0 | 0 | 563 |
| 9:00 | 2 | 7 | 31 | 150 | 148 | 109 | 55 | 6 | 1 | 0 | 0 | 0 | 0 | 509 |
| 10:00 | 5 | 17 | 47 | 137 | 172 | 114 | 62 | 8 | 0 | 0 | 0 | 0 | 1 | 563 |
| 11:00 | 8 | 10 | 36 | 166 | 154 | 151 | 81 | 16 | 0 | 0 | 0 | 0 | 0 | 622 |
| 12:00 PM | 9 | 7 | 37 | 146 | 144 | 154 | 63 | 10 | 0 | 0 | 0 | 0 | 0 | 570 |
| 1:00 | 3 | 17 | 62 | 161 | 142 | 126 | 73 | 11 | 2 | 1 | 0 | 0 | 0 | 598 |
| 2:00 | 4 | 10 | 19 | 155 | 151 | 139 | 72 | 12 | 1 | 0 | 0 | 0 | 0 | 563 |
| 3:00 | 1 | 8 | 37 | 167 | 194 | 139 | 58 | 18 | 2 | 0 | 0 | 0 | 0 | 624 |
| 4:00 | 4 | 16 | 58 | 199 | 238 | 182 | 47 | 10 | 1 | 0 | 0 | 0 | 0 | 755 |
| 5:00 | 1 | 4 | 20 | 100 | 195 | 174 | 110 | 18 | 6 | 0 | 0 | 0 | 0 | 628 |
| 6:00 | 1 | 2 | 16 | 65 | 114 | 110 | 85 | 15 | 2 | 1 | 0 | 0 | 0 | 411 |
| 7:00 | 1 | 3 | 9 | 40 | 69 | 79 | 42 | 9 | 1 | 0 | 0 | 0 | 0 | 253 |
| 8:00 | 0 | 0 | 14 | 31 | 48 | 65 | 26 | 7 | 1 | 0 | 0 | 0 | 0 | 192 |
| 9:00 | 0 | 1 | 11 | 30 | 30 | 40 | 11 | 0 | 1 | 1 | 0 | 0 | 0 | 125 |
| 10:00 | 0 | 0 | 3 | 7 | 12 | 23 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 55 |
| 11:00 | 0 | 0 | 1 | 7 | 12 | 16 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 41 |
| Total | 43 | 121 | 461 | 1898 | 2232 | 1874 | 914 | 152 | 22 | 3 | 0 | 0 | 1 | 7721 |

**TWO RIVERS-OTTAUQUECHEE REGIONAL COMMISSION**
128 King Farm Road
Woodstock, VT 05091
(802) 457-3188

Site Code: Town of Hartford
Station ID: US5
Location 1: Tafts Flats by Blodgett's Supply
Location 2:
Latitude: 0.000000
Longitude: 0.000000
Direction: Combined

File Name: untitled_0
Date Printed: 8/16/2023
Start Date: 7/27/2023
End Date: 8/9/2023
GPS Accuracy: 0 ft
Location Verified: No

| 8/1/2023 Time | 0 - 15 MPH | > 15 - 20 MPH | > 20 - 25 MPH | > 25 - 30 MPH | > 30 - 35 MPH | > 35 - 40 MPH | > 40 - 45 MPH | > 45 - 50 MPH | > 50 - 55 MPH | > 55 - 60 MPH | > 60 - 65 MPH | > 65 - 70 MPH | > 70 MPH | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12:00 AM | 0 | 0 | 0 | 2 | 5 | 3 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 14 |
| 1:00 | 0 | 1 | 2 | 7 | 5 | 3 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 20 |
| 2:00 | 0 | 0 | 3 | 1 | 4 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| 3:00 | 0 | 0 | 2 | 0 | 3 | 4 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 11 |
| 4:00 | 0 | 3 | 2 | 4 | 4 | 8 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 24 |
| 5:00 | 0 | 1 | 5 | 22 | 26 | 14 | 3 | 2 | 1 | 0 | 0 | 0 | 0 | 74 |
| 6:00 | 3 | 4 | 7 | 43 | 58 | 35 | 29 | 2 | 2 | 0 | 0 | 0 | 0 | 183 |
| 7:00 | 2 | 9 | 28 | 98 | 131 | 69 | 29 | 5 | 0 | 0 | 0 | 0 | 0 | 371 |
| 8:00 | 5 | 3 | 27 | 176 | 228 | 119 | 51 | 7 | 0 | 0 | 0 | 0 | 0 | 616 |
| 9:00 | 3 | 5 | 18 | 138 | 172 | 121 | 52 | 9 | 1 | 0 | 0 | 0 | 0 | 519 |
| 10:00 | 4 | 7 | 19 | 132 | 192 | 130 | 46 | 12 | 1 | 0 | 0 | 0 | 0 | 543 |
| 11:00 | 1 | 10 | 51 | 166 | 166 | 156 | 87 | 8 | 0 | 0 | 0 | 0 | 0 | 645 |
| 12:00 PM | 15 | 15 | 43 | 162 | 186 | 166 | 85 | 14 | 0 | 0 | 0 | 0 | 0 | 686 |
| 1:00 | 10 | 8 | 35 | 166 | 145 | 132 | 81 | 19 | 2 | 4 | 0 | 0 | 0 | 602 |
| 2:00 | 4 | 4 | 42 | 157 | 181 | 152 | 72 | 16 | 3 | 0 | 0 | 0 | 0 | 631 |
| 3:00 | 4 | 8 | 46 | 144 | 207 | 160 | 75 | 17 | 2 | 1 | 0 | 0 | 0 | 664 |
| 4:00 | 7 | 6 | 51 | 157 | 232 | 209 | 84 | 16 | 1 | 1 | 0 | 0 | 0 | 764 |
| 5:00 | 3 | 3 | 28 | 121 | 181 | 175 | 115 | 32 | 2 | 1 | 0 | 0 | 1 | 662 |
| 6:00 | 2 | 2 | 12 | 67 | 141 | 137 | 67 | 18 | 1 | 0 | 0 | 0 | 0 | 447 |
| 7:00 | 1 | 3 | 7 | 60 | 81 | 109 | 63 | 16 | 0 | 0 | 0 | 0 | 0 | 340 |
| 8:00 | 0 | 2 | 8 | 38 | 53 | 58 | 27 | 4 | 2 | 0 | 0 | 0 | 0 | 192 |
| 9:00 | 0 | 1 | 8 | 17 | 32 | 32 | 15 | 3 | 0 | 0 | 0 | 0 | 0 | 108 |
| 10:00 | 1 | 0 | 7 | 12 | 11 | 30 | 7 | 3 | 0 | 1 | 0 | 0 | 0 | 72 |
| 11:00 | 0 | 0 | 0 | 1 | 12 | 12 | 6 | 0 | 2 | 0 | 0 | 0 | 0 | 33 |
| Total | 65 | 95 | 451 | 1891 | 2456 | 2037 | 1000 | 209 | 20 | 8 | 0 | 0 | 1 | 8233 |

**TWO RIVERS-OTTAUQUECHEE REGIONAL COMMISSION**
128 King Farm Road
Woodstock, VT 05091
(802) 457-3188

Site Code: Town of Hartford
Station ID: US5
Location 1: Tafts Flats by Blodgett's Supply
Location 2:
Latitude: 0.000000
Longitude: 0.000000
Direction: Combined

File Name: untitled_0
Date Printed: 8/16/2023
Start Date: 7/27/2023
End Date: 8/9/2023
GPS Accuracy: 0 ft
Location Verified: No

| 8/2/2023 Time | 0 - 15 MPH | > 15 - 20 MPH | > 20 - 25 MPH | > 25 - 30 MPH | > 30 - 35 MPH | > 35 - 40 MPH | > 40 - 45 MPH | > 45 - 50 MPH | > 50 - 55 MPH | > 55 - 60 MPH | > 60 - 65 MPH | > 65 - 70 MPH | > 70 MPH | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12:00 AM | 0 | 0 | 2 | 5 | 6 | 7 | 5 | 3 | 0 | 1 | 0 | 0 | 0 | 29 |
| 1:00 | 0 | 1 | 1 | 2 | 5 | 2 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 13 |
| 2:00 | 0 | 0 | 0 | 2 | 7 | 2 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 15 |
| 3:00 | 0 | 0 | 1 | 3 | 4 | 6 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 17 |
| 4:00 | 0 | 0 | 1 | 5 | 5 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| 5:00 | 0 | 0 | 8 | 17 | 25 | 26 | 6 | 1 | 1 | 0 | 0 | 0 | 0 | 84 |
| 6:00 | 0 | 8 | 6 | 31 | 64 | 43 | 14 | 3 | 0 | 1 | 0 | 0 | 0 | 170 |
| 7:00 | 2 | 7 | 19 | 92 | 129 | 69 | 19 | 1 | 0 | 0 | 0 | 0 | 0 | 338 |
| 8:00 | 11 | 5 | 29 | 155 | 211 | 125 | 32 | 9 | 1 | 0 | 0 | 0 | 0 | 578 |
| 9:00 | 2 | 6 | 24 | 131 | 214 | 121 | 46 | 7 | 1 | 0 | 0 | 0 | 0 | 552 |
| 10:00 | 1 | 7 | 33 | 120 | 198 | 125 | 53 | 3 | 0 | 1 | 0 | 0 | 0 | 541 |
| 11:00 | 5 | 11 | 47 | 120 | 162 | 159 | 83 | 11 | 2 | 0 | 0 | 0 | 0 | 600 |
| 12:00 PM | 4 | 7 | 44 | 151 | 171 | 180 | 95 | 21 | 1 | 0 | 0 | 0 | 0 | 674 |
| 1:00 | 4 | 8 | 28 | 155 | 161 | 131 | 75 | 16 | 3 | 0 | 0 | 0 | 0 | 581 |
| 2:00 | 8 | 4 | 33 | 141 | 167 | 141 | 79 | 14 | 1 | 0 | 0 | 0 | 0 | 588 |
| 3:00 | 11 | 7 | 34 | 153 | 196 | 155 | 95 | 24 | 0 | 0 | 1 | 0 | 0 | 676 |
| 4:00 | 11 | 11 | 54 | 163 | 215 | 191 | 129 | 24 | 3 | 0 | 0 | 0 | 1 | 802 |
| 5:00 | 3 | 4 | 18 | 108 | 178 | 176 | 134 | 28 | 3 | 0 | 1 | 0 | 0 | 653 |
| 6:00 | 4 | 2 | 8 | 62 | 133 | 122 | 81 | 25 | 1 | 0 | 0 | 0 | 0 | 438 |
| 7:00 | 5 | 4 | 12 | 46 | 77 | 84 | 63 | 7 | 1 | 0 | 0 | 0 | 0 | 299 |
| 8:00 | 0 | 3 | 2 | 34 | 73 | 66 | 39 | 6 | 1 | 0 | 0 | 0 | 0 | 224 |
| 9:00 | 0 | 1 | 3 | 22 | 35 | 58 | 16 | 9 | 0 | 0 | 0 | 0 | 0 | 144 |
| 10:00 | 0 | 1 | 1 | 12 | 17 | 24 | 7 | 3 | 1 | 1 | 0 | 0 | 0 | 67 |
| 11:00 | 0 | 0 | 1 | 10 | 10 | 13 | 5 | 2 | 0 | 0 | 0 | 0 | 0 | 41 |
| Total | 71 | 97 | 409 | 1740 | 2463 | 2029 | 1082 | 219 | 21 | 4 | 2 | 0 | 1 | 8138 |

**TWO RIVERS-OTTAUQUECHEE REGIONAL COMMISSION**
128 King Farm Road
Woodstock, VT 05091
(802) 457-3188

Site Code: Town of Hartford
Station ID: US5
Location 1: Tafts Flats by Blodgett's Supply
Location 2:
Latitude: 0.000000
Longitude: 0.000000
Direction: Combined

File Name: untitled_0
Date Printed: 8/16/2023
Start Date: 7/27/2023
End Date: 8/9/2023
GPS Accuracy: 0 ft
Location Verified: No

| 8/3/2023 Time | 0 - 15 MPH | > 15 - 20 MPH | > 20 - 25 MPH | > 25 - 30 MPH | > 30 - 35 MPH | > 35 - 40 MPH | > 40 - 45 MPH | > 45 - 50 MPH | > 50 - 55 MPH | > 55 - 60 MPH | > 60 - 65 MPH | > 65 - 70 MPH | > 70 MPH | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12:00 AM | 0 | 0 | 3 | 5 | 5 | 8 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 27 |
| 1:00 | 0 | 0 | 1 | 3 | 7 | 5 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| 2:00 | 0 | 0 | 0 | 3 | 4 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| 3:00 | 0 | 2 | 2 | 4 | 6 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| 4:00 | 0 | 0 | 0 | 5 | 6 | 4 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| 5:00 | 0 | 1 | 7 | 19 | 26 | 14 | 8 | 2 | 0 | 0 | 0 | 0 | 0 | 77 |
| 6:00 | 0 | 4 | 11 | 41 | 53 | 48 | 11 | 7 | 0 | 0 | 0 | 0 | 0 | 175 |
| 7:00 | 6 | 5 | 20 | 92 | 121 | 66 | 38 | 5 | 0 | 0 | 0 | 0 | 0 | 353 |
| 8:00 | 6 | 13 | 35 | 204 | 159 | 121 | 67 | 4 | 0 | 0 | 0 | 0 | 0 | 609 |
| 9:00 | 0 | 12 | 32 | 115 | 149 | 115 | 45 | 6 | 0 | 0 | 0 | 0 | 0 | 474 |
| 10:00 | 2 | 11 | 32 | 139 | 166 | 121 | 65 | 9 | 2 | 0 | 0 | 0 | 1 | 548 |
| 11:00 | 13 | 9 | 43 | 150 | 156 | 137 | 89 | 16 | 2 | 0 | 0 | 0 | 0 | 615 |
| 12:00 PM | 0 | 4 | 47 | 173 | 198 | 148 | 93 | 18 | 2 | 0 | 0 | 0 | 0 | 683 |
| 1:00 | 4 | 12 | 45 | 174 | 148 | 114 | 67 | 19 | 5 | 0 | 0 | 0 | 0 | 588 |
| 2:00 | 2 | 8 | 56 | 156 | 153 | 145 | 88 | 23 | 0 | 0 | 0 | 0 | 0 | 631 |
| 3:00 | 8 | 4 | 48 | 167 | 177 | 146 | 99 | 18 | 2 | 0 | 0 | 0 | 0 | 669 |
| 4:00 | 7 | 7 | 45 | 192 | 221 | 175 | 84 | 18 | 1 | 0 | 0 | 0 | 0 | 750 |
| 5:00 | 6 | 4 | 19 | 113 | 180 | 162 | 94 | 16 | 2 | 0 | 0 | 1 | 0 | 597 |
| 6:00 | 2 | 2 | 12 | 72 | 124 | 100 | 75 | 24 | 2 | 0 | 0 | 0 | 0 | 413 |
| 7:00 | 0 | 2 | 16 | 57 | 89 | 100 | 71 | 17 | 4 | 0 | 0 | 0 | 0 | 356 |
| 8:00 | 2 | 2 | 12 | 43 | 37 | 63 | 31 | 11 | 0 | 0 | 0 | 0 | 0 | 201 |
| 9:00 | 0 | 1 | 3 | 22 | 25 | 42 | 25 | 4 | 2 | 0 | 0 | 0 | 0 | 124 |
| 10:00 | 0 | 1 | 3 | 14 | 14 | 25 | 15 | 4 | 0 | 0 | 0 | 0 | 0 | 76 |
| 11:00 | 0 | 1 | 5 | 4 | 10 | 17 | 7 | 0 | 0 | 1 | 0 | 0 | 0 | 45 |
| Total | 58 | 105 | 497 | 1967 | 2234 | 1880 | 1087 | 224 | 24 | 1 | 0 | 1 | 1 | 8079 |

**TWO RIVERS-OTTAUQUECHEE REGIONAL COMMISSION**
128 King Farm Road
Woodstock, VT 05091
(802) 457-3188

Site Code: Town of Hartford
Station ID: US5
Location 1: Tafts Flats by Blodgett's Supply
Location 2:
Latitude: 0.000000
Longitude: 0.000000
Direction: Combined

File Name: untitled_0
Date Printed: 8/16/2023
Start Date: 7/27/2023
End Date: 8/9/2023
GPS Accuracy: 0 ft
Location Verified: No

| 8/4/2023 Time | 0 - 15 MPH | > 15 - 20 MPH | > 20 - 25 MPH | > 25 - 30 MPH | > 30 - 35 MPH | > 35 - 40 MPH | > 40 - 45 MPH | > 45 - 50 MPH | > 50 - 55 MPH | > 55 - 60 MPH | > 60 - 65 MPH | > 65 - 70 MPH | > 70 MPH | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12:00 AM | 0 | 1 | 0 | 3 | 8 | 10 | 5 | 1 | 1 | 0 | 0 | 0 | 0 | 29 |
| 1:00 | 0 | 0 | 0 | 2 | 5 | 6 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| 2:00 | 0 | 0 | 1 | 5 | 7 | 4 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 20 |
| 3:00 | 0 | 1 | 1 | 4 | 3 | 7 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| 4:00 | 0 | 0 | 0 | 6 | 14 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 25 |
| 5:00 | 2 | 3 | 5 | 23 | 28 | 7 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 70 |
| 6:00 | 0 | 2 | 7 | 45 | 71 | 25 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 161 |
| 7:00 | 0 | 3 | 16 | 91 | 122 | 70 | 11 | 3 | 0 | 0 | 0 | 0 | 0 | 316 |
| 8:00 | 3 | 2 | 44 | 181 | 156 | 111 | 31 | 4 | 0 | 0 | 0 | 0 | 0 | 532 |
| 9:00 | 2 | 7 | 48 | 153 | 215 | 111 | 43 | 3 | 1 | 0 | 0 | 0 | 0 | 583 |
| 10:00 | 4 | 6 | 66 | 170 | 154 | 82 | 26 | 7 | 1 | 2 | 0 | 1 | 0 | 519 |
| 11:00 | 3 | 15 | 41 | 167 | 187 | 148 | 67 | 19 | 2 | 1 | 0 | 0 | 0 | 650 |
| 12:00 PM | 8 | 9 | 44 | 155 | 162 | 129 | 115 | 30 | 2 | 5 | 2 | 0 | 0 | 661 |
| 1:00 | 4 | 13 | 25 | 155 | 180 | 128 | 90 | 8 | 3 | 0 | 1 | 0 | 0 | 607 |
| 2:00 | 3 | 14 | 56 | 166 | 179 | 128 | 68 | 18 | 3 | 0 | 0 | 0 | 0 | 635 |
| 3:00 | 9 | 4 | 29 | 107 | 143 | 146 | 87 | 52 | 35 | 19 | 17 | 7 | 8 | 663 |
| 4:00 | 6 | 6 | 18 | 88 | 198 | 189 | 154 | 77 | 33 | 9 | 2 | 0 | 0 | 780 |
| 5:00 | 2 | 1 | 10 | 27 | 49 | 94 | 123 | 107 | 80 | 39 | 11 | 8 | 12 | 563 |
| 6:00 | 2 | 0 | 1 | 14 | 33 | 65 | 92 | 93 | 45 | 31 | 10 | 6 | 11 | 403 |
| 7:00 | 0 | 0 | 0 | 3 | 14 | 33 | 63 | 76 | 38 | 11 | 6 | 1 | 0 | 245 |
| 8:00 | 0 | 0 | 6 | 7 | 23 | 43 | 71 | 58 | 12 | 3 | 0 | 0 | 0 | 223 |
| 9:00 | 0 | 0 | 2 | 7 | 19 | 30 | 27 | 19 | 3 | 0 | 0 | 0 | 0 | 107 |
| 10:00 | 0 | 0 | 3 | 8 | 13 | 29 | 23 | 9 | 1 | 0 | 0 | 0 | 0 | 86 |
| 11:00 | 0 | 0 | 3 | 9 | 7 | 15 | 14 | 12 | 0 | 0 | 0 | 0 | 0 | 60 |
| Total | 48 | 87 | 426 | 1596 | 1990 | 1612 | 1129 | 598 | 261 | 120 | 49 | 23 | 31 | 7970 |

**TWO RIVERS-OTTAUQUECHEE REGIONAL COMMISSION**
128 King Farm Road
Woodstock, VT 05091
(802) 457-3188

Site Code: Town of Hartford
Station ID: US5
Location 1: Tafts Flats by Blodgett's Supply
Location 2:
Latitude: 0.000000
Longitude: 0.000000
Direction: Combined

File Name: untitled_0
Date Printed: 8/16/2023
Start Date: 7/27/2023
End Date: 8/9/2023
GPS Accuracy: 0 ft
Location Verified: No

| 8/5/2023 Time | 0 - 15 MPH | > 15 - 20 MPH | > 20 - 25 MPH | > 25 - 30 MPH | > 30 - 35 MPH | > 35 - 40 MPH | > 40 - 45 MPH | > 45 - 50 MPH | > 50 - 55 MPH | > 55 - 60 MPH | > 60 - 65 MPH | > 65 - 70 MPH | > 70 MPH | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12:00 AM | 0 | 0 | 2 | 6 | 6 | 6 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 28 |
| 1:00 | 0 | 0 | 1 | 3 | 3 | 1 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 13 |
| 2:00 | 0 | 0 | 0 | 1 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 3:00 | 0 | 1 | 2 | 2 | 3 | 5 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 15 |
| 4:00 | 0 | 0 | 2 | 0 | 1 | 5 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 12 |
| 5:00 | 0 | 0 | 1 | 4 | 11 | 14 | 6 | 2 | 0 | 1 | 0 | 0 | 0 | 39 |
| 6:00 | 0 | 2 | 3 | 7 | 27 | 24 | 16 | 3 | 1 | 1 | 0 | 0 | 0 | 84 |
| 7:00 | 0 | 1 | 7 | 10 | 50 | 36 | 28 | 13 | 1 | 1 | 0 | 0 | 0 | 147 |
| 8:00 | 0 | 4 | 18 | 45 | 100 | 58 | 61 | 32 | 2 | 0 | 0 | 0 | 0 | 320 |
| 9:00 | 1 | 2 | 5 | 57 | 153 | 124 | 86 | 28 | 4 | 3 | 0 | 0 | 0 | 463 |
| 10:00 | 0 | 3 | 17 | 88 | 190 | 136 | 105 | 27 | 5 | 0 | 0 | 0 | 0 | 571 |
| 11:00 | 4 | 4 | 17 | 126 | 214 | 154 | 135 | 42 | 12 | 1 | 0 | 0 | 0 | 709 |
| 12:00 PM | 4 | 2 | 24 | 93 | 156 | 103 | 125 | 59 | 10 | 2 | 0 | 0 | 0 | 578 |
| 1:00 | 3 | 3 | 18 | 86 | 131 | 90 | 99 | 68 | 13 | 2 | 1 | 0 | 0 | 514 |
| 2:00 | 1 | 4 | 19 | 92 | 135 | 84 | 123 | 81 | 8 | 1 | 0 | 0 | 0 | 548 |
| 3:00 | 1 | 2 | 14 | 68 | 124 | 96 | 127 | 69 | 18 | 4 | 0 | 0 | 1 | 524 |
| 4:00 | 4 | 3 | 11 | 45 | 106 | 79 | 96 | 49 | 13 | 3 | 0 | 0 | 0 | 409 |
| 5:00 | 0 | 2 | 11 | 65 | 101 | 56 | 88 | 58 | 15 | 0 | 1 | 0 | 0 | 397 |
| 6:00 | 3 | 7 | 11 | 46 | 108 | 71 | 92 | 53 | 8 | 0 | 1 | 0 | 0 | 400 |
| 7:00 | 2 | 2 | 12 | 40 | 71 | 43 | 88 | 28 | 7 | 0 | 0 | 0 | 0 | 293 |
| 8:00 | 0 | 3 | 7 | 30 | 44 | 41 | 40 | 16 | 3 | 1 | 0 | 1 | 0 | 186 |
| 9:00 | 0 | 2 | 9 | 34 | 35 | 23 | 29 | 18 | 0 | 0 | 0 | 0 | 0 | 150 |
| 10:00 | 0 | 1 | 2 | 8 | 14 | 28 | 23 | 8 | 0 | 0 | 0 | 0 | 0 | 84 |
| 11:00 | 0 | 0 | 4 | 14 | 15 | 18 | 14 | 6 | 1 | 0 | 0 | 0 | 0 | 72 |
| Total | 23 | 48 | 217 | 970 | 1800 | 1297 | 1390 | 669 | 122 | 20 | 3 | 1 | 1 | 6561 |

**TWO RIVERS-OTTAUQUECHEE REGIONAL COMMISSION**
128 King Farm Road
Woodstock, VT 05091
(802) 457-3188

Site Code: Town of Hartford
Station ID: US5
Location 1: Tafts Flats by Blodgett's Supply
Location 2:
Latitude: 0.000000
Longitude: 0.000000
Direction: Combined

File Name: untitled_0
Date Printed: 8/16/2023
Start Date: 7/27/2023
End Date: 8/9/2023
GPS Accuracy: 0 ft
Location Verified: No

| 8/6/2023 Time | 0 - 15 MPH | > 15 - 20 MPH | > 20 - 25 MPH | > 25 - 30 MPH | > 30 - 35 MPH | > 35 - 40 MPH | > 40 - 45 MPH | > 45 - 50 MPH | > 50 - 55 MPH | > 55 - 60 MPH | > 60 - 65 MPH | > 65 - 70 MPH | > 70 MPH | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12:00 AM | 0 | 0 | 4 | 8 | 5 | 6 | 8 | 3 | 1 | 0 | 0 | 0 | 0 | 35 |
| 1:00 | 0 | 0 | 0 | 2 | 3 | 2 | 7 | 1 | 0 | 1 | 0 | 0 | 0 | 16 |
| 2:00 | 0 | 0 | 0 | 3 | 2 | 5 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| 3:00 | 0 | 1 | 1 | 1 | 5 | 5 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 14 |
| 4:00 | 0 | 0 | 2 | 1 | 3 | 3 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 11 |
| 5:00 | 0 | 1 | 1 | 5 | 7 | 10 | 6 | 1 | 0 | 0 | 0 | 0 | 0 | 31 |
| 6:00 | 0 | 0 | 4 | 12 | 21 | 15 | 8 | 3 | 0 | 0 | 0 | 0 | 0 | 63 |
| 7:00 | 0 | 2 | 6 | 14 | 36 | 21 | 14 | 10 | 3 | 0 | 0 | 0 | 0 | 106 |
| 8:00 | 0 | 1 | 7 | 34 | 60 | 49 | 36 | 8 | 2 | 0 | 0 | 0 | 0 | 197 |
| 9:00 | 1 | 1 | 5 | 39 | 80 | 61 | 64 | 31 | 10 | 0 | 0 | 0 | 0 | 292 |
| 10:00 | 2 | 4 | 13 | 70 | 101 | 70 | 75 | 23 | 4 | 0 | 0 | 0 | 0 | 362 |
| 11:00 | 2 | 3 | 13 | 63 | 116 | 80 | 93 | 30 | 7 | 1 | 0 | 0 | 0 | 408 |
| 12:00 PM | 3 | 5 | 12 | 99 | 140 | 87 | 101 | 52 | 8 | 3 | 0 | 0 | 0 | 510 |
| 1:00 | 3 | 4 | 16 | 60 | 123 | 65 | 95 | 45 | 12 | 3 | 0 | 0 | 0 | 426 |
| 2:00 | 0 | 3 | 10 | 60 | 100 | 61 | 89 | 63 | 11 | 3 | 0 | 0 | 1 | 401 |
| 3:00 | 1 | 1 | 17 | 76 | 130 | 81 | 110 | 54 | 9 | 2 | 1 | 0 | 0 | 482 |
| 4:00 | 2 | 2 | 13 | 53 | 104 | 72 | 90 | 37 | 14 | 2 | 1 | 1 | 0 | 391 |
| 5:00 | 2 | 2 | 12 | 54 | 83 | 58 | 97 | 47 | 11 | 0 | 0 | 0 | 0 | 366 |
| 6:00 | 0 | 1 | 15 | 37 | 83 | 71 | 60 | 36 | 10 | 2 | 0 | 0 | 0 | 315 |
| 7:00 | 1 | 2 | 8 | 35 | 54 | 51 | 61 | 20 | 7 | 0 | 0 | 0 | 0 | 239 |
| 8:00 | 0 | 2 | 9 | 35 | 36 | 42 | 38 | 14 | 3 | 0 | 0 | 0 | 0 | 179 |
| 9:00 | 0 | 0 | 2 | 23 | 30 | 29 | 31 | 14 | 1 | 0 | 0 | 0 | 0 | 130 |
| 10:00 | 0 | 1 | 7 | 12 | 18 | 22 | 10 | 3 | 2 | 0 | 0 | 0 | 0 | 75 |
| 11:00 | 0 | 0 | 0 | 4 | 12 | 7 | 5 | 4 | 0 | 0 | 0 | 0 | 0 | 32 |
| Total | 17 | 36 | 177 | 800 | 1352 | 973 | 1102 | 500 | 117 | 17 | 2 | 1 | 1 | 5095 |

**TWO RIVERS-OTTAUQUECHEE REGIONAL COMMISSION**
128 King Farm Road
Woodstock, VT 05091
(802) 457-3188

Site Code: Town of Hartford
Station ID: US5
Location 1: Tafts Flats by Blodgett's Supply
Location 2:
Latitude: 0.000000
Longitude: 0.000000
Direction: Combined

File Name: untitled_0
Date Printed: 8/16/2023
Start Date: 7/27/2023
End Date: 8/9/2023
GPS Accuracy: 0 ft
Location Verified: No

| 8/7/2023 Time | 0 - 15 MPH | > 15 - 20 MPH | > 20 - 25 MPH | > 25 - 30 MPH | > 30 - 35 MPH | > 35 - 40 MPH | > 40 - 45 MPH | > 45 - 50 MPH | > 50 - 55 MPH | > 55 - 60 MPH | > 60 - 65 MPH | > 65 - 70 MPH | > 70 MPH | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12:00 AM | 0 | 0 | 1 | 5 | 5 | 5 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 20 |
| 1:00 | 0 | 0 | 0 | 1 | 4 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| 2:00 | 0 | 0 | 1 | 4 | 4 | 2 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 18 |
| 3:00 | 0 | 1 | 1 | 3 | 2 | 4 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 14 |
| 4:00 | 0 | 0 | 0 | 4 | 7 | 6 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| 5:00 | 0 | 2 | 4 | 12 | 25 | 14 | 7 | 3 | 1 | 0 | 0 | 0 | 0 | 68 |
| 6:00 | 2 | 3 | 3 | 36 | 55 | 32 | 23 | 12 | 2 | 0 | 0 | 0 | 1 | 169 |
| 7:00 | 3 | 4 | 12 | 86 | 113 | 61 | 46 | 14 | 2 | 0 | 0 | 0 | 0 | 341 |
| 8:00 | 3 | 2 | 22 | 129 | 139 | 110 | 58 | 18 | 5 | 1 | 0 | 0 | 0 | 487 |
| 9:00 | 2 | 11 | 41 | 155 | 161 | 112 | 50 | 10 | 2 | 0 | 0 | 0 | 2 | 546 |
| 10:00 | 4 | 9 | 38 | 145 | 205 | 131 | 31 | 4 | 0 | 0 | 0 | 1 | 0 | 568 |
| 11:00 | 5 | 9 | 34 | 155 | 149 | 135 | 76 | 12 | 2 | 0 | 0 | 0 | 0 | 577 |
| 12:00 PM | 4 | 12 | 31 | 166 | 160 | 148 | 74 | 13 | 0 | 1 | 0 | 1 | 0 | 610 |
| 1:00 | 1 | 3 | 48 | 177 | 212 | 115 | 20 | 4 | 0 | 0 | 0 | 0 | 0 | 580 |
| 2:00 | 4 | 9 | 52 | 141 | 150 | 98 | 72 | 19 | 4 | 1 | 0 | 0 | 0 | 550 |
| 3:00 | 5 | 8 | 30 | 161 | 161 | 127 | 98 | 21 | 3 | 1 | 0 | 0 | 0 | 615 |
| 4:00 | 0 | 5 | 30 | 163 | 187 | 186 | 78 | 25 | 2 | 0 | 0 | 0 | 0 | 676 |
| 5:00 | 3 | 1 | 11 | 102 | 159 | 165 | 97 | 18 | 2 | 0 | 0 | 0 | 0 | 558 |
| 6:00 | 0 | 3 | 8 | 61 | 106 | 93 | 62 | 8 | 1 | 0 | 0 | 0 | 0 | 342 |
| 7:00 | 0 | 0 | 7 | 34 | 77 | 75 | 25 | 7 | 3 | 0 | 1 | 0 | 3 | 232 |
| 8:00 | 0 | 2 | 6 | 22 | 31 | 38 | 12 | 4 | 0 | 1 | 0 | 0 | 0 | 116 |
| 9:00 | 0 | 0 | 9 | 32 | 27 | 11 | 10 | 4 | 0 | 0 | 0 | 0 | 0 | 93 |
| 10:00 | 0 | 1 | 7 | 16 | 14 | 16 | 6 | 1 | 2 | 0 | 0 | 0 | 0 | 63 |
| 11:00 | 0 | 1 | 1 | 12 | 9 | 8 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 34 |
| Total | 36 | 86 | 397 | 1822 | 2162 | 1696 | 858 | 204 | 32 | 5 | 1 | 2 | 6 | 7307 |

**TWO RIVERS-OTTAUQUECHEE REGIONAL COMMISSION**
128 King Farm Road
Woodstock, VT 05091
(802) 457-3188

Site Code: Town of Hartford
Station ID: US5
Location 1: Tafts Flats by Blodgett's Supply
Location 2:
Latitude: 0.000000
Longitude: 0.000000
Direction: Combined

File Name: untitled_0
Date Printed: 8/16/2023
Start Date: 7/27/2023
End Date: 8/9/2023
GPS Accuracy: 0 ft
Location Verified: No

| 8/8/2023 Time | 0 - 15 MPH | > 15 - 20 MPH | > 20 - 25 MPH | > 25 - 30 MPH | > 30 - 35 MPH | > 35 - 40 MPH | > 40 - 45 MPH | > 45 - 50 MPH | > 50 - 55 MPH | > 55 - 60 MPH | > 60 - 65 MPH | > 65 - 70 MPH | > 70 MPH | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12:00 AM | 0 | 0 | 1 | 5 | 6 | 11 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 27 |
| 1:00 | 0 | 0 | 0 | 3 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 2:00 | 0 | 1 | 2 | 1 | 2 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| 3:00 | 0 | 0 | 0 | 4 | 4 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| 4:00 | 0 | 3 | 0 | 5 | 5 | 6 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 21 |
| 5:00 | 0 | 1 | 6 | 20 | 21 | 15 | 5 | 3 | 1 | 0 | 1 | 0 | 0 | 73 |
| 6:00 | 0 | 5 | 8 | 38 | 53 | 32 | 24 | 13 | 2 | 0 | 0 | 0 | 0 | 175 |
| 7:00 | 2 | 3 | 20 | 98 | 119 | 62 | 38 | 12 | 2 | 0 | 0 | 0 | 0 | 356 |
| 8:00 | 5 | 11 | 31 | 177 | 164 | 98 | 50 | 9 | 0 | 0 | 0 | 0 | 0 | 545 |
| 9:00 | 2 | 9 | 29 | 132 | 163 | 118 | 61 | 11 | 3 | 0 | 0 | 0 | 0 | 528 |
| 10:00 | 1 | 6 | 46 | 127 | 143 | 122 | 79 | 20 | 2 | 0 | 0 | 0 | 0 | 546 |
| 11:00 | 18 | 12 | 47 | 189 | 166 | 141 | 92 | 13 | 2 | 0 | 0 | 0 | 0 | 680 |
| 12:00 PM | 2 | 5 | 41 | 168 | 169 | 134 | 118 | 34 | 4 | 0 | 0 | 0 | 0 | 675 |
| 1:00 | 5 | 5 | 38 | 128 | 136 | 115 | 114 | 31 | 5 | 0 | 0 | 0 | 0 | 577 |
| 2:00 | 2 | 20 | 37 | 126 | 183 | 116 | 75 | 12 | 4 | 2 | 0 | 0 | 0 | 577 |
| 3:00 | 10 | 7 | 38 | 132 | 160 | 122 | 134 | 33 | 4 | 1 | 0 | 0 | 0 | 641 |
| 4:00 | 11 | 10 | 41 | 168 | 196 | 170 | 123 | 32 | 2 | 1 | 0 | 0 | 0 | 754 |
| 5:00 | 12 | 1 | 14 | 99 | 178 | 155 | 134 | 40 | 12 | 1 | 0 | 0 | 1 | 647 |
| 6:00 | 3 | 4 | 11 | 64 | 103 | 94 | 72 | 29 | 6 | 0 | 0 | 0 | 0 | 386 |
| 7:00 | 0 | 1 | 12 | 36 | 55 | 85 | 77 | 23 | 1 | 0 | 0 | 0 | 0 | 290 |
| 8:00 | 1 | 4 | 15 | 29 | 47 | 38 | 31 | 13 | 0 | 0 | 0 | 0 | 0 | 178 |
| 9:00 | 0 | 2 | 5 | 20 | 26 | 31 | 26 | 13 | 0 | 0 | 0 | 0 | 0 | 123 |
| 10:00 | 0 | 0 | 7 | 11 | 15 | 19 | 15 | 5 | 0 | 0 | 0 | 0 | 0 | 72 |
| 11:00 | 0 | 0 | 6 | 6 | 19 | 7 | 10 | 7 | 1 | 0 | 0 | 0 | 0 | 56 |
| Total | 74 | 110 | 455 | 1786 | 2134 | 1697 | 1287 | 354 | 51 | 5 | 1 | 0 | 1 | 7955 |

**TWO RIVERS-OTTAUQUECHEE REGIONAL COMMISSION**
128 King Farm Road
Woodstock, VT 05091
(802) 457-3188

Site Code: Town of Hartford
Station ID: US5
Location 1: Tafts Flats by Blodgett's Supply
Location 2:
Latitude: 0.000000
Longitude: 0.000000
Direction: Combined

File Name: untitled_0
Date Printed: 8/16/2023
Start Date: 7/27/2023
End Date: 8/9/2023
GPS Accuracy: 0 ft
Location Verified: No

| 8/9/2023 Time | 0 - 15 MPH | > 15 - 20 MPH | > 20 - 25 MPH | > 25 - 30 MPH | > 30 - 35 MPH | > 35 - 40 MPH | > 40 - 45 MPH | > 45 - 50 MPH | > 50 - 55 MPH | > 55 - 60 MPH | > 60 - 65 MPH | > 65 - 70 MPH | > 70 MPH | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12:00 AM | 0 | 0 | 2 | 1 | 3 | 4 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 16 |
| 1:00 | 0 | 0 | 1 | 4 | 5 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 14 |
| 2:00 | 0 | 0 | 0 | 4 | 3 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| 3:00 | 0 | 2 | 0 | 2 | 5 | 7 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 19 |
| 4:00 | 0 | 0 | 0 | 3 | 11 | 8 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 25 |
| 5:00 | 0 | 3 | 9 | 12 | 21 | 7 | 16 | 1 | 0 | 0 | 0 | 0 | 0 | 69 |
| 6:00 | 0 | 4 | 9 | 36 | 65 | 28 | 16 | 16 | 3 | 2 | 0 | 0 | 0 | 179 |
| 7:00 | 2 | 2 | 18 | 117 | 123 | 60 | 49 | 8 | 3 | 0 | 0 | 0 | 0 | 382 |
| 8:00 | 4 | 8 | 44 | 154 | 157 | 108 | 78 | 25 | 1 | 1 | 0 | 0 | 0 | 580 |
| 9:00 | 0 | 5 | 35 | 151 | 111 | 107 | 76 | 26 | 3 | 0 | 0 | 0 | 0 | 514 |
| 10:00 | 1 | 4 | 23 | 164 | 145 | 124 | 76 | 25 | 6 | 0 | 0 | 0 | 0 | 568 |
| 11:00 | 4 | 6 | 47 | 172 | 123 | 136 | 100 | 41 | 7 | 0 | 0 | 0 | 0 | 636 |
| 12:00 PM | 7 | 17 | 51 | 144 | 138 | 135 | 114 | 37 | 5 | 0 | 0 | 0 | 0 | 648 |
| 1:00 | 2 | 11 | 35 | 147 | 153 | 108 | 97 | 63 | 10 | 0 | 0 | 0 | 0 | 626 |
| 2:00 | 2 | 10 | 34 | 181 | 135 | 119 | 119 | 42 | 6 | 0 | 0 | 0 | 0 | 648 |
| 3:00 | 6 | 5 | 26 | 151 | 164 | 147 | 118 | 46 | 10 | 1 | 0 | 0 | 0 | 674 |
| 4:00 | 16 | 14 | 50 | 145 | 179 | 157 | 113 | 38 | 12 | 1 | 1 | 0 | 0 | 726 |
| 5:00 | 7 | 15 | 49 | 160 | 124 | 134 | 123 | 51 | 6 | 3 | 2 | 0 | 0 | 674 |
| 6:00 | 4 | 12 | 51 | 90 | 105 | 82 | 69 | 29 | 8 | 0 | 0 | 0 | 0 | 450 |
| 7:00 | 6 | 10 | 28 | 69 | 49 | 63 | 55 | 18 | 8 | 0 | 0 | 0 | 0 | 306 |
| 8:00 | 0 | 3 | 14 | 33 | 38 | 40 | 48 | 14 | 3 | 0 | 0 | 0 | 0 | 193 |
| 9:00 | 0 | 0 | 7 | 26 | 33 | 30 | 27 | 10 | 1 | 0 | 0 | 0 | 0 | 134 |
| 10:00 | 0 | 0 | 3 | 12 | 12 | 21 | 14 | 8 | 1 | 0 | 0 | 0 | 0 | 71 |
| 11:00 | 0 | 0 | 0 | 8 | 14 | 11 | 14 | 1 | 0 | 0 | 0 | 0 | 0 | 48 |
| Total | 61 | 131 | 536 | 1986 | 1916 | 1639 | 1333 | 503 | 93 | 8 | 3 | 0 | 0 | 8209 |
| Grand Total | 675 | 1256 | 5715 | 23060 | 29346 | 23244 | 14263 | 4263 | 850 | 207 | 69 | 31 | 49 | 103028 |
| Stats | | | Percentile | 15th | 50th | 85th | 95th | | | | | | | |
| | | | Speed | 27 | 33 | 41 | 45 | | | | | | | |
| | | Mean Speed (Average) | | 34.0 | | | | | | | | | | |
| | | 10 MPH Pace Speed | | 30-39 | | | | | | | | | | |
| | | Number in Pace | | 52587 | | | | | | | | | | |
| | | Percent in Pace | | 51.0% | | | | | | | | | | |
| | | Number > 30 MPH | | 72317 | | | | | | | | | | |
| | | Percent > 30 MPH | | 70.2% | | | | | | | | | | |

**TWO RIVERS-OTTAUQUECHEE REGIONAL COMMISSION**
128 King Farm Road
Woodstock, VT 05091
(802) 457-3188

Site Code: Town of Hartford
Station ID: US5
Location 1: Wilder, by Ravenswood Terr
Location 2:
Latitude: 0.000000
Longitude: 0.000000
Direction: Southbound

File Name: untitled_0
Date Printed: 8/16/2023
Start Date: 7/27/2023
End Date: 8/3/2023
GPS Accuracy: 0 ft
Location Verified: No

| 7/27/2023 Time | 0 - 15 MPH | > 15 - 20 MPH | > 20 - 25 MPH | > 25 - 30 MPH | > 30 - 35 MPH | > 35 - 40 MPH | > 40 - 45 MPH | > 45 - 50 MPH | > 50 - 55 MPH | > 55 - 60 MPH | > 60 - 65 MPH | > 65 - 70 MPH | > 70 MPH | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12:00 AM | 0 | 0 | 0 | 0 | 7 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| 1:00 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 2:00 | 0 | 0 | 3 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| 3:00 | 0 | 0 | 1 | 3 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| 4:00 | 0 | 1 | 2 | 0 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| 5:00 | 1 | 4 | 4 | 10 | 16 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 43 |
| 6:00 | 2 | 7 | 6 | 12 | 28 | 23 | 6 | 1 | 0 | 0 | 0 | 0 | 0 | 85 |
| 7:00 | 1 | 11 | 18 | 16 | 63 | 25 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 137 |
| 8:00 | 3 | 11 | 18 | 30 | 78 | 38 | 7 | 1 | 0 | 0 | 0 | 0 | 0 | 186 |
| 9:00 | 1 | 21 | 21 | 22 | 52 | 20 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 139 |
| 10:00 | 2 | 19 | 19 | 44 | 82 | 16 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 186 |
| 11:00 | 1 | 10 | 23 | 27 | 97 | 44 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 203 |
| 12:00 PM | 3 | 8 | 21 | 28 | 98 | 30 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 194 |
| 1:00 | 2 | 12 | 14 | 29 | 90 | 38 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 190 |
| 2:00 | 1 | 8 | 21 | 29 | 80 | 50 | 10 | 3 | 0 | 0 | 0 | 0 | 0 | 202 |
| 3:00 | 3 | 12 | 16 | 15 | 104 | 49 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 203 |
| 4:00 | 3 | 16 | 29 | 29 | 124 | 37 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 240 |
| 5:00 | 1 | 10 | 20 | 17 | 79 | 41 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 174 |
| 6:00 | 0 | 10 | 11 | 9 | 51 | 40 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 127 |
| 7:00 | 0 | 9 | 9 | 7 | 50 | 29 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 109 |
| 8:00 | 0 | 7 | 3 | 9 | 27 | 5 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 53 |
| 9:00 | 0 | 4 | 2 | 7 | 13 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 33 |
| 10:00 | 0 | 2 | 6 | 2 | 6 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| 11:00 | 0 | 0 | 2 | 0 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| Total | 24 | 183 | 269 | 346 | 1155 | 505 | 70 | 10 | 0 | 0 | 0 | 0 | 0 | 2562 |

**TWO RIVERS-OTTAUQUECHEE REGIONAL COMMISSION**
128 King Farm Road
Woodstock, VT 05091
(802) 457-3188

Site Code: Town of Hartford
Station ID: US5
Location 1: Wilder, by Ravenswood Terr
Location 2:
Latitude: 0.000000
Longitude: 0.000000
Direction: Southbound

File Name: untitled_0
Date Printed: 8/16/2023
Start Date: 7/27/2023
End Date: 8/3/2023
GPS Accuracy: 0 ft
Location Verified: No

| 7/28/2023 Time | 0 - 15 MPH | > 15 - 20 MPH | > 20 - 25 MPH | > 25 - 30 MPH | > 30 - 35 MPH | > 35 - 40 MPH | > 40 - 45 MPH | > 45 - 50 MPH | > 50 - 55 MPH | > 55 - 60 MPH | > 60 - 65 MPH | > 65 - 70 MPH | > 70 MPH | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12:00 AM | 0 | 0 | 0 | 0 | 3 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| 1:00 | 0 | 1 | 0 | 0 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| 2:00 | 0 | 0 | 1 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 3:00 | 0 | 0 | 2 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 4:00 | 0 | 2 | 0 | 1 | 4 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| 5:00 | 0 | 3 | 2 | 7 | 14 | 12 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 41 |
| 6:00 | 0 | 9 | 13 | 7 | 29 | 18 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 80 |
| 7:00 | 0 | 12 | 13 | 15 | 52 | 41 | 7 | 0 | 1 | 0 | 0 | 0 | 0 | 141 |
| 8:00 | 3 | 10 | 16 | 22 | 73 | 41 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 172 |
| 9:00 | 1 | 11 | 25 | 22 | 88 | 38 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 187 |
| 10:00 | 1 | 15 | 27 | 18 | 85 | 45 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 197 |
| 11:00 | 4 | 7 | 14 | 30 | 100 | 37 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 195 |
| 12:00 PM | 2 | 17 | 22 | 22 | 84 | 44 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 193 |
| 1:00 | 1 | 17 | 20 | 19 | 76 | 46 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 187 |
| 2:00 | 6 | 15 | 30 | 29 | 69 | 35 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 189 |
| 3:00 | 2 | 21 | 19 | 22 | 69 | 39 | 7 | 1 | 0 | 0 | 0 | 0 | 0 | 180 |
| 4:00 | 0 | 14 | 35 | 23 | 97 | 35 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 213 |
| 5:00 | 1 | 17 | 22 | 22 | 78 | 46 | 11 | 0 | 1 | 0 | 0 | 0 | 0 | 198 |
| 6:00 | 0 | 12 | 13 | 12 | 48 | 24 | 4 | 0 | 1 | 0 | 0 | 0 | 0 | 114 |
| 7:00 | 1 | 8 | 5 | 18 | 48 | 24 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 105 |
| 8:00 | 1 | 2 | 3 | 11 | 39 | 9 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 67 |
| 9:00 | 1 | 1 | 6 | 6 | 13 | 7 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 36 |
| 10:00 | 0 | 1 | 1 | 2 | 12 | 4 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 21 |
| 11:00 | 0 | 2 | 1 | 0 | 12 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| Total | 24 | 197 | 290 | 309 | 1100 | 556 | 83 | 5 | 3 | 0 | 0 | 0 | 0 | 2567 |

**TWO RIVERS-OTTAUQUECHEE REGIONAL COMMISSION**
128 King Farm Road
Woodstock, VT 05091
(802) 457-3188

Site Code: Town of Hartford
Station ID: US5
Location 1: Wilder, by Ravenswood Terr
Location 2:
Latitude: 0.000000
Longitude: 0.000000
Direction: Southbound

File Name: untitled_0
Date Printed: 8/16/2023
Start Date: 7/27/2023
End Date: 8/3/2023
GPS Accuracy: 0 ft
Location Verified: No

| 7/29/2023 Time | 0 - 15 MPH | > 15 - 20 MPH | > 20 - 25 MPH | > 25 - 30 MPH | > 30 - 35 MPH | > 35 - 40 MPH | > 40 - 45 MPH | > 45 - 50 MPH | > 50 - 55 MPH | > 55 - 60 MPH | > 60 - 65 MPH | > 65 - 70 MPH | > 70 MPH | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12:00 AM | 0 | 1 | 1 | 1 | 6 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| 1:00 | 0 | 1 | 0 | 1 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 2:00 | 0 | 1 | 1 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| 3:00 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 4:00 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 5:00 | 0 | 5 | 0 | 3 | 5 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| 6:00 | 0 | 4 | 7 | 3 | 9 | 6 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 33 |
| 7:00 | 0 | 5 | 7 | 7 | 12 | 18 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 59 |
| 8:00 | 1 | 13 | 12 | 13 | 49 | 27 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 117 |
| 9:00 | 2 | 19 | 26 | 27 | 73 | 33 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 183 |
| 10:00 | 1 | 21 | 26 | 30 | 111 | 32 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 225 |
| 11:00 | 2 | 18 | 22 | 49 | 108 | 39 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 240 |
| 12:00 PM | 1 | 18 | 19 | 21 | 83 | 49 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 198 |
| 1:00 | 0 | 8 | 8 | 12 | 80 | 50 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 164 |
| 2:00 | 0 | 9 | 21 | 19 | 58 | 40 | 6 | 1 | 0 | 0 | 0 | 0 | 0 | 154 |
| 3:00 | 2 | 8 | 17 | 28 | 73 | 23 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 154 |
| 4:00 | 0 | 7 | 11 | 10 | 33 | 37 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 104 |
| 5:00 | 0 | 4 | 13 | 7 | 32 | 22 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 85 |
| 6:00 | 0 | 9 | 15 | 8 | 26 | 17 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 79 |
| 7:00 | 0 | 3 | 3 | 6 | 26 | 17 | 7 | 2 | 0 | 0 | 0 | 0 | 0 | 64 |
| 8:00 | 1 | 0 | 5 | 15 | 14 | 8 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 44 |
| 9:00 | 1 | 7 | 2 | 6 | 11 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 31 |
| 10:00 | 0 | 2 | 2 | 1 | 6 | 3 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 16 |
| 11:00 | 0 | 0 | 0 | 1 | 5 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| Total | 11 | 163 | 219 | 270 | 824 | 437 | 68 | 10 | 2 | 0 | 0 | 0 | 0 | 2004 |

**TWO RIVERS-OTTAUQUECHEE REGIONAL COMMISSION**
128 King Farm Road
Woodstock, VT 05091
(802) 457-3188

Site Code: Town of Hartford
Station ID: US5
Location 1: Wilder, by Ravenswood Terr
Location 2:
Latitude: 0.000000
Longitude: 0.000000
Direction: Southbound

File Name: untitled_0
Date Printed: 8/16/2023
Start Date: 7/27/2023
End Date: 8/3/2023
GPS Accuracy: 0 ft
Location Verified: No

| 7/30/2023 Time | 0 - 15 MPH | > 15 - 20 MPH | > 20 - 25 MPH | > 25 - 30 MPH | > 30 - 35 MPH | > 35 - 40 MPH | > 40 - 45 MPH | > 45 - 50 MPH | > 50 - 55 MPH | > 55 - 60 MPH | > 60 - 65 MPH | > 65 - 70 MPH | > 70 MPH | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12:00 AM | 1 | 0 | 0 | 1 | 3 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| 1:00 | 0 | 0 | 0 | 1 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 2:00 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 3:00 | 0 | 1 | 1 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| 4:00 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 5:00 | 0 | 2 | 2 | 2 | 3 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| 6:00 | 1 | 2 | 3 | 4 | 8 | 8 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 27 |
| 7:00 | 0 | 5 | 5 | 3 | 23 | 13 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 54 |
| 8:00 | 1 | 5 | 8 | 7 | 27 | 20 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 74 |
| 9:00 | 1 | 13 | 11 | 17 | 44 | 34 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 124 |
| 10:00 | 0 | 5 | 16 | 9 | 68 | 36 | 6 | 1 | 0 | 0 | 0 | 0 | 0 | 141 |
| 11:00 | 0 | 11 | 6 | 22 | 65 | 28 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 136 |
| 12:00 PM | 0 | 10 | 22 | 22 | 81 | 35 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 174 |
| 1:00 | 0 | 9 | 11 | 20 | 55 | 27 | 5 | 0 | 1 | 0 | 0 | 0 | 0 | 128 |
| 2:00 | 1 | 4 | 11 | 17 | 65 | 22 | 8 | 2 | 0 | 0 | 0 | 0 | 0 | 130 |
| 3:00 | 1 | 11 | 14 | 15 | 59 | 25 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 126 |
| 4:00 | 1 | 11 | 9 | 19 | 57 | 27 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 126 |
| 5:00 | 1 | 11 | 20 | 12 | 45 | 26 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 121 |
| 6:00 | 1 | 11 | 9 | 14 | 31 | 15 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 82 |
| 7:00 | 1 | 11 | 10 | 9 | 31 | 12 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 76 |
| 8:00 | 0 | 14 | 8 | 12 | 28 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 74 |
| 9:00 | 0 | 3 | 3 | 4 | 9 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 24 |
| 10:00 | 2 | 4 | 0 | 3 | 8 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| 11:00 | 0 | 1 | 0 | 1 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| Total | 12 | 144 | 169 | 214 | 724 | 354 | 52 | 8 | 1 | 0 | 0 | 0 | 0 | 1678 |

**TWO RIVERS-OTTAUQUECHEE REGIONAL COMMISSION**
128 King Farm Road
Woodstock, VT 05091
(802) 457-3188

Site Code: Town of Hartford
Station ID: US5
Location 1: Wilder, by Ravenswood Terr
Location 2:
Latitude: 0.000000
Longitude: 0.000000
Direction: Southbound

File Name: untitled_0
Date Printed: 8/16/2023
Start Date: 7/27/2023
End Date: 8/3/2023
GPS Accuracy: 0 ft
Location Verified: No

| 7/31/2023 Time | 0 - 15 MPH | > 15 - 20 MPH | > 20 - 25 MPH | > 25 - 30 MPH | > 30 - 35 MPH | > 35 - 40 MPH | > 40 - 45 MPH | > 45 - 50 MPH | > 50 - 55 MPH | > 55 - 60 MPH | > 60 - 65 MPH | > 65 - 70 MPH | > 70 MPH | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12:00 AM | 0 | 1 | 0 | 0 | 4 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 9 |
| 1:00 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 2:00 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 3:00 | 0 | 0 | 0 | 1 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 4:00 | 0 | 1 | 0 | 1 | 7 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| 5:00 | 0 | 6 | 4 | 4 | 8 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 34 |
| 6:00 | 0 | 8 | 11 | 6 | 30 | 16 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 78 |
| 7:00 | 0 | 9 | 14 | 13 | 53 | 27 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 122 |
| 8:00 | 0 | 12 | 22 | 26 | 72 | 49 | 6 | 1 | 0 | 0 | 0 | 0 | 0 | 188 |
| 9:00 | 0 | 18 | 17 | 33 | 76 | 14 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 161 |
| 10:00 | 2 | 16 | 22 | 40 | 86 | 32 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 199 |
| 11:00 | 2 | 19 | 26 | 21 | 86 | 24 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 185 |
| 12:00 PM | 1 | 17 | 15 | 29 | 77 | 31 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 174 |
| 1:00 | 1 | 14 | 23 | 36 | 95 | 22 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 191 |
| 2:00 | 2 | 13 | 21 | 37 | 83 | 33 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 191 |
| 3:00 | 2 | 18 | 19 | 46 | 89 | 25 | 4 | 0 | 1 | 0 | 0 | 0 | 0 | 204 |
| 4:00 | 4 | 22 | 25 | 30 | 112 | 36 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 232 |
| 5:00 | 1 | 10 | 11 | 20 | 60 | 33 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 138 |
| 6:00 | 0 | 14 | 18 | 18 | 53 | 29 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 134 |
| 7:00 | 0 | 4 | 15 | 9 | 32 | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 77 |
| 8:00 | 0 | 6 | 5 | 17 | 26 | 6 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 61 |
| 9:00 | 0 | 8 | 5 | 7 | 22 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 54 |
| 10:00 | 1 | 1 | 3 | 4 | 7 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| 11:00 | 0 | 3 | 1 | 1 | 6 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 15 |
| Total | 16 | 220 | 278 | 400 | 1089 | 422 | 53 | 7 | 1 | 0 | 0 | 0 | 0 | 2486 |

**TWO RIVERS-OTTAUQUECHEE REGIONAL COMMISSION**
128 King Farm Road
Woodstock, VT 05091
(802) 457-3188

Site Code: Town of Hartford
Station ID: US5
Location 1: Wilder, by Ravenswood Terr
Location 2:
Latitude: 0.000000
Longitude: 0.000000
Direction: Southbound

File Name: untitled_0
Date Printed: 8/16/2023
Start Date: 7/27/2023
End Date: 8/3/2023
GPS Accuracy: 0 ft
Location Verified: No

| 8/1/2023 Time | 0 - 15 MPH | > 15 - 20 MPH | > 20 - 25 MPH | > 25 - 30 MPH | > 30 - 35 MPH | > 35 - 40 MPH | > 40 - 45 MPH | > 45 - 50 MPH | > 50 - 55 MPH | > 55 - 60 MPH | > 60 - 65 MPH | > 65 - 70 MPH | > 70 MPH | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12:00 AM | 1 | 0 | 0 | 2 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| 1:00 | 0 | 0 | 0 | 1 | 3 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 5 |
| 2:00 | 0 | 1 | 0 | 2 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| 3:00 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 4:00 | 0 | 1 | 0 | 1 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| 5:00 | 0 | 3 | 6 | 6 | 16 | 9 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 43 |
| 6:00 | 1 | 7 | 11 | 6 | 29 | 17 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 78 |
| 7:00 | 1 | 7 | 16 | 10 | 60 | 38 | 7 | 1 | 0 | 0 | 0 | 0 | 0 | 140 |
| 8:00 | 0 | 9 | 18 | 13 | 72 | 61 | 11 | 2 | 0 | 0 | 0 | 0 | 0 | 186 |
| 9:00 | 1 | 11 | 18 | 13 | 84 | 44 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 178 |
| 10:00 | 1 | 9 | 21 | 21 | 84 | 32 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 174 |
| 11:00 | 2 | 16 | 24 | 23 | 104 | 39 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 211 |
| 12:00 PM | 2 | 9 | 27 | 32 | 102 | 44 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 221 |
| 1:00 | 1 | 10 | 22 | 26 | 97 | 31 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 192 |
| 2:00 | 0 | 20 | 19 | 41 | 93 | 30 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 204 |
| 3:00 | 1 | 21 | 26 | 34 | 114 | 41 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 241 |
| 4:00 | 1 | 14 | 28 | 34 | 96 | 41 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 219 |
| 5:00 | 1 | 13 | 20 | 26 | 90 | 49 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 201 |
| 6:00 | 0 | 11 | 19 | 17 | 48 | 34 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 130 |
| 7:00 | 1 | 5 | 7 | 12 | 32 | 19 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 81 |
| 8:00 | 0 | 6 | 6 | 14 | 21 | 6 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 55 |
| 9:00 | 0 | 4 | 4 | 9 | 4 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 25 |
| 10:00 | 0 | 0 | 0 | 1 | 3 | 2 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 9 |
| 11:00 | 0 | 3 | 1 | 1 | 6 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| Total | 14 | 180 | 293 | 345 | 1169 | 548 | 78 | 6 | 0 | 0 | 0 | 0 | 0 | 2633 |

**TWO RIVERS-OTTAUQUECHEE REGIONAL COMMISSION**
128 King Farm Road
Woodstock, VT 05091
(802) 457-3188

Site Code: Town of Hartford
Station ID: US5
Location 1: Wilder, by Ravenswood Terr
Location 2:
Latitude: 0.000000
Longitude: 0.000000
Direction: Southbound

File Name: untitled_0
Date Printed: 8/16/2023
Start Date: 7/27/2023
End Date: 8/3/2023
GPS Accuracy: 0 ft
Location Verified: No

| 8/2/2023 Time | 0 - 15 MPH | > 15 - 20 MPH | > 20 - 25 MPH | > 25 - 30 MPH | > 30 - 35 MPH | > 35 - 40 MPH | > 40 - 45 MPH | > 45 - 50 MPH | > 50 - 55 MPH | > 55 - 60 MPH | > 60 - 65 MPH | > 65 - 70 MPH | > 70 MPH | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12:00 AM | 1 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| 1:00 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 2:00 | 0 | 1 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 3:00 | 0 | 0 | 2 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 4:00 | 1 | 0 | 0 | 4 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| 5:00 | 2 | 2 | 4 | 6 | 17 | 5 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 40 |
| 6:00 | 1 | 11 | 12 | 9 | 35 | 7 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 81 |
| 7:00 | 0 | 15 | 15 | 16 | 56 | 34 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 140 |
| 8:00 | 2 | 6 | 19 | 15 | 81 | 46 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 175 |
| 9:00 | 2 | 14 | 20 | 12 | 96 | 44 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 198 |
| 10:00 | 0 | 11 | 23 | 24 | 80 | 39 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 182 |
| 11:00 | 1 | 23 | 22 | 30 | 89 | 36 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 205 |
| 12:00 PM | 2 | 9 | 18 | 34 | 90 | 42 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 195 |
| 1:00 | 6 | 13 | 13 | 42 | 82 | 26 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 187 |
| 2:00 | 0 | 13 | 22 | 33 | 90 | 28 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 189 |
| 3:00 | 3 | 12 | 20 | 23 | 120 | 31 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 213 |
| 4:00 | 2 | 15 | 27 | 44 | 104 | 40 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 239 |
| 5:00 | 1 | 16 | 23 | 19 | 88 | 47 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 200 |
| 6:00 | 1 | 14 | 13 | 21 | 61 | 17 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 130 |
| 7:00 | 1 | 7 | 8 | 16 | 50 | 24 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 110 |
| 8:00 | 0 | 9 | 7 | 12 | 39 | 12 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 80 |
| 9:00 | 0 | 3 | 5 | 6 | 18 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 38 |
| 10:00 | 0 | 1 | 0 | 4 | 2 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 |
| 11:00 | 0 | 1 | 5 | 1 | 10 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 22 |
| Total | 26 | 196 | 278 | 375 | 1219 | 497 | 70 | 3 | 0 | 0 | 0 | 0 | 0 | 2664 |

**TWO RIVERS-OTTAUQUECHEE REGIONAL COMMISSION**
128 King Farm Road
Woodstock, VT 05091
(802) 457-3188

Site Code: Town of Hartford
Station ID: US5
Location 1: Wilder, by Ravenswood Terr
Location 2:
Latitude: 0.000000
Longitude: 0.000000
Direction: Southbound

File Name: untitled_0
Date Printed: 8/16/2023
Start Date: 7/27/2023
End Date: 8/3/2023
GPS Accuracy: 0 ft
Location Verified: No

| 8/3/2023 Time | 0 - 15 MPH | > 15 - 20 MPH | > 20 - 25 MPH | > 25 - 30 MPH | > 30 - 35 MPH | > 35 - 40 MPH | > 40 - 45 MPH | > 45 - 50 MPH | > 50 - 55 MPH | > 55 - 60 MPH | > 60 - 65 MPH | > 65 - 70 MPH | > 70 MPH | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12:00 AM | 0 | 1 | 0 | 3 | 2 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 10 |
| 1:00 | 0 | 0 | 2 | 2 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| 2:00 | 0 | 0 | 2 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| 3:00 | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 4:00 | 0 | 1 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 5:00 | 0 | 2 | 5 | 4 | 19 | 6 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 37 |
| 6:00 | 0 | 10 | 7 | 10 | 33 | 16 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 80 |
| 7:00 | 0 | 16 | 15 | 16 | 54 | 31 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 138 |
| 8:00 | 3 | 12 | 14 | 14 | 93 | 51 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 191 |
| 9:00 | 1 | 21 | 19 | 19 | 69 | 30 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 164 |
| 10:00 | 2 | 20 | 21 | 13 | 91 | 28 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 176 |
| 11:00 | 4 | 13 | 20 | 20 | 82 | 32 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 176 |
| 12:00 PM | 0 | 20 | 22 | 35 | 90 | 32 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 202 |
| 1:00 | 1 | 16 | 12 | 35 | 84 | 21 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 173 |
| 2:00 | 2 | 8 | 20 | 29 | 82 | 29 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 174 |
| 3:00 | 1 | 7 | 24 | 30 | 95 | 32 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 191 |
| 4:00 | 2 | 17 | 20 | 37 | 75 | 58 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 213 |
| 5:00 | 1 | 13 | 19 | 25 | 83 | 54 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 201 |
| 6:00 | 0 | 8 | 14 | 14 | 47 | 26 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 113 |
| 7:00 | 0 | 3 | 10 | 18 | 38 | 28 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 98 |
| 8:00 | 0 | 8 | 4 | 6 | 18 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 42 |
| 9:00 | * | * | * | * | * | * | * | * | * | * | * | * | * | 0 |
| 10:00 | * | * | * | * | * | * | * | * | * | * | * | * | * | 0 |
| 11:00 | * | * | * | * | * | * | * | * | * | * | * | * | * | 0 |
| Total | 17 | 196 | 250 | 333 | 1064 | 487 | 50 | 5 | 0 | 0 | 0 | 0 | 0 | 2402 |
| Grand Total | 144 | 1479 | 2046 | 2592 | 8344 | 3806 | 524 | 54 | 7 | 0 | 0 | 0 | 0 | 18996 |

| Stats | | | | |
|---|---|---|---|---|
| | Percentile | 15th | 50th | 85th | 95th |
| | Speed | 22 | 32 | 36 | 39 |
| Mean Speed (Average) | 30.8 | | | | |
| 10 MPH Pace Speed | 30-39 | | | | |
| Number in Pace | 12126 | | | | |
| Percent in Pace | 63.8% | | | | |
| Number > 30 MPH | 12735 | | | | |
| Percent > 30 MPH | 67.0% | | | | |

**TWO RIVERS-OTTAUQUECHEE REGIONAL COMMISSION**
128 King Farm Road
Woodstock, VT 05091
(802) 457-3188

Site Code: Town of Hartford
Station ID: US5
Location 1: Wilder, by Ravenswood Terr
Location 2:
Latitude: 0.000000
Longitude: 0.000000
Direction: Northbound

File Name: untitled_0
Date Printed: 8/16/2023
Start Date: 7/27/2023
End Date: 8/3/2023
GPS Accuracy: 0 ft
Location Verified: No

| 7/27/2023 Time | 0 - 15 MPH | > 15 - 20 MPH | > 20 - 25 MPH | > 25 - 30 MPH | > 30 - 35 MPH | > 35 - 40 MPH | > 40 - 45 MPH | > 45 - 50 MPH | > 50 - 55 MPH | > 55 - 60 MPH | > 60 - 65 MPH | > 65 - 70 MPH | > 70 MPH | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12:00 AM | 0 | 0 | 1 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| 1:00 | 0 | 0 | 1 | 1 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| 2:00 | 1 | 1 | 1 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| 3:00 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 4:00 | 0 | 2 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 5:00 | 0 | 9 | 1 | 5 | 17 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 37 |
| 6:00 | 2 | 6 | 7 | 14 | 16 | 13 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 60 |
| 7:00 | 0 | 8 | 9 | 52 | 47 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 122 |
| 8:00 | 5 | 18 | 19 | 58 | 61 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 173 |
| 9:00 | 6 | 18 | 12 | 51 | 35 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 126 |
| 10:00 | 13 | 27 | 15 | 67 | 33 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 159 |
| 11:00 | 4 | 27 | 27 | 70 | 46 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 180 |
| 12:00 PM | 11 | 33 | 24 | 71 | 62 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 209 |
| 1:00 | 6 | 37 | 23 | 68 | 58 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 195 |
| 2:00 | 6 | 27 | 17 | 86 | 53 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 197 |
| 3:00 | 5 | 28 | 15 | 58 | 56 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 170 |
| 4:00 | 4 | 39 | 31 | 80 | 49 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 206 |
| 5:00 | 8 | 29 | 15 | 69 | 64 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 192 |
| 6:00 | 1 | 17 | 15 | 51 | 50 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 144 |
| 7:00 | 0 | 12 | 13 | 28 | 44 | 7 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 105 |
| 8:00 | 1 | 16 | 5 | 42 | 24 | 2 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 91 |
| 9:00 | 0 | 8 | 5 | 28 | 21 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 64 |
| 10:00 | 1 | 4 | 1 | 10 | 13 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 30 |
| 11:00 | 0 | 3 | 0 | 13 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 28 |
| Total | 74 | 369 | 257 | 928 | 770 | 108 | 6 | 0 | 2 | 0 | 0 | 0 | 0 | 2514 |

**TWO RIVERS-OTTAUQUECHEE REGIONAL COMMISSION**
128 King Farm Road
Woodstock, VT 05091
(802) 457-3188

Site Code: Town of Hartford
Station ID: US5
Location 1: Wilder, by Ravenswood Terr
Location 2:
Latitude: 0.000000
Longitude: 0.000000
Direction: Northbound

File Name: untitled_0
Date Printed: 8/16/2023
Start Date: 7/27/2023
End Date: 8/3/2023
GPS Accuracy: 0 ft
Location Verified: No

| 7/28/2023 Time | 0 - 15 MPH | > 15 - 20 MPH | > 20 - 25 MPH | > 25 - 30 MPH | > 30 - 35 MPH | > 35 - 40 MPH | > 40 - 45 MPH | > 45 - 50 MPH | > 50 - 55 MPH | > 55 - 60 MPH | > 60 - 65 MPH | > 65 - 70 MPH | > 70 MPH | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12:00 AM | 0 | 1 | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 1:00 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 2:00 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 3:00 | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 4:00 | 1 | 0 | 0 | 3 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| 5:00 | 0 | 4 | 1 | 3 | 11 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 22 |
| 6:00 | 1 | 14 | 5 | 21 | 11 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 58 |
| 7:00 | 1 | 8 | 5 | 32 | 49 | 14 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 110 |
| 8:00 | 4 | 18 | 12 | 49 | 48 | 7 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 139 |
| 9:00 | 5 | 21 | 18 | 57 | 42 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 147 |
| 10:00 | 4 | 20 | 16 | 64 | 27 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 133 |
| 11:00 | 9 | 30 | 16 | 71 | 55 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 184 |
| 12:00 PM | 1 | 44 | 16 | 65 | 55 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 193 |
| 1:00 | 5 | 31 | 15 | 71 | 45 | 9 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 178 |
| 2:00 | 8 | 34 | 15 | 55 | 57 | 13 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 183 |
| 3:00 | 8 | 37 | 21 | 70 | 60 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 204 |
| 4:00 | 5 | 34 | 11 | 90 | 65 | 12 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 219 |
| 5:00 | 3 | 29 | 17 | 84 | 60 | 6 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 201 |
| 6:00 | 1 | 28 | 21 | 51 | 46 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 152 |
| 7:00 | 3 | 17 | 6 | 47 | 39 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 117 |
| 8:00 | 2 | 13 | 8 | 51 | 29 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 105 |
| 9:00 | 4 | 5 | 7 | 20 | 19 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 57 |
| 10:00 | 2 | 3 | 3 | 22 | 13 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 45 |
| 11:00 | 0 | 2 | 2 | 10 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 25 |
| Total | 67 | 393 | 215 | 939 | 751 | 116 | 9 | 1 | 0 | 1 | 0 | 0 | 1 | 2493 |

**TWO RIVERS-OTTAUQUECHEE REGIONAL COMMISSION**
128 King Farm Road
Woodstock, VT 05091
(802) 457-3188

Site Code: Town of Hartford
Station ID: US5
Location 1: Wilder, by Ravenswood Terr
Location 2:
Latitude: 0.000000
Longitude: 0.000000
Direction: Northbound

File Name: untitled_0
Date Printed: 8/16/2023
Start Date: 7/27/2023
End Date: 8/3/2023
GPS Accuracy: 0 ft
Location Verified: No

| 7/29/2023 Time | 0 - 15 MPH | > 15 - 20 MPH | > 20 - 25 MPH | > 25 - 30 MPH | > 30 - 35 MPH | > 35 - 40 MPH | > 40 - 45 MPH | > 45 - 50 MPH | > 50 - 55 MPH | > 55 - 60 MPH | > 60 - 65 MPH | > 65 - 70 MPH | > 70 MPH | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12:00 AM | 0 | 3 | 1 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| 1:00 | 0 | 0 | 0 | 7 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| 2:00 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 3:00 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 4:00 | 0 | 1 | 0 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 5:00 | 0 | 4 | 0 | 5 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| 6:00 | 0 | 4 | 2 | 8 | 7 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 22 |
| 7:00 | 0 | 2 | 0 | 13 | 11 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 30 |
| 8:00 | 3 | 19 | 12 | 39 | 28 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 104 |
| 9:00 | 2 | 31 | 11 | 73 | 29 | 7 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 155 |
| 10:00 | 4 | 29 | 21 | 89 | 47 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 192 |
| 11:00 | 9 | 38 | 18 | 87 | 51 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 207 |
| 12:00 PM | 5 | 28 | 16 | 86 | 40 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 182 |
| 1:00 | 5 | 15 | 18 | 48 | 49 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 141 |
| 2:00 | 0 | 20 | 11 | 47 | 50 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 130 |
| 3:00 | 4 | 23 | 6 | 75 | 35 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 144 |
| 4:00 | 1 | 20 | 21 | 61 | 34 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 141 |
| 5:00 | 0 | 21 | 9 | 36 | 42 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 114 |
| 6:00 | 1 | 10 | 6 | 35 | 29 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 85 |
| 7:00 | 3 | 7 | 7 | 19 | 31 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 77 |
| 8:00 | 2 | 9 | 2 | 26 | 16 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 58 |
| 9:00 | 1 | 13 | 3 | 23 | 20 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 63 |
| 10:00 | 1 | 0 | 5 | 11 | 15 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 35 |
| 11:00 | 0 | 2 | 3 | 5 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| Total | 41 | 299 | 173 | 798 | 546 | 71 | 4 | 1 | 0 | 0 | 2 | 0 | 0 | 1935 |

**TWO RIVERS-OTTAUQUECHEE REGIONAL COMMISSION**
128 King Farm Road
Woodstock, VT 05091
(802) 457-3188

Site Code: Town of Hartford
Station ID: US5
Location 1: Wilder, by Ravenswood Terr
Location 2:
Latitude: 0.000000
Longitude: 0.000000
Direction: Northbound

File Name: untitled_0
Date Printed: 8/16/2023
Start Date: 7/27/2023
End Date: 8/3/2023
GPS Accuracy: 0 ft
Location Verified: No

| 7/30/2023 Time | 0 - 15 MPH | > 15 - 20 MPH | > 20 - 25 MPH | > 25 - 30 MPH | > 30 - 35 MPH | > 35 - 40 MPH | > 40 - 45 MPH | > 45 - 50 MPH | > 50 - 55 MPH | > 55 - 60 MPH | > 60 - 65 MPH | > 65 - 70 MPH | > 70 MPH | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12:00 AM | 0 | 0 | 1 | 4 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| 1:00 | 0 | 1 | 0 | 3 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| 2:00 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 3:00 | 0 | 0 | 0 | 0 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 4:00 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 5:00 | 1 | 4 | 2 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 |
| 6:00 | 0 | 3 | 0 | 5 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 |
| 7:00 | 2 | 2 | 1 | 10 | 14 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 32 |
| 8:00 | 1 | 10 | 5 | 19 | 12 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 50 |
| 9:00 | 3 | 17 | 6 | 34 | 30 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 95 |
| 10:00 | 7 | 11 | 7 | 48 | 46 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 122 |
| 11:00 | 3 | 24 | 11 | 55 | 47 | 6 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 147 |
| 12:00 PM | 1 | 13 | 7 | 47 | 46 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 120 |
| 1:00 | 1 | 16 | 14 | 49 | 41 | 9 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 131 |
| 2:00 | 4 | 15 | 10 | 51 | 46 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 134 |
| 3:00 | 6 | 33 | 21 | 60 | 59 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 181 |
| 4:00 | 1 | 20 | 11 | 41 | 43 | 7 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 124 |
| 5:00 | 2 | 20 | 15 | 42 | 36 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 121 |
| 6:00 | 1 | 18 | 10 | 36 | 29 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 98 |
| 7:00 | 2 | 9 | 8 | 28 | 30 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 80 |
| 8:00 | 1 | 16 | 8 | 29 | 23 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 82 |
| 9:00 | 2 | 11 | 2 | 15 | 17 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 50 |
| 10:00 | 2 | 7 | 4 | 4 | 9 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 28 |
| 11:00 | 0 | 3 | 2 | 5 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| Total | 40 | 254 | 146 | 586 | 553 | 80 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 1665 |

**TWO RIVERS-OTTAUQUECHEE REGIONAL COMMISSION**
128 King Farm Road
Woodstock, VT 05091
(802) 457-3188

Site Code: Town of Hartford
Station ID: US5
Location 1: Wilder, by Ravenswood Terr
Location 2:
Latitude: 0.000000
Longitude: 0.000000
Direction: Northbound

File Name: untitled_0
Date Printed: 8/16/2023
Start Date: 7/27/2023
End Date: 8/3/2023
GPS Accuracy: 0 ft
Location Verified: No

| 7/31/2023 Time | 0 - 15 MPH | > 15 - 20 MPH | > 20 - 25 MPH | > 25 - 30 MPH | > 30 - 35 MPH | > 35 - 40 MPH | > 40 - 45 MPH | > 45 - 50 MPH | > 50 - 55 MPH | > 55 - 60 MPH | > 60 - 65 MPH | > 65 - 70 MPH | > 70 MPH | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12:00 AM | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 1:00 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 2:00 | 0 | 1 | 0 | 1 | 4 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| 3:00 | 0 | 2 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 4:00 | 0 | 1 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 5:00 | 0 | 3 | 3 | 7 | 11 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 29 |
| 6:00 | 0 | 10 | 2 | 12 | 15 | 8 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 50 |
| 7:00 | 1 | 10 | 12 | 46 | 44 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 117 |
| 8:00 | 6 | 13 | 15 | 63 | 57 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 160 |
| 9:00 | 5 | 28 | 20 | 59 | 35 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 150 |
| 10:00 | 7 | 20 | 22 | 60 | 31 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 146 |
| 11:00 | 4 | 39 | 22 | 86 | 51 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 208 |
| 12:00 PM | 4 | 26 | 18 | 76 | 49 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 180 |
| 1:00 | 4 | 22 | 20 | 72 | 42 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 161 |
| 2:00 | 8 | 33 | 23 | 81 | 38 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 189 |
| 3:00 | 5 | 26 | 21 | 82 | 39 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 179 |
| 4:00 | 10 | 35 | 22 | 82 | 62 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 222 |
| 5:00 | 4 | 29 | 16 | 82 | 69 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 206 |
| 6:00 | 3 | 27 | 12 | 53 | 44 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 147 |
| 7:00 | 1 | 18 | 12 | 57 | 30 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 122 |
| 8:00 | 2 | 18 | 9 | 24 | 14 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 68 |
| 9:00 | 0 | 11 | 5 | 12 | 14 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 45 |
| 10:00 | 0 | 3 | 1 | 14 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 29 |
| 11:00 | 1 | 3 | 1 | 4 | 6 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| Total | 65 | 378 | 256 | 976 | 674 | 90 | 6 | 1 | 0 | 1 | 0 | 0 | 0 | 2447 |

**TWO RIVERS-OTTAUQUECHEE REGIONAL COMMISSION**
128 King Farm Road
Woodstock, VT 05091
(802) 457-3188

Site Code: Town of Hartford
Station ID: US5
Location 1: Wilder, by Ravenswood Terr
Location 2:
Latitude: 0.000000
Longitude: 0.000000
Direction: Northbound

File Name: untitled_0
Date Printed: 8/16/2023
Start Date: 7/27/2023
End Date: 8/3/2023
GPS Accuracy: 0 ft
Location Verified: No

| 8/1/2023 Time | 0 - 15 MPH | > 15 - 20 MPH | > 20 - 25 MPH | > 25 - 30 MPH | > 30 - 35 MPH | > 35 - 40 MPH | > 40 - 45 MPH | > 45 - 50 MPH | > 50 - 55 MPH | > 55 - 60 MPH | > 60 - 65 MPH | > 65 - 70 MPH | > 70 MPH | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12:00 AM | 0 | 2 | 0 | 4 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| 1:00 | 0 | 0 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 2:00 | 0 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 3:00 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 4:00 | 0 | 2 | 1 | 5 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| 5:00 | 0 | 3 | 0 | 3 | 13 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 23 |
| 6:00 | 0 | 8 | 7 | 10 | 17 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 50 |
| 7:00 | 1 | 4 | 6 | 31 | 39 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 87 |
| 8:00 | 6 | 17 | 9 | 70 | 49 | 6 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 158 |
| 9:00 | 0 | 28 | 14 | 73 | 53 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 171 |
| 10:00 | 2 | 21 | 11 | 65 | 49 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 153 |
| 11:00 | 6 | 42 | 11 | 83 | 42 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 191 |
| 12:00 PM | 9 | 32 | 23 | 76 | 69 | 9 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 219 |
| 1:00 | 3 | 29 | 18 | 66 | 47 | 7 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 171 |
| 2:00 | 3 | 34 | 27 | 75 | 76 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 225 |
| 3:00 | 7 | 37 | 23 | 103 | 61 | 6 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 238 |
| 4:00 | 7 | 47 | 26 | 76 | 62 | 6 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 227 |
| 5:00 | 2 | 37 | 19 | 92 | 71 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 227 |
| 6:00 | 2 | 21 | 11 | 57 | 58 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 160 |
| 7:00 | 0 | 19 | 9 | 44 | 24 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 99 |
| 8:00 | 3 | 13 | 3 | 27 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 56 |
| 9:00 | 0 | 5 | 4 | 11 | 9 | 3 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 35 |
| 10:00 | 0 | 0 | 0 | 7 | 15 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 23 |
| 11:00 | 0 | 2 | 2 | 3 | 7 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| Total | 51 | 403 | 225 | 985 | 778 | 100 | 13 | 0 | 1 | 0 | 1 | 1 | 0 | 2558 |

**TWO RIVERS-OTTAUQUECHEE REGIONAL COMMISSION**
128 King Farm Road
Woodstock, VT 05091
(802) 457-3188

Site Code: Town of Hartford
Station ID: US5
Location 1: Wilder, by Ravenswood Terr
Location 2:
Latitude: 0.000000
Longitude: 0.000000
Direction: Northbound

File Name: untitled_0
Date Printed: 8/16/2023
Start Date: 7/27/2023
End Date: 8/3/2023
GPS Accuracy: 0 ft
Location Verified: No

| 8/2/2023 Time | 0 - 15 MPH | > 15 - 20 MPH | > 20 - 25 MPH | > 25 - 30 MPH | > 30 - 35 MPH | > 35 - 40 MPH | > 40 - 45 MPH | > 45 - 50 MPH | > 50 - 55 MPH | > 55 - 60 MPH | > 60 - 65 MPH | > 65 - 70 MPH | > 70 MPH | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12:00 AM | 2 | 3 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| 1:00 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 2:00 | 0 | 0 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 3:00 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 4:00 | 0 | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 5:00 | 1 | 4 | 1 | 11 | 14 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 34 |
| 6:00 | 1 | 9 | 4 | 15 | 22 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 55 |
| 7:00 | 1 | 8 | 7 | 34 | 28 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 86 |
| 8:00 | 6 | 21 | 7 | 74 | 51 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 167 |
| 9:00 | 3 | 20 | 12 | 46 | 48 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 131 |
| 10:00 | 4 | 16 | 18 | 70 | 25 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 136 |
| 11:00 | 10 | 23 | 11 | 100 | 41 | 6 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 192 |
| 12:00 PM | 4 | 44 | 17 | 98 | 51 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 218 |
| 1:00 | 4 | 27 | 18 | 73 | 61 | 7 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 191 |
| 2:00 | 6 | 31 | 23 | 64 | 60 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 191 |
| 3:00 | 5 | 34 | 23 | 88 | 65 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 224 |
| 4:00 | 8 | 34 | 23 | 82 | 51 | 13 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 212 |
| 5:00 | 5 | 42 | 24 | 77 | 68 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 223 |
| 6:00 | 6 | 24 | 19 | 56 | 43 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 154 |
| 7:00 | 2 | 10 | 10 | 40 | 28 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 92 |
| 8:00 | 1 | 16 | 2 | 43 | 23 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 88 |
| 9:00 | 2 | 9 | 7 | 14 | 28 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 63 |
| 10:00 | 0 | 4 | 0 | 10 | 10 | 3 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 29 |
| 11:00 | 2 | 0 | 1 | 7 | 8 | 2 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 22 |
| Total | 73 | 381 | 229 | 1008 | 731 | 97 | 8 | 3 | 0 | 0 | 1 | 0 | 0 | 2531 |

**TWO RIVERS-OTTAUQUECHEE REGIONAL COMMISSION**
128 King Farm Road
Woodstock, VT 05091
(802) 457-3188

Site Code: Town of Hartford
Station ID: US5
Location 1: Wilder, by Ravenswood Terr
Location 2:
Latitude: 0.000000
Longitude: 0.000000
Direction: Northbound

File Name: untitled_0
Date Printed: 8/16/2023
Start Date: 7/27/2023
End Date: 8/3/2023
GPS Accuracy: 0 ft
Location Verified: No

| 8/3/2023 Time | 0 - 15 MPH | > 15 - 20 MPH | > 20 - 25 MPH | > 25 - 30 MPH | > 30 - 35 MPH | > 35 - 40 MPH | > 40 - 45 MPH | > 45 - 50 MPH | > 50 - 55 MPH | > 55 - 60 MPH | > 60 - 65 MPH | > 65 - 70 MPH | > 70 MPH | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12:00 AM | 0 | 0 | 1 | 1 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| 1:00 | 0 | 2 | 1 | 2 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| 2:00 | 0 | 0 | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 3:00 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 4:00 | 0 | 0 | 0 | 0 | 5 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| 5:00 | 1 | 6 | 1 | 8 | 9 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 30 |
| 6:00 | 1 | 8 | 5 | 8 | 16 | 8 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 48 |
| 7:00 | 3 | 10 | 2 | 38 | 35 | 8 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 97 |
| 8:00 | 7 | 19 | 10 | 62 | 50 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 156 |
| 9:00 | 7 | 23 | 10 | 52 | 35 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 130 |
| 10:00 | 9 | 33 | 7 | 58 | 43 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 156 |
| 11:00 | 5 | 35 | 20 | 76 | 37 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 178 |
| 12:00 PM | 1 | 27 | 20 | 90 | 61 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 203 |
| 1:00 | 4 | 21 | 15 | 62 | 49 | 6 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 158 |
| 2:00 | 4 | 35 | 10 | 82 | 40 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 177 |
| 3:00 | 3 | 37 | 20 | 69 | 51 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 184 |
| 4:00 | 3 | 38 | 19 | 61 | 68 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 193 |
| 5:00 | 2 | 28 | 10 | 85 | 60 | 6 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 193 |
| 6:00 | 8 | 21 | 13 | 49 | 37 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 130 |
| 7:00 | 5 | 24 | 13 | 52 | 30 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 129 |
| 8:00 | 2 | 5 | 3 | 15 | 15 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 41 |
| 9:00 | * | * | * | * | * | * | * | * | * | * | * | * | * | 0 |
| 10:00 | * | * | * | * | * | * | * | * | * | * | * | * | * | 0 |
| 11:00 | * | * | * | * | * | * | * | * | * | * | * | * | * | 0 |
| Total | 65 | 372 | 180 | 875 | 650 | 84 | 6 | 3 | 0 | 0 | 0 | 0 | 0 | 2235 |
| Grand Total | 476 | 2849 | 1681 | 7095 | 5453 | 746 | 58 | 9 | 3 | 2 | 4 | 1 | 1 | 18378 |

| Stats | | | |
|---|---|---|---|
| | Percentile | 15th | 50th | 85th | 95th |
| | Speed | 19 | 28 | 32 | 35 |
| Mean Speed (Average) | 27.0 | | | | |
| 10 MPH Pace Speed | 25-34 | | | | |
| Number in Pace | 12473 | | | | |
| Percent in Pace | 67.9% | | | | |
| Number > 30 MPH | 6277 | | | | |
| Percent > 30 MPH | 34.2% | | | | |

**TWO RIVERS-OTTAUQUECHEE REGIONAL COMMISSION**
128 King Farm Road
Woodstock, VT 05091
(802) 457-3188

Site Code: Town of Hartford
Station ID: US5
Location 1: Wilder, by Ravenswood Terr
Location 2:
Latitude: 0.000000
Longitude: 0.000000
Direction: Combined

File Name: untitled_0
Date Printed: 8/16/2023
Start Date: 7/27/2023
End Date: 8/3/2023
GPS Accuracy: 0 ft
Location Verified: No

| 7/27/2023 Time | 0 - 15 MPH | > 15 - 20 MPH | > 20 - 25 MPH | > 25 - 30 MPH | > 30 - 35 MPH | > 35 - 40 MPH | > 40 - 45 MPH | > 45 - 50 MPH | > 50 - 55 MPH | > 55 - 60 MPH | > 60 - 65 MPH | > 65 - 70 MPH | > 70 MPH | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12:00 AM | 0 | 0 | 1 | 3 | 9 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| 1:00 | 0 | 1 | 1 | 1 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| 2:00 | 1 | 1 | 4 | 3 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| 3:00 | 0 | 0 | 1 | 4 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| 4:00 | 0 | 3 | 2 | 0 | 6 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 |
| 5:00 | 1 | 13 | 5 | 15 | 33 | 7 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 80 |
| 6:00 | 4 | 13 | 13 | 26 | 44 | 36 | 8 | 1 | 0 | 0 | 0 | 0 | 0 | 145 |
| 7:00 | 1 | 19 | 27 | 68 | 110 | 30 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 259 |
| 8:00 | 8 | 29 | 37 | 88 | 139 | 50 | 7 | 1 | 0 | 0 | 0 | 0 | 0 | 359 |
| 9:00 | 7 | 39 | 33 | 73 | 87 | 24 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 265 |
| 10:00 | 15 | 46 | 34 | 111 | 115 | 20 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 345 |
| 11:00 | 5 | 37 | 50 | 97 | 143 | 50 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 383 |
| 12:00 PM | 14 | 41 | 45 | 99 | 160 | 38 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 403 |
| 1:00 | 8 | 49 | 37 | 97 | 148 | 41 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 385 |
| 2:00 | 7 | 35 | 38 | 115 | 133 | 58 | 10 | 3 | 0 | 0 | 0 | 0 | 0 | 399 |
| 3:00 | 8 | 40 | 31 | 73 | 160 | 57 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 373 |
| 4:00 | 7 | 55 | 60 | 109 | 173 | 39 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 446 |
| 5:00 | 9 | 39 | 35 | 86 | 143 | 48 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 366 |
| 6:00 | 1 | 27 | 26 | 60 | 101 | 50 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 271 |
| 7:00 | 0 | 21 | 22 | 35 | 94 | 36 | 3 | 2 | 1 | 0 | 0 | 0 | 0 | 214 |
| 8:00 | 1 | 23 | 8 | 51 | 51 | 7 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 144 |
| 9:00 | 0 | 12 | 7 | 35 | 34 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 97 |
| 10:00 | 1 | 6 | 7 | 12 | 19 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 48 |
| 11:00 | 0 | 3 | 2 | 13 | 15 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 35 |
| Total | 98 | 552 | 526 | 1274 | 1925 | 613 | 76 | 10 | 2 | 0 | 0 | 0 | 0 | 5076 |

**TWO RIVERS-OTTAUQUECHEE REGIONAL COMMISSION**
128 King Farm Road
Woodstock, VT 05091
(802) 457-3188

Site Code: Town of Hartford
Station ID: US5
Location 1: Wilder, by Ravenswood Terr
Location 2:
Latitude: 0.000000
Longitude: 0.000000
Direction: Combined

File Name: untitled_0
Date Printed: 8/16/2023
Start Date: 7/27/2023
End Date: 8/3/2023
GPS Accuracy: 0 ft
Location Verified: No

| 7/28/2023 Time | 0 - 15 MPH | > 15 - 20 MPH | > 20 - 25 MPH | > 25 - 30 MPH | > 30 - 35 MPH | > 35 - 40 MPH | > 40 - 45 MPH | > 45 - 50 MPH | > 50 - 55 MPH | > 55 - 60 MPH | > 60 - 65 MPH | > 65 - 70 MPH | > 70 MPH | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12:00 AM | 0 | 1 | 0 | 2 | 3 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| 1:00 | 0 | 1 | 0 | 1 | 7 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| 2:00 | 0 | 0 | 1 | 1 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| 3:00 | 0 | 0 | 2 | 0 | 3 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| 4:00 | 1 | 2 | 0 | 4 | 7 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| 5:00 | 0 | 7 | 3 | 10 | 25 | 14 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 63 |
| 6:00 | 1 | 23 | 18 | 28 | 40 | 24 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 138 |
| 7:00 | 1 | 20 | 18 | 47 | 101 | 55 | 8 | 0 | 1 | 0 | 0 | 0 | 0 | 251 |
| 8:00 | 7 | 28 | 28 | 71 | 121 | 48 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 311 |
| 9:00 | 6 | 32 | 43 | 79 | 130 | 42 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 334 |
| 10:00 | 5 | 35 | 43 | 82 | 112 | 47 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 330 |
| 11:00 | 13 | 37 | 30 | 101 | 155 | 40 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 379 |
| 12:00 PM | 3 | 61 | 38 | 87 | 139 | 56 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 386 |
| 1:00 | 6 | 48 | 35 | 90 | 121 | 55 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 365 |
| 2:00 | 14 | 49 | 45 | 84 | 126 | 48 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 372 |
| 3:00 | 10 | 58 | 40 | 92 | 129 | 47 | 7 | 1 | 0 | 0 | 0 | 0 | 0 | 384 |
| 4:00 | 5 | 48 | 46 | 113 | 162 | 47 | 10 | 0 | 0 | 0 | 0 | 0 | 1 | 432 |
| 5:00 | 4 | 46 | 39 | 106 | 138 | 52 | 13 | 0 | 1 | 0 | 0 | 0 | 0 | 399 |
| 6:00 | 1 | 40 | 34 | 63 | 94 | 28 | 5 | 0 | 1 | 0 | 0 | 0 | 0 | 266 |
| 7:00 | 4 | 25 | 11 | 65 | 87 | 29 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 222 |
| 8:00 | 3 | 15 | 11 | 62 | 68 | 11 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 172 |
| 9:00 | 5 | 6 | 13 | 26 | 32 | 9 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 93 |
| 10:00 | 2 | 4 | 4 | 24 | 25 | 5 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 66 |
| 11:00 | 0 | 4 | 3 | 10 | 22 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 43 |
| Total | 91 | 590 | 505 | 1248 | 1851 | 672 | 92 | 6 | 3 | 1 | 0 | 0 | 1 | 5060 |

**TWO RIVERS-OTTAUQUECHEE REGIONAL COMMISSION**
128 King Farm Road
Woodstock, VT 05091
(802) 457-3188

Site Code: Town of Hartford
Station ID: US5
Location 1: Wilder, by Ravenswood Terr
Location 2:
Latitude: 0.000000
Longitude: 0.000000
Direction: Combined

File Name: untitled_0
Date Printed: 8/16/2023
Start Date: 7/27/2023
End Date: 8/3/2023
GPS Accuracy: 0 ft
Location Verified: No

| 7/29/2023 Time | 0 - 15 MPH | > 15 - 20 MPH | > 20 - 25 MPH | > 25 - 30 MPH | > 30 - 35 MPH | > 35 - 40 MPH | > 40 - 45 MPH | > 45 - 50 MPH | > 50 - 55 MPH | > 55 - 60 MPH | > 60 - 65 MPH | > 65 - 70 MPH | > 70 MPH | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12:00 AM | 0 | 4 | 2 | 4 | 8 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 21 |
| 1:00 | 0 | 1 | 0 | 8 | 5 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| 2:00 | 0 | 1 | 2 | 3 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| 3:00 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 4:00 | 0 | 1 | 0 | 1 | 2 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| 5:00 | 0 | 9 | 0 | 8 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 29 |
| 6:00 | 0 | 8 | 9 | 11 | 16 | 7 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 55 |
| 7:00 | 0 | 7 | 7 | 20 | 23 | 22 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 89 |
| 8:00 | 4 | 32 | 24 | 52 | 77 | 30 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 221 |
| 9:00 | 4 | 50 | 37 | 100 | 102 | 40 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 338 |
| 10:00 | 5 | 50 | 47 | 119 | 158 | 33 | 3 | 0 | 1 | 0 | 1 | 0 | 0 | 417 |
| 11:00 | 11 | 56 | 40 | 136 | 159 | 43 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 447 |
| 12:00 PM | 6 | 46 | 35 | 107 | 123 | 56 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 380 |
| 1:00 | 5 | 23 | 26 | 60 | 129 | 56 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 305 |
| 2:00 | 0 | 29 | 32 | 66 | 108 | 42 | 6 | 1 | 0 | 0 | 0 | 0 | 0 | 284 |
| 3:00 | 6 | 31 | 23 | 103 | 108 | 24 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 298 |
| 4:00 | 1 | 27 | 32 | 71 | 67 | 39 | 6 | 2 | 0 | 0 | 0 | 0 | 0 | 245 |
| 5:00 | 0 | 25 | 22 | 43 | 74 | 28 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 199 |
| 6:00 | 1 | 19 | 21 | 43 | 55 | 21 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 164 |
| 7:00 | 3 | 10 | 10 | 25 | 57 | 27 | 7 | 2 | 0 | 0 | 0 | 0 | 0 | 141 |
| 8:00 | 3 | 9 | 7 | 41 | 30 | 11 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 102 |
| 9:00 | 2 | 20 | 5 | 29 | 31 | 5 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 94 |
| 10:00 | 1 | 2 | 7 | 12 | 21 | 6 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 51 |
| 11:00 | 0 | 2 | 3 | 6 | 8 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 24 |
| Total | 52 | 462 | 392 | 1068 | 1370 | 508 | 72 | 11 | 2 | 0 | 2 | 0 | 0 | 3939 |

**TWO RIVERS-OTTAUQUECHEE REGIONAL COMMISSION**
128 King Farm Road
Woodstock, VT 05091
(802) 457-3188

Site Code: Town of Hartford
Station ID: US5
Location 1: Wilder, by Ravenswood Terr
Location 2:
Latitude: 0.000000
Longitude: 0.000000
Direction: Combined

File Name: untitled_0
Date Printed: 8/16/2023
Start Date: 7/27/2023
End Date: 8/3/2023
GPS Accuracy: 0 ft
Location Verified: No

| 7/30/2023 Time | 0 - 15 MPH | > 15 - 20 MPH | > 20 - 25 MPH | > 25 - 30 MPH | > 30 - 35 MPH | > 35 - 40 MPH | > 40 - 45 MPH | > 45 - 50 MPH | > 50 - 55 MPH | > 55 - 60 MPH | > 60 - 65 MPH | > 65 - 70 MPH | > 70 MPH | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12:00 AM | 1 | 0 | 1 | 5 | 9 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| 1:00 | 0 | 1 | 0 | 4 | 5 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| 2:00 | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 3:00 | 0 | 1 | 1 | 0 | 6 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| 4:00 | 0 | 0 | 1 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| 5:00 | 1 | 6 | 4 | 2 | 6 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 25 |
| 6:00 | 1 | 5 | 3 | 9 | 12 | 9 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 40 |
| 7:00 | 2 | 7 | 6 | 13 | 37 | 16 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 86 |
| 8:00 | 2 | 15 | 13 | 26 | 39 | 23 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 124 |
| 9:00 | 4 | 30 | 17 | 51 | 74 | 39 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 219 |
| 10:00 | 7 | 16 | 23 | 57 | 114 | 39 | 6 | 1 | 0 | 0 | 0 | 0 | 0 | 263 |
| 11:00 | 3 | 35 | 17 | 77 | 112 | 34 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 283 |
| 12:00 PM | 1 | 23 | 29 | 69 | 127 | 41 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 294 |
| 1:00 | 1 | 25 | 25 | 69 | 96 | 36 | 6 | 0 | 1 | 0 | 0 | 0 | 0 | 259 |
| 2:00 | 5 | 19 | 21 | 68 | 111 | 30 | 8 | 2 | 0 | 0 | 0 | 0 | 0 | 264 |
| 3:00 | 7 | 44 | 35 | 75 | 118 | 27 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 307 |
| 4:00 | 2 | 31 | 20 | 60 | 100 | 34 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 250 |
| 5:00 | 3 | 31 | 35 | 54 | 81 | 32 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 242 |
| 6:00 | 2 | 29 | 19 | 50 | 60 | 17 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 180 |
| 7:00 | 3 | 20 | 18 | 37 | 61 | 15 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 156 |
| 8:00 | 1 | 30 | 16 | 41 | 51 | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 156 |
| 9:00 | 2 | 14 | 5 | 19 | 26 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 74 |
| 10:00 | 4 | 11 | 4 | 7 | 17 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 47 |
| 11:00 | 0 | 4 | 2 | 6 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 23 |
| Total | 52 | 398 | 315 | 800 | 1277 | 434 | 58 | 8 | 1 | 0 | 0 | 0 | 0 | 3343 |

**TWO RIVERS-OTTAUQUECHEE REGIONAL COMMISSION**
128 King Farm Road
Woodstock, VT 05091
(802) 457-3188

Site Code: Town of Hartford
Station ID: US5
Location 1: Wilder, by Ravenswood Terr
Location 2:
Latitude: 0.000000
Longitude: 0.000000
Direction: Combined

File Name: untitled_0
Date Printed: 8/16/2023
Start Date: 7/27/2023
End Date: 8/3/2023
GPS Accuracy: 0 ft
Location Verified: No

| 7/31/2023 Time | 0 - 15 MPH | > 15 - 20 MPH | > 20 - 25 MPH | > 25 - 30 MPH | > 30 - 35 MPH | > 35 - 40 MPH | > 40 - 45 MPH | > 45 - 50 MPH | > 50 - 55 MPH | > 55 - 60 MPH | > 60 - 65 MPH | > 65 - 70 MPH | > 70 MPH | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12:00 AM | 0 | 1 | 0 | 2 | 5 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 12 |
| 1:00 | 0 | 0 | 0 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 2:00 | 0 | 1 | 1 | 2 | 4 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| 3:00 | 0 | 2 | 0 | 1 | 6 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| 4:00 | 0 | 2 | 0 | 1 | 9 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| 5:00 | 0 | 9 | 7 | 11 | 19 | 15 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 63 |
| 6:00 | 0 | 18 | 13 | 18 | 45 | 24 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 128 |
| 7:00 | 1 | 19 | 26 | 59 | 97 | 31 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 239 |
| 8:00 | 6 | 25 | 37 | 89 | 129 | 55 | 6 | 1 | 0 | 0 | 0 | 0 | 0 | 348 |
| 9:00 | 5 | 46 | 37 | 92 | 111 | 17 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 311 |
| 10:00 | 9 | 36 | 44 | 100 | 117 | 38 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 345 |
| 11:00 | 6 | 58 | 48 | 107 | 137 | 30 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 393 |
| 12:00 PM | 5 | 43 | 33 | 105 | 126 | 38 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 354 |
| 1:00 | 5 | 36 | 43 | 108 | 137 | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 352 |
| 2:00 | 10 | 46 | 44 | 118 | 121 | 39 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 380 |
| 3:00 | 7 | 44 | 40 | 128 | 128 | 31 | 4 | 0 | 1 | 0 | 0 | 0 | 0 | 383 |
| 4:00 | 14 | 57 | 47 | 112 | 174 | 47 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 454 |
| 5:00 | 5 | 39 | 27 | 102 | 129 | 38 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 344 |
| 6:00 | 3 | 41 | 30 | 71 | 97 | 37 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 281 |
| 7:00 | 1 | 22 | 27 | 66 | 62 | 20 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 199 |
| 8:00 | 2 | 24 | 14 | 41 | 40 | 7 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 129 |
| 9:00 | 0 | 19 | 10 | 19 | 36 | 13 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 99 |
| 10:00 | 1 | 4 | 4 | 18 | 18 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 48 |
| 11:00 | 1 | 6 | 2 | 5 | 12 | 2 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 31 |
| Total | 81 | 598 | 534 | 1376 | 1763 | 512 | 59 | 8 | 1 | 1 | 0 | 0 | 0 | 4933 |

**TWO RIVERS-OTTAUQUECHEE REGIONAL COMMISSION**
128 King Farm Road
Woodstock, VT 05091
(802) 457-3188

Site Code: Town of Hartford
Station ID: US5
Location 1: Wilder, by Ravenswood Terr
Location 2:
Latitude: 0.000000
Longitude: 0.000000
Direction: Combined

File Name: untitled_0
Date Printed: 8/16/2023
Start Date: 7/27/2023
End Date: 8/3/2023
GPS Accuracy: 0 ft
Location Verified: No

| 8/1/2023 Time | 0 - 15 MPH | > 15 - 20 MPH | > 20 - 25 MPH | > 25 - 30 MPH | > 30 - 35 MPH | > 35 - 40 MPH | > 40 - 45 MPH | > 45 - 50 MPH | > 50 - 55 MPH | > 55 - 60 MPH | > 60 - 65 MPH | > 65 - 70 MPH | > 70 MPH | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12:00 AM | 1 | 2 | 0 | 6 | 5 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| 1:00 | 0 | 0 | 1 | 3 | 4 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 9 |
| 2:00 | 0 | 1 | 0 | 3 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| 3:00 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 4:00 | 0 | 3 | 1 | 6 | 7 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 21 |
| 5:00 | 0 | 6 | 6 | 9 | 29 | 11 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 66 |
| 6:00 | 1 | 15 | 18 | 16 | 46 | 25 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 128 |
| 7:00 | 2 | 11 | 22 | 41 | 99 | 43 | 8 | 1 | 0 | 0 | 0 | 0 | 0 | 227 |
| 8:00 | 6 | 26 | 27 | 83 | 121 | 67 | 12 | 2 | 0 | 0 | 0 | 0 | 0 | 344 |
| 9:00 | 1 | 39 | 32 | 86 | 137 | 47 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 349 |
| 10:00 | 3 | 30 | 32 | 86 | 133 | 37 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 327 |
| 11:00 | 8 | 58 | 35 | 106 | 146 | 46 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 402 |
| 12:00 PM | 11 | 41 | 50 | 108 | 171 | 53 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 440 |
| 1:00 | 4 | 39 | 40 | 92 | 144 | 38 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 363 |
| 2:00 | 3 | 54 | 46 | 116 | 169 | 40 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 429 |
| 3:00 | 8 | 58 | 49 | 137 | 175 | 47 | 4 | 0 | 1 | 0 | 0 | 0 | 0 | 479 |
| 4:00 | 8 | 61 | 54 | 110 | 158 | 47 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 446 |
| 5:00 | 3 | 50 | 39 | 118 | 161 | 55 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 428 |
| 6:00 | 2 | 32 | 30 | 74 | 106 | 45 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 290 |
| 7:00 | 1 | 24 | 16 | 56 | 56 | 21 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 180 |
| 8:00 | 3 | 19 | 9 | 41 | 31 | 6 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 111 |
| 9:00 | 0 | 9 | 8 | 20 | 13 | 6 | 2 | 0 | 0 | 0 | 1 | 1 | 0 | 60 |
| 10:00 | 0 | 0 | 0 | 8 | 18 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 32 |
| 11:00 | 0 | 5 | 3 | 4 | 13 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 30 |
| Total | 65 | 583 | 518 | 1330 | 1947 | 648 | 91 | 6 | 1 | 0 | 1 | 1 | 0 | 5191 |

**TWO RIVERS-OTTAUQUECHEE REGIONAL COMMISSION**
128 King Farm Road
Woodstock, VT 05091
(802) 457-3188

Site Code: Town of Hartford
Station ID: US5
Location 1: Wilder, by Ravenswood Terr
Location 2:
Latitude: 0.000000
Longitude: 0.000000
Direction: Combined

File Name: untitled_0
Date Printed: 8/16/2023
Start Date: 7/27/2023
End Date: 8/3/2023
GPS Accuracy: 0 ft
Location Verified: No

| 8/2/2023 Time | 0 - 15 MPH | > 15 - 20 MPH | > 20 - 25 MPH | > 25 - 30 MPH | > 30 - 35 MPH | > 35 - 40 MPH | > 40 - 45 MPH | > 45 - 50 MPH | > 50 - 55 MPH | > 55 - 60 MPH | > 60 - 65 MPH | > 65 - 70 MPH | > 70 MPH | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12:00 AM | 3 | 3 | 1 | 5 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| 1:00 | 0 | 1 | 0 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| 2:00 | 0 | 1 | 1 | 2 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| 3:00 | 0 | 0 | 2 | 2 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| 4:00 | 1 | 1 | 0 | 4 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| 5:00 | 3 | 6 | 5 | 17 | 31 | 7 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 74 |
| 6:00 | 2 | 20 | 16 | 24 | 57 | 10 | 6 | 1 | 0 | 0 | 0 | 0 | 0 | 136 |
| 7:00 | 1 | 23 | 22 | 50 | 84 | 42 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 226 |
| 8:00 | 8 | 27 | 26 | 89 | 132 | 54 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 342 |
| 9:00 | 5 | 34 | 32 | 58 | 144 | 46 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 329 |
| 10:00 | 4 | 27 | 41 | 94 | 105 | 42 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 318 |
| 11:00 | 11 | 46 | 33 | 130 | 130 | 42 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 397 |
| 12:00 PM | 6 | 53 | 35 | 132 | 141 | 45 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 413 |
| 1:00 | 10 | 40 | 31 | 115 | 143 | 33 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 378 |
| 2:00 | 6 | 44 | 45 | 97 | 150 | 35 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 380 |
| 3:00 | 8 | 46 | 43 | 111 | 185 | 40 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 437 |
| 4:00 | 10 | 49 | 50 | 126 | 155 | 53 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 451 |
| 5:00 | 6 | 58 | 47 | 96 | 156 | 54 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 423 |
| 6:00 | 7 | 38 | 32 | 77 | 104 | 23 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 284 |
| 7:00 | 3 | 17 | 18 | 56 | 78 | 26 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 202 |
| 8:00 | 1 | 25 | 9 | 55 | 62 | 14 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 168 |
| 9:00 | 2 | 12 | 12 | 20 | 46 | 7 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 101 |
| 10:00 | 0 | 5 | 0 | 14 | 12 | 9 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 42 |
| 11:00 | 2 | 1 | 6 | 8 | 18 | 7 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 44 |
| Total | 99 | 577 | 507 | 1383 | 1950 | 594 | 78 | 6 | 0 | 0 | 1 | 0 | 0 | 5195 |

**TWO RIVERS-OTTAUQUECHEE REGIONAL COMMISSION**
128 King Farm Road
Woodstock, VT 05091
(802) 457-3188

Site Code: Town of Hartford
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Location 1: Wilder, by Ravenswood Terr
Location 2:
Latitude: 0.000000
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Direction: Combined

File Name: untitled_0
Date Printed: 8/16/2023
Start Date: 7/27/2023
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GPS Accuracy: 0 ft
Location Verified: No

| 8/3/2023 Time | 0 - 15 MPH | > 15 - 20 MPH | > 20 - 25 MPH | > 25 - 30 MPH | > 30 - 35 MPH | > 35 - 40 MPH | > 40 - 45 MPH | > 45 - 50 MPH | > 50 - 55 MPH | > 55 - 60 MPH | > 60 - 65 MPH | > 65 - 70 MPH | > 70 MPH | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12:00 AM | 0 | 1 | 1 | 4 | 7 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 17 |
| 1:00 | 0 | 2 | 3 | 4 | 7 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| 2:00 | 0 | 0 | 2 | 4 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| 3:00 | 0 | 0 | 0 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 4:00 | 0 | 1 | 0 | 0 | 7 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| 5:00 | 1 | 8 | 6 | 12 | 28 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 67 |
| 6:00 | 1 | 18 | 12 | 18 | 49 | 24 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 128 |
| 7:00 | 3 | 26 | 17 | 54 | 89 | 39 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 235 |
| 8:00 | 10 | 31 | 24 | 76 | 143 | 59 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 347 |
| 9:00 | 8 | 44 | 29 | 71 | 104 | 33 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 294 |
| 10:00 | 11 | 53 | 28 | 71 | 134 | 34 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 332 |
| 11:00 | 9 | 48 | 40 | 96 | 119 | 37 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 354 |
| 12:00 PM | 1 | 47 | 42 | 125 | 151 | 36 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 405 |
| 1:00 | 5 | 37 | 27 | 97 | 133 | 27 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 331 |
| 2:00 | 6 | 43 | 30 | 111 | 122 | 34 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 351 |
| 3:00 | 4 | 44 | 44 | 99 | 146 | 36 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 375 |
| 4:00 | 5 | 55 | 39 | 98 | 143 | 62 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 406 |
| 5:00 | 3 | 41 | 29 | 110 | 143 | 60 | 6 | 2 | 0 | 0 | 0 | 0 | 0 | 394 |
| 6:00 | 8 | 29 | 27 | 63 | 84 | 28 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 243 |
| 7:00 | 5 | 27 | 23 | 70 | 68 | 33 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 227 |
| 8:00 | 2 | 13 | 7 | 21 | 33 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 83 |
| 9:00 | * | * | * | * | * | * | * | * | * | * | * | * | * | 0 |
| 10:00 | * | * | * | * | * | * | * | * | * | * | * | * | * | 0 |
| 11:00 | * | * | * | * | * | * | * | * | * | * | * | * | * | 0 |
| Total | 82 | 568 | 430 | 1208 | 1714 | 571 | 56 | 8 | 0 | 0 | 0 | 0 | 0 | 4637 |
| Grand Total | 620 | 4328 | 3727 | 9687 | 13797 | 4552 | 582 | 63 | 10 | 2 | 4 | 1 | 1 | 37374 |

| Stats | | Percentile | 15th | 50th | 85th | 95th |
|---|---|---|---|---|---|---|
| | | Speed | 21 | 30 | 35 | 38 |
| | Mean Speed (Average) | | 28.9 | | | |
| | 10 MPH Pace Speed | | 25-34 | | | |
| | Number in Pace | | 23283 | | | |
| | Percent in Pace | | 62.3% | | | |
| | Number > 30 MPH | | 19011 | | | |
| | Percent > 30 MPH | | 50.9% | | | |

# AGENDA MEMORANDUM

**August 22, 2023**
**Town Selectboard Meeting Item: #x**
**Submitted by: Christopher Holzwarth, Project Manager**

**Subject:** **Staff Recommendations for Ranking Water Resource Engineers**
(2023 RFQ for Professional Engineering Services - Water Resources Category)

**Background:** The Department of Public Works solicited proposals for qualifications from professional engineering firms to perform services for water resources. This solicitation was through direct outreach and through public advertisement. Water resources covers a broad range of services as outlined below.

- **Water Resources:**
  - **Stormwater -** Master Studies, Surveys, Assessments, Evaluations, Modeling, Design, System Management, TMDL Compliance, System Improvements, Permit Compliance, Project Scoping, Bid and RFP Production for Capital Projects, Flow Restoration Plans, and any other associated services.
  - **Wastewater Disposal -** Master Studies, Surveys, Assessments, Evaluations, Modeling, Design, System Management, TMDL Compliance, System Improvements, Capacity Improvements, Permit Compliance, Project Scoping, Bid and RFP Production for Capital Projects, and any other associated services.
  - **Potable Water Supply –** Master Studies, Surveys, Assessments, Evaluations, Modeling, Design, System Management, AMR, Capacity Improvements, Permit Compliance, Project Scoping, Bid and RFP Production for Capital Projects, and any other associated services.
  - **Asset Management -** Mapping, Surveys, Inventory, SCADA, Billing, Work Orders, System Implementation, Program Development, Integration, Rate Studies, and any other associated services.

A selection committee comprised of staff members reviewed the proposals and rated them based upon a set of uniform criteria intended to identify the most qualified firms to be pre-approved to contract on municipal water resource projects.

The rankings are for services contracted from September 1st through June 30th, 2024. The rankings can be extended one year by the selectboard for up to four additional years. Extensions are necessary due to the lengthy time frames of planning, designing, permitting, constructing, and implementing public works projects, and to maintain positive and constructive working relationships with our consultants.

**Continued** The RFQ process and rankings must be certified to comply with federal and state regulations before applying for State Revolving Fund (SRF) loans. SRF loans can offer substantially lower interest rates, loan forgiveness, and subsidies.

Projects utilizing the Clean Water State Revolving Fund (CWSRF) must utilize the most qualified firm unless they are not available, or a reasonable contract cannot be negotiated, in which event the process moves to the next most qualified engineer. The process repeats until an engineer is contracted.

Projects utilizing the Drinking Water State Revolving Fund (DWSRF) must be competitively bid through a request for Proposals (RFP) process based upon qualifications and cost. The RFQ provides the score for qualifications leaving only the sealed competitive bid process to be completed.

Projects directly utilizing general or enterprise funds outside of the SRF programs such as self-funded projects and loans from the Pooled Bond Program shall follow the latest edition of the Town of Hartford Purchasing Policy with the RFQ process satisfying the public advertisement and qualifications requirements. Leaving only the sealed competitive bid portion to be completed.

Four firms including Aldrich and Elliott, PC (A+E) of Essex Junction, VT, Otter Creek Engineering, Inc. (OCE) of East Middlebury and Rutland, VT and West Lebanon, NH, Dubois and King, Inc. (D&K) of Randolph, Springfield, and Waterbury, VT, and Dufresne Group (DG) of Barre, Manchester, Springfield, and St. Johnsbury, VT submitted timely and complete proposals. The town currently has working relationships with all submitting firms.

**Discussion:** The previous RFQ process in 2019 had ten firms submit timely and complete statements of qualifications with nine of the ten requesting to be considered under the water resources category. This process only attracted four firms the town has active and positive relationships with.

The selection committee narrowly selected A+E as the most qualified firm followed by OCE as the second most qualified with D&K and DG tied as the third most qualified firm.

**Impact:** There is no direct cost associated with this selection. Cost is determined by individual projects.

**Recommendation:** It is staff's recommendation that the Selectboard (1) accept the Water Resource Engineer rankings, (2) authorize the release of a certification of the rankings to the State of Vermont, (3) to waive the Request for Proposal requirements of the Town of Hartford Purchasing Policy for engineering services funded through the Clean Water State Revolving Fund, and (4) to authorize the Department of Public Works to utilize the RFQ process and rankings to satisfy the applicable portions of the purchasing policy as outline in Agenda Memorandum dated August 22, 2023 for Town Selectboard Meeting Item #x for SRF and self-funded projects.

# Town of Hartford

# Request for Qualifications

## Professional Water Resource Engineering Services

## Department of Public Works

Issued: March 17th, 2023

Deadline for Submissions: 2:00 p.m., April 14th, 2023

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# 1. Introduction

The Town of Hartford, Department of Public Works (DPW) issues this Request for Qualifications (RFQ) for engineering services to assist with water resource tasks. Selected consultants will **be pre-qualified to** provide on-call services through June 30, 2024, with an option to extend the right on a yearly basis (for up to 4 additional years). A copy of this RFQ and any addendums may be found at the Town of Hartford's website.

The Department seeks qualified consultants to provide analysis, evaluation, recommendations, design, management, scoping, planning, implementation, construction related engineering services, and resident engineering services for water resources including stormwater, wastewater disposal, potable water supply, and asset management, see Section II for more detail.

To be considered, interested parties shall provide information as described in Section III of this document. Selected consultants become pre-qualified for assignment to individual projects can enter contracts covering the aforementioned duration. Once pre-qualified, project assignments will be made based on qualifications of the firm in relation to the requirements of the project, current workload, and past performance. A scope of work, schedule, and budget for each individual project will be developed cooperatively by the consultant and DPW Project Manager or the director's designee.

# 2. Project Categories

This RFQ seeks qualified consultants to provide services, under but not limited to, the following general categories:

- **Water Resources:**
  - **Stormwater -** Master Studies, Surveys, Assessments, Evaluations, Modeling, Design, System Management, TMDL Compliance, System Improvements, Permit Compliance, Project Scoping, Bid and RFP Production for Capital Projects, Flow Restoration Plans, and any other associated services.
  - **Wastewater Disposal -** Master Studies, Surveys, Assessments, Evaluations, Modeling, Design, System Management, TMDL Compliance, System Improvements, Capacity Improvements, Permit Compliance, Project Scoping, Bid and RFP Production for Capital Projects, and any other associated services.
  - **Potable Water Supply –** Master Studies, Surveys, Assessments, Evaluations, Modeling, Design, System Management, AMR, Capacity Improvements, Permit Compliance, Project Scoping, Bid and RFP Production for Capital Projects, and any other associated services.
  - **Asset Management -** Mapping, Surveys, Inventory, SCADA, Billing, Work Orders, System Implementation, Program Development, Integration, Rate Studies and any other associated services.

# 3. Statement of Qualifications (SOQ) Format

**3.01 RFQ Communications**: Any communications or questions regarding this RFP must be submitted via email to Christopher D. Holzwarth, Town of Hartford, Project Manager, at cholzwarth@Hartford-vt.org.

All communications/questions concerning this RFQ must be submitted in writing referencing the specific paragraph and page number. The deadline for questions is listed in Section 3.03 (RFQ Schedule). Written responses will be prepared by the Town and distributed to the consultants as needed.

Changes to this RFQ will be made only by formal written correspondence issued by the Town and posted to the Town website @ https://www.hartford-vt.org/bids.aspx .

**3.02 RFQ Responses**: In order for a SOQ to be considered responsive to this RFQ and not rejected, each proposal must conform to the following requirements: Submit one (1) paper copy and one (1) digital copy (PDF file preferred) of your proposal on a USB thumb drive in one sealed package per proposal. The paper SOQ must be single sided with no acetate or plastic covers. Number all pages in the proposal consecutively. The SOQ shall not exceed 20 consecutively numbered pages, excluding resumes. Resumes may be appended for convenience in addition to the required Exhibits.

Please direct responses to this RFQ process in clearly addressed and sealed packages to:

Hartford Town Manager's Office
**RFQ – Professional Water Resource Engineering Services**
c/o Christopher D. Holzwarth, Project Manager
171 Bridge Street
White River Junction, VT 05001

Clearly mark the return address in the following format:

Name of Primary Consulting Firm
Name of Primary Consultant/Contact
Street Address
Mailing Address
City/Town, State, Zip Code

The deadline for the RFQ is listed in Section 3.03 (RFQ Schedule).

**3.03 RFQ SCHEDULE**: The following is the anticipated schedule for the RFQ Process.

| | |
|---|---|
| Issue RFQ: | March 17th, 2023 |
| Notify Town of Intent to Participate | 4:00 PM E.S.T. time on Friday March 24th, 2023. |
| Last Day to Submit Questions: | 4:00 PM local E.S.T. on Friday March 31st, 2023. |
| Written Responses to Questions: | 4:00 PM local E.S.T. on Friday April 7th, 2023. |
| Due Date for Proposals: | 2:00 PM E.S.T. on Friday April 14th, 2023. |
| Initial Review and Interviews by Selection Committee (If needed) | 4/17/2023 Through 4/28/2023. |
| Final Selection Committee Review | 4/2//2023 Through 5/05/2023. |
| Release of Selection Committee Rankings | 6/13/2023. |

Consultants must notify the Town of their intent to participate by the deadline in order to be considered. Further, proposals received after the deadline will not be accepted.

**3.04 Statement of Qualifications (SOQ) Requirements:** As part of this submission, all consultants are required to prepare a Statement of Qualifications (SOQ) containing the elements described below.

The Town wishes to receive as wide a response as possible and encourages proposers, at their discretion, to submit separately for each discipline or collectively for a combination of all services.

Your firm's response should demonstrate that the consultant understands the intent and scope of the program, the character of the deliverables, the services required for delivery, and the specific tasks that must be performed. Irrespective of whether the proposer is responding in part or in whole, the SOQ shall include the following:

**A. Cover Letter -** Provide a brief introduction along with an overview of the firm's understanding of the nature of the work and general approach to be taken in the project categories listed in Section II of this RFQ and briefly summarize the vendor's ability and willingness to perform the services. If a consultant does not wish to be considered under certain categories, this should be indicated in the cover letter.

**B. Introduction and Qualifications of the Consultant Firm(s) -** Consultants shall provide the following information relative to their firm. Similar information shall be provided for each sub-consultant or each member of a joint venture:

· Firm name and business address.
· A description of the Firm's general qualifications.
· Specific expertise and experience related to the project categories listed in Section II of this RFQ.

**B. Project Organization -** This section should discuss the firm's project management structure. It should indicate which staff will be assigned to the project categories listed in Section II of this RFQ.

**C. Rate Sheet -** An hourly rate schedule for all job categories that the consultant may utilize under the contract. Rate sheet shall define rates for each of the three years of this contract.

**D. Letter of Transmittal**: The proposer shall provide a transmittal letter (Exhibit A) with authorizing signature for the proposal from each firm represented within the SOQ. Provide the following information on each letter of transmittal;

- **Location** - The street address of the proposer's company headquarters.
- **Local Office of Proposer** - Provide the location of the proposer's office nearest to Hartford, Vermont. Include the local office, a contact name, address, telephone, and fax numbers.
- **Company's Primary Business** - State the proposer's primary business, the number of years in the proposer's industry, and the number of employees assigned to these related activities.
- **State the legal make-up** of your company: sole proprietorship, partnership, corporation, etc.
- **Please list any Lawsuits that you are currently engaged in.** Please provide any and all suits either with the Town of Hartford or any other Municipalities (include, but not limited to Federal, State, Local or other Municipalities and Governmental agencies).
- **Key Personnel Information.** Provide the name, title, mailing address, telephone number and e-mail address of key personnel who will function as the Town's primary contacts and back-up contacts for each discipline for which pre-qualification is proposed.

**E. References -** Provide a separate references sheet (Exhibit B) for each firm represented within the SOQ containing a minimum of three, maximum of five, including the name and telephone number of the contact person for each category applied for. The Town is particularly interested in contacting your governmental clients in the state of Vermont.

**F. Resumes of Key Staff -** Consultants shall provide resumes for identified key individuals assigned to this program and include a brief description of their work on related or similar projects. These may be appended for convenience in addition to the above required Exhibits.

# 4. RFQ Evaluation Criteria

**4.01 RFQ Evaluation Criteria:** All proposals will be evaluated using the criteria listed on the following page by a selection committee. After receipt and review of the RFQ, the Town may elect to have the RFQ presented in person, or clarifications submitted in writing. Proposers shall not assume that any information shared with the Town prior to this RFQ will be considered in the Evaluation process of this RFQ. The evaluation team may or may not have prior knowledge of any discussions and processes. Further, the evaluation will be completed on the information submitted in proposal only.

Proposals will be ranked based on the following criteria:

| Evaluation Criteria | | |
|---|---|---|
| **Item** | **Description** | **Possible Points** |
| 1 | Qualifications of the firm and the personnel to be assigned to the project. | 40 |
| 2 | Demonstration of overall program understanding, insights into local conditions, experience with potential State and Federal partners and their project development processes (VTRANS, ANR, EPA, etc.), insights into potential issues, and demonstrated understanding of the program deliverables. | 25 |
| 3 | Clarity of the proposal, skills available, and expertise with specific disciplines. | 25 |
| 4 | Submission of a complete proposal with all elements required by the RFQ. | 10 |
| **Total Possible Points** | | **100** |

**4.02 RFQ Selection:** The Town of Hartford reserves the right to select the proposal considered to best promote the public interest. The Town of Hartford will rank the proposals in order of preference and use this as a basis for selecting firms to negotiate contracts for work as outlined in this RFQ.

**4.03 Termination of Pre-Qualification Status:** Prequalification status may be terminated by the Town upon written notice in the event of substantial failure by Consultant to perform in accordance with the terms of future agreements or any other circumstances that affect the firm's ability to provide adequate performance with the confidence of Town personnel. Consultant shall have fifteen (15) calendar days from the date of the termination notice to cure or to submit a plan for cure acceptable to the other party.

# 5. Individual Projects

**5.01 Individual Project Assignments:** As specific projects advance into the evaluation phase, DPW, in accordance with the RFQ and Town purchasing policy, will choose one of the selected on-call consultants or consultant teams for each project based on the SOQ package, current workload, and past performance. DPW reserves the right to make selection decisions on the basis of past performance and demonstrated relevant experience for each proposed project. (The three highest rated consultants will competitively bid individual projects where financing requirements do not dictate otherwise.) The selected consultants, along with DPW staff, will develop the project specific scope of work and cost proposal which will include the following items:

- Scope of Work
- Schedule
- Project Organization (listing of staff proposed and availability – resumes not required if they were part of the SOQ package)
- Project Cost

In the event that DPW does not reach agreement with the selected consultant regarding scope of work and/or cost, another of the on-call firms may be asked to prepare a scope of work and cost proposal.

## 6. Special Articles

**6.01 Proposer's Incurred Costs**: Each proposer shall be responsible for all costs incurred in preparing a response to this RFP. All materials and documents submitted by the proposer in response to this RFP shall become the property of the Town, and shall not be returned. Respondents selected for further negotiations, as well as the proposer ultimately selected to enter into a contractual agreement with the Town, shall be responsible for all costs incurred by it during negotiations.

**6.02 Ownership of Proposals:** All proposals become the property of the Town of Hartford upon submission. The cost of preparing, submitting, and presenting a proposal is the sole expense of the consultant. The Town reserves the right to reject any and all proposals received as a result of this solicitation, to negotiate with any qualified source, to waive any formality and any technicalities or to cancel the RFQ in part or in its entirety if it is in the best interest of the Town. This solicitation of proposals in no way obligates the Town to award a contract.

**6.03 Political Contribution Limits:** Consultant affirms and certifies that it complies with State of Vermont Title 17: Labor, Chapter 61: Campaign Finance, Sub-Chapter 3: §2941 Limitations of Contributions, Exhibit A.

**6.04 Independent Contractor:** By executing this Agreement for professional services, Consultant acknowledges and agrees that it will be providing services to the Town as an "independent contractor". As an independent contractor for the Town, Consultant shall be prohibited from representing or allowing others to construe the parties' relationship in a manner inconsistent with this Article. Consultant shall have no authority to assume or create any obligation on behalf of, or in the name of the Town, without the express prior written approval of a duly authorized representative of the Town.

Consultant, its employees and any persons retained or hired by consultant to perform the duties and responsibilities under this Agreement are not Town employees, and therefore, such persons shall not be entitled to, nor will they make a claim for, any of the emoluments of employment with the Town of Hartford. Further, Consultant shall be responsible to withhold and pay, or cause such agents, contractors and sub-contractors to withhold and pay, all applicable local, state and federal taxes. Consultant acknowledges its employees are not public employees for purposes of Vermont Municipal Employees Retirement System ("VMERS") membership.

**6.05 Severability:** The invalidity, illegality, or unenforceability of any provision of this Agreement or the occurrence of any event rendering any portion or provision of this Agreement void shall in no way affect the validity or enforceability of any other portion or provision of this Agreement. Any void, unenforceable, invalid or illegal provision shall be deemed severed from this Agreement, and the balance of this Agreement shall be construed and enforced as if this Agreement did not contain the particular portion or provision.

**6.06 Equal Employment Opportunity:** The selection of a vendor shall be made without regard to race, color, sex, age, religion, sexual orientation, gender identity, national origin, physical or mental condition, HIV status, or political affiliation. The Town of Hartford is an Equal Opportunity Employer and encourages proposals from qualified minority and woman-owned businesses.

The consultant shall not discriminate against any employee or applicant for employment because of race, color, religion, sex, sexual orientation, gender identity, ancestry, national origin, place of birth, age, marital status, or handicap with respect to employment, upgrading, demotion, transfer, recruitment or recruitment advertising, lay-off, termination, rates of pay or other forms of compensation, or selection for training, including apprenticeship.

Consultant affirms and certifies that it complies with State of Vermont Title 21: Labor, Chapter 5: Employment practices, Sub-Chapter 6: Fair Employment Practices, §495, Exhibit A. Unlawful employment practice constitutes a material condition of this Agreement as fully and as if specifically rewritten herein and that failure to comply therewith shall constitute a breach thereof entitling the Town to terminate this Agreement at its option and may bar Consultant from receiving future Town contracts.

**6.07 Governing Law and Venue:** This Agreement shall be governed by and construed in accordance with the laws of the State of Vermont, without giving effect to the principles thereof relating to conflicts or choice of laws. Any arbitration, litigation or other legal matter regarding this Agreement or performance by either party must be brought in a court of competent jurisdiction in Windsor County, Vermont.

**6.08 Appeal:** If any proposer is aggrieved by the proposed selection of consultants or award of any subsequent contract, they may appeal in writing to the Town. The appeal must be postmarked within fourteen (14) calendar days following the date of the written notice to award the contract.

RFQ – Professional Water Resource Engineering Services
EXHIBIT A – LETTER OF TRANSMITTAL

The Proposer's name and address exactly as it would appear in a contract:

Entity Name:_____

Street Address: _____

Town, State, Zip:

_____

Proposer's Phone Number: _____

Proposer's Fax Number: _____

Proposer's E-mail Address: _____

Form of Ownership □ Sole Proprietorship □ Franchise □ Partnership □ Corporation
□ Joint Venture □ LLC □ Other (Specify) _____

If a corporation, state of incorporation: _____

Federal Identification Number (or SSN for sole proprietorship): _____
Please include your IRS Form W9 with your proposal.

| | |
|---|---|
| I certify the proposing entity complies with State of Vermont Title 21: Labor, Chapter 5: Employment practices, Sub-Chapter 6: Fair Employment Practices, §495. Unlawful employment practice. | Yes ☐ |
| I certify the proposing entity complies with State of Vermont Title 17: Labor, Chapter 61: Campaign Finance, Sub-Chapter 3: §2941 Limitations of Contributions | Yes ☐ |

SIGNATURE: _____

PRINTED NAME AND TITLE: _____

By signing this page, you state that you are an authorized representative, and have reviewed and are presenting this proposal on behalf of your business entity. Please continue completing this exhibit on the next page.

**EXHIBIT A – LETTER OF TRANSMITTAL (continued)**
COMPANY PROFILE AND BACKGROUND

**Name of Proposing Company**: _____

| Primary Business | # of Years | # of Employees Assigned |
|---|---|---|
| | | |

**Current Pending Lawsuits**:

Please provide any and all suits either with the Town of Hartford or any other Municipalities and Government Agencies; including, but not limited to Federal, State, Local or other Municipalities and Governmental Agencies in the space below:

| |
|---|
| |

**Local Office of Proposer**: Office in/nearest to Hartford, Vermont:_____

**EXHIBIT A – LETTER OF TRANSMITTAL (continued)**

COMPANY PROFILE AND BACKGROUND

**Name of Proposing Company**: _____

| Key Personnel: Name | Title | Contact Information: Mailing address, telephone number, fax number and email address | Designated as Primary Contact for the Town of Hartford YES / NO |
|---|---|---|---|
| | | | |
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RFQ – Professional Water Resource Engineering Services

**EXHIBIT B – REFERENCES FOR PROPOSING COMPANY**

**Name of Proposing Company**: _____

List company names, addresses, and telephone numbers for at least three references presently or previously served by your Company. Do not use the Town of Hartford as a reference.

| | |
|---|---|
| **Company Name:** | |
| Address: | |
| Contact Person: | |
| Telephone Number: | Fax Number: |
| Email Address: | |
| **Company Name:** | |
| Address: | |
| Contact Person: | |
| Telephone Number: | Fax Number: |
| Email Address: | |
| **Company Name:** | |
| Address: | |
| Contact Person: | |
| Telephone Number: | Fax Number: |
| Email Address: | |

RFQ – Professional Water Resource Engineering Services

**EXHIBIT B – REFERENCES FOR PROPOSING COMPANY**

**Name of Proposing Company**: _____

List company names, addresses, and telephone numbers for at least three references presently or previously served by your Company. Do not use the Town of Hartford as a reference.

| | |
|---|---|
| **Company Name:** | |
| Address: | |
| Contact Person: | |
| Telephone Number: | Fax Number: |
| Email Address: | |
| **Company Name:** | |
| Address: | |
| Contact Person: | |
| Telephone Number: | Fax Number: |
| Email Address: | |
| **Company Name:** | |
| Address: | |
| Contact Person: | |
| Telephone Number: | Fax Number: |
| Email Address: | |

AGENDA MEMORANDUM

September 5, 2023
Town Selectboard Item: 5c
Submitted by: Gail Ostrout, Finance Director

Subject: FYE 2025 Budget Calendar

Background: Annually a budget calendar is adopted by the board

Discussion: The calendar includes a few placeholder days in the event of inclement weather or attendance as well as including the flexibility due to external factors while still meeting statutory requirements. The dates between 12/22/23-1/22/24 are fluid to accommodate for bonds, appropriations/petitions, and charter changes.

Financial Impact: N/A

Recommendation:

The select board adopt the FYE 2025 Budget Calendar as presented.

_Gail Ostrout_____

Finance Director

***FY 2025 Budget Meetings September 2023 - January 2024***

9/19/2023 Regular Meeting
CIP Presentation

10/3/2023 Regular Meeting
CIP Finalized
Board Guidance Provided

10/27/2023 Budget books available for pick up

10/31/2023 Regular Meeting
Budget Overview Provided

11/2/2023 Board questions to staff for 11/7/2023 budget presentations due by noon

11/7/2023 Special Budget Meeting
Dispatch
Police
Fire

11/9/2023 Board questions to staff for 11/14/2022 budget presentations due by noon

11/14/2023 Regular Meeting
Assessor
Town Clerk
Parks & Rec

11/15/2023 Appropriations Due

11/16/2023 Board questions to staff for 11/21/2022 budget presentation due by noon

11/21/2023 Special Budget Meeting
Town Manager
Public Works
Enterprise Funds

11/22/2023 Board questions to staff for 11/28/2022 budget presentation due by noon

11/28/2023 Regular Meeting
IT
Finance
FYE 2023 Audit Presentation

11/30/2023 Special Budget Meeting
Wrap up Session #1 for All Departments

12/5/2023 Special Budget Meeting
Wrap up Session #2 for All Departments

12/12/2023 Regular Meeting
Debt

12/14/2023 Special Budget Meeting (place holder in case of weather, attendance)

***FY 2025 Budget Meetings September 2023 - January 2024 continued***

12/19/2023 Special Budget Meeting
Finalize Draft Budget except for petitions / appropriations
Electronically provide revised budget with changes to date

12/21/2023 Special Budget Meeting (place holder in case of weather, attendance)

12/26/2023 Regular Meeting
Finalize Charter Amendments
*First day to post warning for first public hearing for Charter Amendments
Finalize Bond Language

Dates 12/22/2023-1/22/24 are TBD based on Bond, Petitions, Charter
Recommend saving 1/11/24 and 1/16/24 as placeholders

1/5/2024 Last day to post warning for first public hearing for Charter Amendments

1/8/2024 Info Night

1/18/2024 Petitions Due
*must be verified within 24 hours

1/22/2024 Final Date for any Petition Follow-up (48 hours from 1/18/24)

1/23/2024 Regular Meeting
Finalize Proposed Budget for Ballot
Final date for warnings including Bonds and Charter Ammendments

1/24/2024 Special Budget Meeting (place holder if needed)

1/25/2024 Print Budget for Town Report
Warning posted

1/31/2024 Candidate filing deadline

2/26/2024 Budget Candidate Night

3/2/2024 Town and School Meeting Day; Public Bond Hearing

3/5/2024 Voting Day

TOWN OF HARTFORD SELECTBOARD MINUTES
Tuesday, August 22, 2023, 6:00pm
Hartford Town Hall, 171 Bridge Street,
White River Junction, VT 05001

This meeting was conducted in person at Town Hall

**Present**: Michael Hoyt, Chair; Lannie Collins, Member; Mary Erdei, Member; Rocket, Member, Ally Tufenkjian, Member; Lana Livingston; Gail Ostrout; Rick Vincent; Scott Hausler; Bryan Gazda; Chris Holzworth; Chris Lathrop; Jacob Wimett; Sally Bellew; Sara Campbell; Todd Campbell; Lynn Bohi; Aaron Warner; Heidi Duto; Gabrielle Lucke; Will Adler; Susan Mullens;

**Zoom:** Kim Souza, Clerk; Dan Fraser, Vice Chair; Marcy Bartlett

**JAM Link:** Hartford Selectboard 08/22/23 - YouTube

**I.** Call to Order the Selectboard Meeting by Chair, Mike Hoyt at 6PM.
**II.** Pledge of Allegiance was recited and led by Rocket.
**III.** Local Liquor Control Board: None
**IV.** Local Cannabis Control Board: None
**V.** Order of Agenda: there were no changes to the order of agenda.
**VI.** Selectboard

**1.** Public Comment
Lynn Bohi, from Wilder and the Charter Committee, noted that the Charter that had been on the original agenda but taken off before this meeting was warned hoped that this meant that the new Town Manager would be part for the Charter review process.

Aaron Warner, from Hartford, spoke to the Board with his concerns about the HCOREI committee. He warned the Board that committees like this doing DEI work have been hit with lawsuits recently all over the country.

Marcy Bartlett from Wilder called to say she had the read the article about the new Town Manager and she is glad to hear it.

**2.** Selectboard Comments and Announcements
All the Selectboard members welcomed the new Town Manager, John Haverstock, who will beginning October 2nd. They also thanked Gail & Paula for the work they have done in the absence of a Town Manager these last few months.

Mary Erdei added that she had a good experience with the Hartford police when they were attending to the deceased husband of a friend she was visiting.

3. Appointments:
   a. **Selectboard Member, Ally Tufenkjian made the motion to appoint Susan Mullens to the Hartford Committee on Racial Equity and Inclusion (HCOREI) for a two-year term beginning August 22, 2023 and ending August 21, 2025. Selectboard Member, Rocket seconded the motion. All were in favor and the motion passed.**

4. Town Manager Significant Activity Report: https://www.hartford-vt.org/ArchiveCenter/ViewFile/Item/450

   Significant Activity Reports: https://www.hartford-vt.org/ArchiveCenter/ViewFile/Item/449

5. Board Reports, Motions & Ordinances
   a. State of Vermont Re-Appraisal Order
   **Selectboard Member, Rocket made the motion to authorize the Chair to sign the State's re-appraisal order. Selectboard Member, Mary Erdei seconded the motion. All were in favor and the motion passed.**

   b. Errors & Omissions Correction to 2023 Property Value & Grand List
   **Selectboard Member, Lannie Collins made the motion to Approve the Errors & Omissions correction to the property located at 186 Hillcrest Terrace, Map ID 45/28, SPAN #10213 & 2023 Grand List. Selectboard Member, Mary Erdei seconded the motion. 6 were in favor, 1 recused (Souza),the motion passed.**

   c. Purchase of Two Electric Mowers
   **Selectboard Member, Mary Erdei made the motion to authorize the Town Manager to sign for and purchase the Toro Z Master Mowers through the Sourcewell Contract as identified in the attached documents and invoice for $72,851.60. Selectboard Member, Ally Tufenkjian seconded the motion. 5 were in favor, 1 not in favor (Collins), the motion passed.**

   d. Gates Street and Fairview Terrace Retaining Walls Engineering
   The Selectboard, by consensus, agreed that option 4 would be the best option going forward. This is also the option that DPW supported.

   e. VLCT Annual Meeting Voting Delegate
   **Selectboard Clerk, Kim Souza made the motion to appoint Lannie Collins as the voting delegate for the VLCT Annual Meeting for the Town of Hartford. Selectboard Member, Ally Tufenkjian seconded the motion. All were in favor and the motion passed.**

   f. Community Safety Review RFP Results
   After discussion, these are the dates/plans going forward so far:
   - Gail Ostrout will reach out to the Bidders to ask if their deadlines can be extended to October 31st.
   - By the next meeting, September 5th, all Selectboard members will have reviewed all six of the RFPs.
   - At the September 5th meeting, Lannie Collins will bring a scoring matrix that the Board can use to Rank the RFPs.

- A possible special meeting to discuss the RFPs may be held on September 12th.
- Ally Tufenkjian suggested that the Selectboard make time to interview all the bidders.

g. Town Manager Search Update
John Haverstock has been selected to be Hartford's Town Manager. He will start on October 2, 2023.

**VII.** Executive Session: **Selectboard Member, Ally Tufenkjian made the motion that because we are conducting a search for a Town Manager, I move that we enter executive session to discuss employment of a public officer/employee pursuant to title 1, Section 313(a)(3). Selectboard Member, Mary Erdei seconded the motion. All were in favor and the motion passed.**

**Selectboard Member, Lannie Collins made the motion to close the executive session at 8:20PM. Selectboard Member, Mary Erdei seconded the motion. All were in favor and the motion passed.**

**Please note: Selectboard Member, Rocket left the meeting at this time.

**VIII.** Commission Reports
Hartford Parks and Recreation, 08/10/2023
Respectfully submitted by Mary Erdei, Selectboard Liaison

Citizen comments included a request for a Bocce Ball court layout at Maxfield or Frost Park for the community. Director Scott Hausler reported that most of the parks were not badly affected by the flooding. Only Quechee Falls Park was affected negatively, primarily with the fencing ripped away, lighting fixtures and bark mulch, and Springfield Fence will hopefully replace the fencing in the next week or so. Silt and debris has made for labor intensive work to clean up, particularly at the Watson Dog Park.
Discussion ensued regarding playground updates. Lyman and Maxfield Parks are the most used and concerns over accessibility to playgrounds is now being considered. Hurricane Trail Run moved to August 26th as a result of flooding. Discussion also centered around a Vermont State Building Communities Grant for activities and structures.

**IX.** Consent Agenda: **Selectboard Member, Ally Tufenkjian made the motion to approve the Consent Agenda. Selectboard Member, Mary Erdei seconded the motion. All were in favor and the motion passed.**

Approve Payroll Ending: 8/19/2023
Approve Meeting Minutes of: 8/8, 8/9, 8/11 and 8/15/2023
Approve A/P Manifest of: 8/18/2023 and 8/24/2023
Selectboard Meetings Already Approved: 9/5 & 9/19/2023

**X.** Adjourn the Selectboard Meeting
**Selectboard Member, Lannie Collins made the motion to adjourn the selectboard meeting at 8:25PM. Selectboard Vice Chair, Dan Fraser seconded the motion. All were in favor and the motion passed.**

_____
Kim Souza, Clerk August 22, 2023 meeting.

Hartford Selectboard Special Meeting MINUTES
August 29, 2023, 7:30pm
Room 1, Hartford Town Hall

Present: Michael Hoyt, Chair; Dan Fraser, Vice-Chair; Kim Souza, Clerk; Lannie Collins, Member; Rocket, Member; Mary Erdei, Member, Ally Tufenkjian, Member

Mike Hoyt, Chair called the meeting to order at 7:36pm.

Kim Souza moved to adopt the contract naming John Haverstock as the Town Manager of Hartford, effective October 2, 2023.
2nd by Rocket. 7 in favor. The motion passed.

Rocket moved to adjourn the meeting at 7:37pm.
2nd by Dan Fraser. 7 in favor. Passed unanimously.

Respectfully submitted by Kim Souza, Clerk

_____

| Bank ID / Vendor ID | Bank Name / Vendor Name | Payee Name | Check Date | Check No. |
|---|---|---|---|---|
| **Detail:** Invoice No. | Invoice Description | Cross Fund | Invoice Amt / Disc. Amt | Net Amt. |
| **25-0121** | **AMERICAN RECOVERY FUNDS** | | | |
| 014447 | DUFRESNE GROUP | | 9/01/2023 | 1010 |
| 17766 | PROJ#4 QUECHEE BOX CULVERT 15% | 0.00 | $2,469.00 / 0.00 | 2,469.00 |
| Desc: | PROJ#4 QUECHEE BOX CULVERT 15% | Acct: 25-985-121-0115 | ARPA - DPW - Quechee Main St Box Cu | |
| 014447 | DUFRESNE GROUP | | 9/01/2023 | 1011 |
| 17768 | PROJ#2 FAIRVIEW 10% | 0.00 | $2,803.00 / 0.00 | 2,803.00 |
| Desc: | PROJ#2 FAIRVIEW 10% | Acct: 25-985-121-0113 | ARPA - Fund 50- Gates St/Fairview Ter | |
| 014447 | DUFRESNE GROUP | | 9/01/2023 | 1012 |
| 17930 | PROJ#4 QUECHEE BOX CULVERT 20% | 0.00 | $1,234.50 / 0.00 | 1,234.50 |
| Desc: | PROJ#4 QUECHEE BOX CULVERT 20% | Acct: 25-985-121-0115 | ARPA - DPW - Quechee Main St Box Cu | |
| | Vendor Total: | | 6,506.50 / 0.00 | 6,506.50 |
| 031875 | MOTOROLA SOLUTIONS, INC | MOTOROLA SOLUTIONS, INC | 9/01/2023 | 1013 |
| 8281645817 | PROJ#10 POLICE CRUISER FIT UP | 0.00 | $121.51 / 0.00 | 121.51 |
| Desc: | PROJ#10 POLICE CRUISER FIT UP | Acct: 25-985-121-0104 | ARPA - Police - Cruiser | |
| | Vendor Total: | | 121.51 / 0.00 | 121.51 |
| 036187 | OTTER CREEK ENGINEERING, INC. | | 9/01/2023 | 1014 |
| 22434 | PROJ#6 Nutt Lane,Harrison Ave | 0.00 | $472.50 / 0.00 | 472.50 |
| Desc: | PROJ#6 Nutt Lane,Harrison Ave | Acct: 25-985-121-0117 | ARPA - Fund 60 -Nutt Lane,Harrison, La | |
| | Vendor Total: | | 472.50 / 0.00 | 472.50 |
| 041586 | SANBORN, HEAD & ASSOCIATES, INC | | 9/01/2023 | 1015 |
| 05005.03,0061879 | PROJ#15 SW GAS SYSTEM EVAL | 0.00 | $3,370.20 / 0.00 | 3,370.20 |
| Desc: | PROJ#15 SW GAS SYSTEM EVAL | Acct: 25-985-121-0109 | ARPA - Solid Waste - Assessment | |
| | Vendor Total: | | 3,370.20 / 0.00 | 3,370.20 |
| 044606 | STUDIO NEXUS ARCHITECTS & PLANNERS | | 9/01/2023 | 1016 |
| 2312.03 | PROJ#1 FEASIBILITY - BUGBEE SENIOR | 0.00 | $1,224.60 / 0.00 | 1,224.60 |
| Desc: | PROJ#1 FEASIBILITY - BUGBEE SENIOR | Acct: 25-985-121-0112 | ARPA - Bugbee - Building Assessment | |
| | Vendor Total: | | 1,224.60 / 0.00 | 1,224.60 |
| 502896 | ALTENBURGER, ERIN M | | 9/01/2023 | 1017 |
| PROJ#4 | PROJ#4-QUECHEE BOX CULVERT TREES | 0.00 | $5,655.00 / 0.00 | 5,655.00 |
| Desc: | PROJ#4-QUECHEE BOX CULVERT TREES | Acct: 25-985-121-0115 | ARPA - DPW - Quechee Main St Box Cu | |
| | Vendor Total: | | 5,655.00 / 0.00 | 5,655.00 |
| **25-0121** | **Highway Infastructure** | | **Bank Total:** | **17,350.31** |
| **25-0311** | **Highway Infastructure** | | | |
| 005800 | BLAKTOP INC. | | 9/01/2023 | 1065 |
| 31596 | 2023 SUMMER PAVING | 0.00 | $187,780.09 / 0.00 | 187,780.09 |
| Desc: | 2023 SUMMER PAVING | Acct: 25-985-100-0311 | Highway Infrastructure | |
| | Vendor Total: | | 187,780.09 / 0.00 | 187,780.09 |
| **25-0311** | **PARKS - REC RESTRICTED** | | **Bank Total:** | **187,780.09** |

| Bank ID / Vendor ID | Bank Name / Vendor Name | Payee Name | Check Date | Check No. |
|---|---|---|---|---|
| **Detail:** Invoice No. | Invoice Description | Cross Fund | Invoice Amt / Disc. Amt | Net Amt. |
| **25-8055** | **PARKS - REC RESTRICTED** | | | |
| 501002 | ECHO COMMUNICATIONS, INC | | 9/01/2023 | 1062 |
| 38194 | FALL - WINTER BROCHURE 2023 | 0.00 | $750.00 / 0.00 | 750.00 |
| Desc: FALL - WINTER BROCHURE 2023 | | Acct: 25-985-511-0004 | P & R Restricted - Members Advantage | |
| | Vendor Total: | | 750.00 / 0.00 | 750.00 |
| **25-8055** | **Dog Park** | | **Bank Total:** | **750.00** |
| **73-7302** | **Dog Park** | | | |
| 021450 | HARTFORD, TOWN OF | TOWN OF HARTFORD | 9/01/2023 | 1101 |
| 310020,00400197 | WATER - DOG PARK | 0.00 | $64.30 / 0.00 | 64.30 |
| Desc: WATER - DOG PARK | | Acct: 73-511-318-7302 | CONTRACTED SERVICES(DOG PARK | |
| | Vendor Total: | | 64.30 / 0.00 | 64.30 |
| **73-7302** | **GENERAL FUND - MASCOMA** | | **Bank Total:** | **64.30** |
| **FUND 1 0** | **GENERAL FUND - MASCOMA** | | | |
| 000870 | ADVANCE AUTO PARTS | ADVANCED AUTO PARTS | 9/01/2023 | 81024 |
| 6084321264871 | AMB 16 PARTS | 0.00 | $53.89 / 0.00 | 53.89 |
| Desc: AMB 16 PARTS | | Acct: 10-221-321-0200 | HFD -REPAIRS & MAINT EMS VEHICLI | |
| 6084321575275 | RETURNED LEAF PARTS | 0.00 | $-71.48 / 0.00 | -71.48 |
| Desc: RETURNED LEAF PARTS | | Acct: 10-121-318-0000 | TM -CONTRACT SERVICES | |
| 6084322965433 | OIL | 0.00 | $631.88 / 0.00 | 631.88 |
| Desc: TO-10 Hydraulic Oil_DPW | | Acct: 10-321-321-0000 | DPW -REPAIRS & MAINT-VEHICLES | |
| 6084323008060 | AMB 16 PARTS | 0.00 | $515.66 / 0.00 | 515.66 |
| Desc: AMB 16 PARTS | | Acct: 10-221-321-0200 | HFD -REPAIRS & MAINT EMS VEHICLI | |
| | Vendor Total: | | 1,129.95 / 0.00 | 1,129.95 |
| 000875 | ADAMSON INDUSTRIES CORP | | 9/01/2023 | 81025 |
| 150165 | DOCKING STATION C2 | 0.00 | $440.00 / 0.00 | 440.00 |
| Desc: DOCKING STATION C2 | | Acct: 10-221-321-0000 | HFD -REPAIRS & MAINT-VEHICLES | |
| | Vendor Total: | | 440.00 / 0.00 | 440.00 |
| 001170 | AIRGAS, INC. | AIRGAS USA, LLC | 9/01/2023 | 81026 |
| 5501426849 | CYLINDER LEASE | 0.00 | $300.00 / 0.00 | 300.00 |
| Desc: CYLINDER LEASE | | Acct: 10-321-323-0000 | DPW -MATERIAL & SUPPLIES | |
| 9140490940 | MED O2 | 0.00 | $62.42 / 0.00 | 62.42 |
| Desc: MED O2 | | Acct: 10-221-331-0500 | HFD -MEDICAL EQUIPMENT & SUPPL | |
| 9141015658 | MED O2 | 0.00 | $59.52 / 0.00 | 59.52 |
| Desc: MED 02 | | Acct: 10-221-331-0500 | HFD -MEDICAL EQUIPMENT & SUPPL | |
| | Vendor Total: | | 421.94 / 0.00 | 421.94 |
| 001642 | ALLARD'S PORTABLE TOILETS LLC | | 9/01/2023 | 81027 |
| 7331 | Hurricane Hill Trail Run - TOILETS | 0.00 | $600.00 / 0.00 | 600.00 |
| Desc: Hurricane Hill Trail Run - TOILETS | | Acct: 10-516-318-0000 | PR -CONTRACTED SERVICES | |
| | Vendor Total: | | 600.00 / 0.00 | 600.00 |

| Bank ID / Vendor ID | Bank Name / Vendor Name | Payee Name | | | Check Date | Check No. |
|---|---|---|---|---|---|---|
| **Detail:** Invoice No. | Invoice Description | Cross Fund | Invoice Amt | Disc. Amt | | Net Amt. |
| 001645 | ALLIANCE MECHANICAL INC. | ALLIANCE GROUP INC. | | | 9/01/2023 | 81028 |
| CM230160 | MAINTENANCE - 319 LATHAM WKS | 1,190.00 | $1,190.00 | 0.00 | | 1,190.00 |
| Desc: MAINTENANCE - 319 LATHAM WKS | Acct: 60-961-318-0000 | CONTRACTED SERVICES | | | | |
| M230488-DM | Biannual proactive maintenance serv | 0.00 | $2,225.00 | 0.00 | | 2,225.00 |
| Desc: Biannual proactive maintenance serv | Acct: 10-161-321-0000 | TH -REPAIRS & MAINT | | | | |
| M230760 | 319 LATHAM WKS - MAINTENANCE | 4,375.00 | $4,375.00 | 0.00 | | 4,375.00 |
| Desc: 319 LATHAM WKS - MAINTENANCE | Acct: 60-961-318-0000 | CONTRACTED SERVICES | | | | |
| | Vendor Total: | | 7,790.00 | 0.00 | | 7,790.00 |
| 002260 | AMERICAN TOWER CORPORATION | | | | 9/01/2023 | 81029 |
| TOWER RENTAL | TOWER RENTAL | 0.00 | $9,066.67 | 0.00 | | 9,066.67 |
| Desc: Tower Rental | Acct: 10-271-320-0100 | DISP -EQUIP OPERATION-COMMUNIC | | | | |
| | Vendor Total: | | 9,066.67 | 0.00 | | 9,066.67 |
| 002862 | ASCAP | | | | 9/01/2023 | 81030 |
| 08.07.2023 | 2023 CONCERT SERIES | 0.00 | $186.36 | 0.00 | | 186.36 |
| Desc: 2023 CONCERT SERIES | Acct: 10-516-318-0000 | PR -CONTRACTED SERVICES | | | | |
| | Vendor Total: | | 186.36 | 0.00 | | 186.36 |
| 003450 | AUTOZONE | | | | 9/01/2023 | 81031 |
| 5120132410 | AMB 11 - PARTS | 0.00 | $136.71 | 0.00 | | 136.71 |
| Desc: AMB 11 - PARTS | Acct: 10-221-321-0200 | HFD -REPAIRS & MAINT EMS VEHICLI | | | | |
| | Vendor Total: | | 136.71 | 0.00 | | 136.71 |
| 003990 | ATG LEBANON, LLC | | | | 9/01/2023 | 81032 |
| X701031267:01 | PARTS | 0.00 | $341.62 | 0.00 | | 341.62 |
| Desc: LADDER 1 | Acct: 10-221-321-0000 | HFD -REPAIRS & MAINT-VEHICLES | | | | |
| X701031705:01 | PARTS | 0.00 | $73.97 | 0.00 | | 73.97 |
| Desc: E4 - PARTS | Acct: 10-221-321-0000 | HFD -REPAIRS & MAINT-VEHICLES | | | | |
| | Vendor Total: | | 415.59 | 0.00 | | 415.59 |
| 004850 | BEN'S UNIFORMS INC. | | | | 9/01/2023 | 81033 |
| 110493 | RAINCOATS | 0.00 | $1,809.00 | 0.00 | | 1,809.00 |
| Desc: Raincoats | Acct: 10-211-326-0000 | HPD -PURCHASE UNIFORMS & CLEAI | | | | |
| | Vendor Total: | | 1,809.00 | 0.00 | | 1,809.00 |
| 005520 | BIG STATE INDUSTRIAL SUPPLY | | | | 9/01/2023 | 81034 |
| 1531413 | Glass/Surface Cleaner & Grinder Par | 515.94 | $515.94 | 0.00 | | 515.94 |
| Desc: Glass/Surface Cleaner & Grinder Par | Acct: 60-961-323-0000 | MATERIAL & SUPPLIES | | | | |
| 1531414 | GLOVES | 399.00 | $399.00 | 0.00 | | 399.00 |
| Desc: GLOVES | Acct: 60-961-323-0000 | MATERIAL & SUPPLIES | | | | |
| | Vendor Total: | | 914.94 | 0.00 | | 914.94 |
| 006100 | BMO FINANCIAL GROUP | | | | 9/01/2023 | 81035 |
| Delisle 07/01-27/23 | Delisle, Jeremy - DPW | 296.98 | $2,027.93 | 0.00 | | 2,027.93 |
| Desc: Amazon - Membership Jul & Aug 23 | Acct: 10-325-313-0000 | DPW -MEMBERSHIP DUES | | | | |
| Desc: Amazon - Membership Jul & Aug 23 | Acct: 30-971-313-0000 | MEMBERSHIP DUES | | | | |

| Bank ID | Bank Name | | | | | |
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| Vendor ID | Vendor Name | Payee Name | | | Check Date | Check No. |
| **Detail:** Invoice No. | Invoice Description | | Cross Fund | Invoice Amt | Disc. Amt | Net Amt. |
| Desc: Amazon - Membership Jul & Aug 23 | | Acct: 50-955-313-0000 | | MEMBERSHIP DUES | | |
| Desc: Amazon - Membership Jul & Aug 23 | | Acct: 55-955-313-0000 | | MEMBERSHIP DUES | | |
| Desc: Amazon - Membership Jul & Aug 23 | | Acct: 60-965-313-0000 | | MEMBERSHIP DUES | | |
| Desc: Amazon - Membership Jul & Aug 23 | | Acct: 65-965-313-0000 | | MEMBERSHIP DUES | | |
| Desc: Quechee Pizza - Lunch | | Acct: 10-325-315-0000 | | DPW -RECRUITMENT & TRAINING | | |
| Desc: HD-Tarp/Cord Que Covered Bridge | | Acct: 10-313-323-0000 | | DPW -MATERIALS & SUPPLIES | | |
| Desc: Amazon-Speed Bumps Signs | | Acct: 10-315-323-0000 | | DPW -MATERIAL & SUPPLIES | | |
| Desc: TractorSupply - Vehicle Parts | | Acct: 10-321-321-0000 | | DPW -REPAIRS & MAINT-VEHICLES | | |
| Desc: Amazon - Speed Bumps | | Acct: 10-315-323-0000 | | DPW -MATERIAL & SUPPLIES | | |
| Desc: VTState-Pollution Abatement | | Acct: 60-961-317-0000 | | PERMITS & LICENSES | | |
| Desc: BJ's-Thermal Paper | | Acct: 30-971-323-0000 | | MATERIAL & SUPPLIES | | |
| Desc: DMV-Title H3 | | Acct: 10-325-317-0000 | | DPW -PERMITS AND LICENSES | | |
| | Vendor Total: | | | 2,027.93 | 0.00 | 2,027.93 |
| 006700 | BOUND TREE MEDICAL, LLC | BOUND TREE MEDICAL, LLC | | | 9/01/2023 | 81036 |
| 85037386 | MED SUPPLIES | | 0.00 | $1,021.76 | 0.00 | 1,021.76 |
| Desc: MED SUPPLIES | | Acct: 10-221-331-0500 | | HFD -MEDICAL EQUIPMENT & SUPPL | | |
| | Vendor Total: | | | 1,021.76 | 0.00 | 1,021.76 |
| 006950 | N. A. MANOSH | | | | 9/01/2023 | 81037 |
| 39731 | SLUDGE HAULING 07.26.23 QUECHEE | | 2,400.00 | $2,400.00 | 0.00 | 2,400.00 |
| Desc: SLUDGE HAULING 07.26.23 QUECHEE | | Acct: 65-963-318-0000 | | CONTRACTED SERVICES | | |
| | Vendor Total: | | | 2,400.00 | 0.00 | 2,400.00 |
| 007745 | BURGESS LOSS PREVENTION ASSOCIATES | | | | 9/01/2023 | 81038 |
| 2993 | BACKGROUND CHECK | | 0.00 | $1,687.00 | 0.00 | 1,687.00 |
| Desc: Powell - Background | | Acct: 10-211-315-0000 | | HPD -RECRUITMENT & TRAINING | | |
| Desc: Powell Background | | Acct: 10-271-315-0000 | | DISP -RECRUITMENT & TRAINING | | |
| | Vendor Total: | | | 1,687.00 | 0.00 | 1,687.00 |
| 008038 | BUTLER'S BUS SERVICE | | | | 9/01/2023 | 81039 |
| 103-012748 | RENTAL | | 0.00 | $230.00 | 0.00 | 230.00 |
| Desc: RENTAL | | Acct: 10-514-318-0000 | | PR -CONTRACTED SERVICES | | |
| 103-012761 | RENTAL | | 0.00 | $890.00 | 0.00 | 890.00 |
| Desc: Butler's Bus - Camp Ventures | | Acct: 10-514-318-0000 | | PR -CONTRACTED SERVICES | | |
| | Vendor Total: | | | 1,120.00 | 0.00 | 1,120.00 |
| 009075 | CENTRAL VERMONT COMMUNICATIONS | | | | 9/01/2023 | 81040 |
| 226-2953622 | PAGERS - SEP-NOV 2023 | | 85.05 | $85.05 | 0.00 | 85.05 |
| Desc: PAGERS - SEP-NOV 2023 | | Acct: 50-954-324-0000 | | TELEPHONE | | |
| Desc: PAGERS - SEP-NOV 2023 | | Acct: 55-954-324-0000 | | TELEPHONE | | |
| Desc: PAGERS - SEP-NOV 2023 | | Acct: 60-964-324-0000 | | TELEPHONE | | |
| Desc: PAGERS - SEP-NOV 2023 | | Acct: 65-964-324-0000 | | TELEPHONE | | |
| | Vendor Total: | | | 85.05 | 0.00 | 85.05 |
| 009818 | CINTAS CORPORATION NO. 2 | CINTAS LOC. #68M, 71M | | | 9/01/2023 | 81041 |
| 4163369023 | UNIFORMS | | 11.84 | $11.84 | 0.00 | 11.84 |
| Desc: UNIFORMS | | Acct: 50-954-326-0000 | | UNIFORMS-PURCHASE/LEASE/CLEAI | | |
| Desc: UNIFORMS | | Acct: 55-954-326-0000 | | UNIFORMS-PURCHASE/LEASE/CLEAI | | |

| Bank ID | Bank Name | | | | | |
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| Vendor ID | Vendor Name | Payee Name | | | Check Date | Check No. |
| **Detail:** Invoice No. | Invoice Description | | Cross Fund | Invoice Amt | Disc. Amt | Net Amt. |
| 4163369025 | UNIFORMS | | 413.39 | $424.14 | 0.00 | 424.14 |
| Desc: UNIFORMS | | Acct: 10-221-326-0000 | HFD -PURCHASE/RENTAL UNIFORMS | | | |
| Desc: UNIFORMS | | Acct: 30-974-326-0000 | UNIFORMS-PURCHASE/LEASE/CLEAI | | | |
| 4163663670 | UNIFORMS | | 35.54 | $35.54 | 0.00 | 35.54 |
| Desc: UNIFORMS | | Acct: 65-963-326-0000 | UNIFORMS PURCHASE/LEASE | | | |
| 4164070591 | UNIFORMS | | 37.49 | $37.49 | 0.00 | 37.49 |
| Desc: UNIFORMS | | Acct: 60-961-326-0000 | UNIFORMS-PURCHASE/LEASE/CLEAI | | | |
| 4164070615 | UNIFORMS | | 0.00 | $95.45 | 0.00 | 95.45 |
| Desc: UNIFORMS | | Acct: 10-221-326-0000 | HFD -PURCHASE/RENTAL UNIFORMS | | | |
| Desc: UNIFORMS | | Acct: 10-325-326-0000 | DPW -UNIFORMS | | | |
| 4164070704 | UNIFORMS | | 11.84 | $11.84 | 0.00 | 11.84 |
| Desc: UNIFORMS | | Acct: 50-954-326-0000 | UNIFORMS-PURCHASE/LEASE/CLEAI | | | |
| Desc: UNIFORMS | | Acct: 55-954-326-0000 | UNIFORMS-PURCHASE/LEASE/CLEAI | | | |
| 4164360506 | UNIFORMS | | 35.54 | $35.54 | 0.00 | 35.54 |
| Desc: UNIFORMS | | Acct: 65-963-326-0000 | UNIFORMS PURCHASE/LEASE | | | |
| 4164768860 | UNIFORMS | | 37.49 | $37.49 | 0.00 | 37.49 |
| Desc: UNIFORMS | | Acct: 60-961-326-0000 | UNIFORMS-PURCHASE/LEASE/CLEAI | | | |
| 4164769049 | UNIFORMS | | 0.00 | $95.45 | 0.00 | 95.45 |
| Desc: UNIFORMS | | Acct: 10-221-326-0000 | HFD -PURCHASE/RENTAL UNIFORMS | | | |
| Desc: UNIFORMS | | Acct: 10-325-326-0000 | DPW -UNIFORMS | | | |
| 4165062730 | UNIFORMS | | 35.54 | $35.54 | 0.00 | 35.54 |
| Desc: UNIFORMS | | Acct: 65-963-326-0000 | UNIFORMS PURCHASE/LEASE | | | |
| 4165469851 | UNIFORMS | | 37.49 | $37.49 | 0.00 | 37.49 |
| Desc: UNIFORMS | | Acct: 60-961-326-0000 | UNIFORMS-PURCHASE/LEASE/CLEAI | | | |
| 4165469899 | UNIFORMS | | 0.00 | $95.45 | 0.00 | 95.45 |
| Desc: UNIFORMS | | Acct: 10-325-326-0000 | DPW -UNIFORMS | | | |
| Desc: UNIFORMS | | Acct: 10-221-326-0000 | HFD -PURCHASE/RENTAL UNIFORMS | | | |
| 4165760817 | UNIFORMS | | 35.54 | $35.54 | 0.00 | 35.54 |
| Desc: UNIFORMS | | Acct: 65-963-326-0000 | UNIFORMS PURCHASE/LEASE | | | |
| | Vendor Total: | | | 988.80 | 0.00 | 988.80 |
| 010420 | COATES, THOMAS | THOMAS COATES | | | 9/01/2023 | 81042 |
| SEP'23 | Ret reimb SEP 23 | | 229.75 | $229.75 | 0.00 | 229.75 |
| Desc: Ret reimb Sept 23 | | Acct: 65-963-418-0100 | RETIRE HEALTH INSURANCE | | | |
| | Vendor Total: | | | 229.75 | 0.00 | 229.75 |
| 010832 | COMCAST | | | | 9/01/2023 | 81043 |
| 0042221SEP'23 | INTERNET - LIB | | 0.00 | $55.60 | 0.00 | 55.60 |
| Desc: INTERNET - LIB | | Acct: 10-712-316-0500 | LIB -APPROP - W. HARTFORD LIBRAF | | | |
| | Vendor Total: | | | 55.60 | 0.00 | 55.60 |
| 012110 | CSX TRANSPORTATION | | | | 9/01/2023 | 81044 |
| 8449970 | PIPE LINES | | 200.00 | $200.00 | 0.00 | 200.00 |
| Desc: PIPE LINES | | Acct: 50-955-317-0000 | PERMITS & LICENSES | | | |
| | Vendor Total: | | | 200.00 | 0.00 | 200.00 |
| 012665 | DANIELS, WANDA | WANDA DANIELS | | | 9/01/2023 | 81045 |
| SEP'23 | Ret reimb Sept 23 | | 0.00 | $229.17 | 0.00 | 229.17 |

| Bank ID | Bank Name | | | | | |
|---|---|---|---|---|---|---|
| Vendor ID | Vendor Name | Payee Name | | | Check Date | Check No. |
| **Detail:** Invoice No. | Invoice Description | | Cross Fund | Invoice Amt | Disc. Amt | Net Amt. |
| | Desc: Ret reimb Sept 23 | Acct: 10-211-418-0100 | | HPD -RETIREE HEALTH INSURANCE | | |
| | | Vendor Total: | | 229.17 | 0.00 | 229.17 |
| 012865 | DARKTRACE HOLDINGS LIMITED | DARKTRACE HOLDINGS LIMITED | | | 9/01/2023 | 81046 |
| 103267 | DARKTRACE JUL-SEP 23 12/19 | | 0.00 | $3,308.00 | 0.00 | 3,308.00 |
| | Desc: DARKTRACE JUL-SEP 23 12/19 | Acct: 10-181-318-0000 | | IT -CONTRACTED SERVICES | | |
| 113021 | DARKTRACE JUL'23 - JUN'24 8/9 | | 0.00 | $6,300.00 | 0.00 | 6,300.00 |
| | Desc: DARKTRACE JUL'23 - JUN'24 8/9 | Acct: 10-181-318-0000 | | IT -CONTRACTED SERVICES | | |
| 126210 | DARKTRACE JUL-SEP 23 10/17 | | 0.00 | $1,511.00 | 0.00 | 1,511.00 |
| | Desc: DARKTRACE JUL-SEP 23 10/17 | Acct: 10-181-318-0000 | | IT -CONTRACTED SERVICES | | |
| 174170 | DARKTRACE JUL-SEP 23 1/8 | | 0.00 | $7,494.00 | 0.00 | 7,494.00 |
| | Desc: DARKTRACE JUL-SEP 23 1/8 | Acct: 10-181-318-0000 | | IT -CONTRACTED SERVICES | | |
| | | Vendor Total: | | 18,613.00 | 0.00 | 18,613.00 |
| 013087 | DAYCO, INC | DAYCO, INC | | | 9/01/2023 | 81047 |
| 23103 | ROOF REPAIRS | | 0.00 | $191.95 | 0.00 | 191.95 |
| | Desc: ROOF REPAIRS | Acct: 10-221-321-0100 | | HFD -REPAIRS & MAINT-BUILDING | | |
| | | Vendor Total: | | 191.95 | 0.00 | 191.95 |
| 013200 | DEAN, DAVID | DAVID DEAN | | | 9/01/2023 | 81048 |
| AUG'23 | Ret reimb AUG 23 | | 0.00 | $411.83 | 0.00 | 411.83 |
| | Desc: Ret reimb AUG 23 | Acct: 10-521-418-0100 | | PR -RETIREE HEALTH INSURANCE | | |
| | | Vendor Total: | | 411.83 | 0.00 | 411.83 |
| 013551 | DELISLE, TERRY M | TERRY M DELISLE | | | 9/01/2023 | 81049 |
| MAY-JUN'23 | Ret Reimburse MAY-JUN'23 | | 0.00 | $568.41 | 0.00 | 568.41 |
| | Desc: Ret Reimburse MAY-JUN'23 | Acct: 10-325-418-0100 | | DPW -RETIREE HEALTH INSURANCE | | |
| SEP'23 | Ret Reimburse SEP'23 | | 0.00 | $284.21 | 0.00 | 284.21 |
| | Desc: Ret Reimburse SEP'23 | Acct: 10-325-418-0100 | | DPW -RETIREE HEALTH INSURANCE | | |
| AUG'23 | Ret Reimburse AUG'23 | | 0.00 | $284.21 | 0.00 | 284.21 |
| | Desc: Ret Reimburse AUG'23 | Acct: 10-325-418-0100 | | DPW -RETIREE HEALTH INSURANCE | | |
| JUL'23 | Ret Reimburse JUL'23 | | 0.00 | $284.21 | 0.00 | 284.21 |
| | Desc: Ret Reimburse JUL'23 | Acct: 10-325-418-0100 | | DPW -RETIREE HEALTH INSURANCE | | |
| | | Vendor Total: | | 1,421.04 | 0.00 | 1,421.04 |
| 013575 | DELL MARKETING L.P. | | | | 9/01/2023 | 81050 |
| 10692350190 | PC - DPW QUECHEE | | 2,250.09 | $2,250.09 | 0.00 | 2,250.09 |
| | Desc: PC - DPW QUECHEE | Acct: 65-963-320-0100 | | EQUIP OPERATION/MAINT-GENERAL | | |
| | | Vendor Total: | | 2,250.09 | 0.00 | 2,250.09 |
| 013680 | DESORCIE EMERGENCY PRODUCTS,LLC | DESORCIE EMERGENCY PRODUCTS LLC | | | 9/01/2023 | 81051 |
| 18777 | PUMP TESTING APPARATUS | | 0.00 | $1,200.00 | 0.00 | 1,200.00 |
| | Desc: PUMP TESTING APPARATUS | Acct: 10-221-321-0000 | | HFD -REPAIRS & MAINT-VEHICLES | | |
| | | Vendor Total: | | 1,200.00 | 0.00 | 1,200.00 |
| 015090 | EASTERN ANALYTICAL, INC | | | | 9/01/2023 | 81052 |
| 265292 | QWW SAMPLING | | 210.00 | $210.00 | 0.00 | 210.00 |

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| Vendor ID | Vendor Name | Payee Name | | | Check Date | Check No. |
| **Detail:** Invoice No. | Invoice Description | | Cross Fund | Invoice Amt | Disc. Amt | Net Amt. |
| | Desc: QWW SAMPLING | Acct: 65-964-318-0000 | | CONTRACTED SERVICES | | |
| | | Vendor Total: | | 210.00 | 0.00 | 210.00 |
| 015500 | ENDYNE, INC | | | | 9/01/2023 | 81053 |
| 458435 | TESTING | | 90.00 | $90.00 | 0.00 | 90.00 |
| | Desc: TESTING | Acct: 60-961-318-0000 | | CONTRACTED SERVICES | | |
| 458436 | TESTING | | 54.00 | $54.00 | 0.00 | 54.00 |
| | Desc: TESTING | Acct: 55-954-318-0000 | | CONTRACTED SERVICES | | |
| 458558 | TESTING | | 64.00 | $64.00 | 0.00 | 64.00 |
| | Desc: TESTING | Acct: 55-954-318-0000 | | CONTRACTED SERVICES | | |
| 458559 | TESTING | | 28.00 | $28.00 | 0.00 | 28.00 |
| | Desc: TESTING | Acct: 50-954-318-0000 | | CONTRACTED SERVICES | | |
| 458745 | TESTING | | 28.00 | $28.00 | 0.00 | 28.00 |
| | Desc: TESTING | Acct: 50-954-318-0000 | | CONTRACTED SERVICES | | |
| 458978 | TESTING | | 0.00 | $43.00 | 0.00 | 43.00 |
| | Desc: TESTING | Acct: 10-528-318-0000 | | PR -CONTRACTED SERVICES | | |
| 459470 | TESTING | | 18.00 | $18.00 | 0.00 | 18.00 |
| | Desc: TESTING | Acct: 50-954-318-0000 | | CONTRACTED SERVICES | | |
| 459696 | TESTING | | 53.00 | $53.00 | 0.00 | 53.00 |
| | Desc: TESTING | Acct: 50-954-318-0000 | | CONTRACTED SERVICES | | |
| | | Vendor Total: | | 378.00 | 0.00 | 378.00 |
| 015815 | EVANS MOTOR FUELS | EVANS GROUP INC. | | | 9/01/2023 | 81054 |
| 7642045 | HPD FUEL 08.09.23-08.15.23 | | 0.00 | $1,725.32 | 0.00 | 1,725.32 |
| | Desc: HPD Fuel | Acct: 10-211-319-0000 | | HPD -EQUIPMENT OPERATION-GAS | | |
| | Desc: HFD Fuel | Acct: 10-221-319-0000 | | HFD -EQUIPMENT OPERATION-GAS | | |
| | | Vendor Total: | | 1,725.32 | 0.00 | 1,725.32 |
| 016080 | CONSOLIDATED COMMUNICATIONS | | | | 9/01/2023 | 81055 |
| 11833807752AUG'23 | WRJ WATER TANK | | 362.00 | $362.00 | 0.00 | 362.00 |
| | Desc: WRJ WATER TANK | Acct: 50-952-324-0000 | | TELEPHONE | | |
| 122569096956AUG'23 | RECYCLING CENTER | | 62.21 | $62.21 | 0.00 | 62.21 |
| | Desc: RECYCLING CENTER | Acct: 30-971-324-0000 | | TELEPHONE | | |
| 12615510982AUG'23 | QUECHEE WATER | | 93.59 | $93.59 | 0.00 | 93.59 |
| | Desc: QUECHEE WATER | Acct: 55-953-324-0000 | | TELEPHONE | | |
| 14091736024AUG'23 | WABA - INTERNET | | 0.00 | $354.80 | 0.00 | 354.80 |
| | Desc: WABA - INTERNET | Acct: 10-530-324-0000 | | PR -Telephone | | |
| 14362366935AUG'23 | HEMLOCK RIDGE | | 88.22 | $88.22 | 0.00 | 88.22 |
| | Desc: HEMLOCK RIDGE | Acct: 50-952-324-0000 | | TELEPHONE | | |
| | | Vendor Total: | | 960.82 | 0.00 | 960.82 |
| 016390 | FASTENAL COMPANY | | | | 9/01/2023 | 81056 |
| NHWES98144 | MATERIALS | | 0.00 | $456.64 | 0.00 | 456.64 |
| | Desc: BROWN SORBENT | Acct: 10-221-321-0000 | | HFD -REPAIRS & MAINT-VEHICLES | | |
| | Desc: BROWN SORBENT | Acct: 10-211-321-0000 | | HPD -REPAIRS & MAINT-VEHICLES | | |
| | | Vendor Total: | | 456.64 | 0.00 | 456.64 |
| 016505 | FEDEX | | | | 9/01/2023 | 81057 |

| Bank ID | Bank Name | | | | | |
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| Vendor ID | Vendor Name | Payee Name | | | Check Date | Check No. |
| **Detail:** Invoice No. | Invoice Description | | Cross Fund | Invoice Amt | Disc. Amt | Net Amt. |
| 772003815610 | SHIPPING | | 0.00 | $174.00 | 0.00 | 174.00 |
| Desc: SHIPPING | | Acct: 10-521-318-0000 | | PR -CONTRACTED SERVICES | | |
| | Vendor Total: | | | 174.00 | 0.00 | 174.00 |
| 016540 | FERGUSON ENTERPRISES, INC | FERGUSON WATERWORKS #591 #576 | | | 9/01/2023 | 81058 |
| 1178438 | CULVERT REPAIR | | 0.00 | $1,955.80 | 0.00 | 1,955.80 |
| Desc: Culvert Repair_Chandler | | Acct: 10-311-323-0000 | | DPW -MATERIAL & SUPPLIES | | |
| 1179334 | MATERIALS | | 0.00 | $798.84 | 0.00 | 798.84 |
| Desc: 12-1/2 X 360 FT, cap, ell, pipe, mi | | Acct: 10-311-323-0000 | | DPW -MATERIAL & SUPPLIES | | |
| 1179750 | MATERIALS | | 0.00 | $838.20 | 0.00 | 838.20 |
| Desc: 15X20 N12 Prolin S/T Sld Hdpe Pipe | | Acct: 10-311-323-0000 | | DPW -MATERIAL & SUPPLIES | | |
| 1179852 | MATERIALS | | 1,052.01 | $1,052.01 | 0.00 | 1,052.01 |
| Desc: Valve Boxes, Curb Bx Wtr & Misc Sto | | Acct: 50-954-321-0200 | | REPAIRS & MAINT-MAINS & APPUR | | |
| | Vendor Total: | | | 4,644.85 | 0.00 | 4,644.85 |
| 017110 | FISHER AUTO PARTS, INC | | | | 9/01/2023 | 81059 |
| 301-156492 | H-10 TRANSMISSION FLUID | | 0.00 | $599.98 | 0.00 | 599.98 |
| Desc: H10_Transmission Fluid | | Acct: 10-321-321-0000 | | DPW -REPAIRS & MAINT-VEHICLES | | |
| 301-157588 | PARTS | | 0.00 | $54.84 | 0.00 | 54.84 |
| Desc: FLOW SENSOR | | Acct: 10-221-321-0000 | | HFD -REPAIRS & MAINT-VEHICLES | | |
| 301-158198 | PARTS | | 0.00 | $16.68 | 0.00 | 16.68 |
| Desc: LAD 1 | | Acct: 10-221-321-0000 | | HFD -REPAIRS & MAINT-VEHICLES | | |
| 301-158536 | PARTS | | 0.00 | $28.89 | 0.00 | 28.89 |
| Desc: AMB 19 | | Acct: 10-221-321-0200 | | HFD -REPAIRS & MAINT EMS VEHICLI | | |
| 301-158543 | PARTS | | 0.00 | $2.19 | 0.00 | 2.19 |
| Desc: AMB 19 | | Acct: 10-221-321-0200 | | HFD -REPAIRS & MAINT EMS VEHICLI | | |
| 301-158775 | PARTS | | 0.00 | $87.03 | 0.00 | 87.03 |
| Desc: PARTS | | Acct: 10-321-321-0000 | | DPW -REPAIRS & MAINT-VEHICLES | | |
| 301-158831 | PARTS | | 0.00 | $24.80 | 0.00 | 24.80 |
| Desc: FORESTRY | | Acct: 10-221-321-0000 | | HFD -REPAIRS & MAINT-VEHICLES | | |
| 301-158855 | PARTS | | 22.71 | $22.71 | 0.00 | 22.71 |
| Desc: PARTS | | Acct: 50-954-321-0200 | | REPAIRS & MAINT-MAINS & APPUR | | |
| 301-159637 | PARTS | | 7.75 | $7.75 | 0.00 | 7.75 |
| Desc: PARTS | | Acct: 50-954-321-0200 | | REPAIRS & MAINT-MAINS & APPUR | | |
| 301-160108 | PARTS | | 0.00 | $35.65 | 0.00 | 35.65 |
| Desc: E4 | | Acct: 10-221-321-0000 | | HFD -REPAIRS & MAINT-VEHICLES | | |
| 301-160111 | PARTS | | 0.00 | $16.19 | 0.00 | 16.19 |
| Desc: E4 | | Acct: 10-221-321-0000 | | HFD -REPAIRS & MAINT-VEHICLES | | |
| 301-160278 | PARTS | | 0.00 | $322.58 | 0.00 | 322.58 |
| Desc: AMB 16 | | Acct: 10-221-321-0200 | | HFD -REPAIRS & MAINT EMS VEHICLI | | |
| 301-160447 | PARTS | | 181.66 | $181.66 | 0.00 | 181.66 |
| Desc: PARTS | | Acct: 65-963-321-0000 | | REPAIRS & MAINT-VEHICLES | | |
| 301-160515 | PARTS | | 0.00 | $231.39 | 0.00 | 231.39 |
| Desc: E3 | | Acct: 10-221-321-0200 | | HFD -REPAIRS & MAINT EMS VEHICLI | | |
| 301-160524 | PARTS | | -133.37 | $-133.37 | 0.00 | -133.37 |
| Desc: PARTS | | Acct: 50-954-321-0000 | | REPAIRS & MAINT-VEHICLES | | |
| Desc: PARTS | | Acct: 55-954-321-0000 | | REPAIRS & MAINT - VEHICLES | | |
| 301-160529 | PARTS | | 323.78 | $323.78 | 0.00 | 323.78 |

| Bank ID | Bank Name | | | | | |
|---|---|---|---|---|---|---|
| Vendor ID | Vendor Name | Payee Name | | | Check Date | Check No. |
| **Detail:** Invoice No. | Invoice Description | Cross Fund | Invoice Amt | Disc. Amt | | Net Amt. |
| Desc: PARTS | | Acct: 50-954-321-0000 | REPAIRS & MAINT-VEHICLES | | | |
| Desc: PARTS | | Acct: 55-954-321-0000 | REPAIRS & MAINT - VEHICLES | | | |
| 301-160533 | PARTS RETURNED | -60.67 | $-60.67 | 0.00 | | -60.67 |
| Desc: PARTS RETURNED | | Acct: 50-954-321-0000 | REPAIRS & MAINT-VEHICLES | | | |
| Desc: PARTS RETURNED | | Acct: 55-954-321-0000 | REPAIRS & MAINT - VEHICLES | | | |
| 301-160540 | PARTS | 18.89 | $18.89 | 0.00 | | 18.89 |
| Desc: PARTS | | Acct: 50-954-321-0000 | REPAIRS & MAINT-VEHICLES | | | |
| Desc: PARTS | | Acct: 55-954-321-0000 | REPAIRS & MAINT - VEHICLES | | | |
| 301-161040 | PARTS | 0.00 | $8.76 | 0.00 | | 8.76 |
| Desc: PARTS | | Acct: 10-321-321-0000 | DPW -REPAIRS & MAINT-VEHICLES | | | |
| 301-161629 | PARTS | 0.00 | $1.00 | 0.00 | | 1.00 |
| Desc: PARTS | | Acct: 10-321-321-0000 | DPW -REPAIRS & MAINT-VEHICLES | | | |
| 301-343729 | RETURNED - PARTS | 0.00 | $-24.00 | 0.00 | | -24.00 |
| Desc: RETURNED - PARTS | | Acct: 10-221-321-0000 | HFD -REPAIRS & MAINT-VEHICLES | | | |
| | Vendor Total: | | 1,766.73 | 0.00 | | 1,766.73 |
| 017301 | FOGG'S LUMBER AND HARDWARE | | | | 9/01/2023 | 81060 |
| 204343/6 | MATERIALS | 41.07 | $41.07 | 0.00 | | 41.07 |
| Desc: MATERIALS | | Acct: 55-954-323-0000 | MATERIALS & SUPPLIES | | | |
| 204372/6 | MATERIALS | 13.99 | $13.99 | 0.00 | | 13.99 |
| Desc: MATERIALS | | Acct: 55-954-323-0000 | MATERIALS & SUPPLIES | | | |
| 205584/6 | MATERIALS | 24.99 | $24.99 | 0.00 | | 24.99 |
| Desc: MATERIALS | | Acct: 60-964-323-0000 | MATERIAL & SUPPLIES | | | |
| 205828/6 | MATERIALS | 39.98 | $39.98 | 0.00 | | 39.98 |
| Desc: MATERIALS | | Acct: 50-954-321-0200 | REPAIRS & MAINT-MAINS & APPUR | | | |
| 206832/6 | MATERIALS | 0.00 | $80.48 | 0.00 | | 80.48 |
| Desc: MATERIALS | | Acct: 10-321-323-0000 | DPW -MATERIAL & SUPPLIES | | | |
| 210006/6 | MATERIALS | 0.00 | $20.46 | 0.00 | | 20.46 |
| Desc: BITS | | Acct: 10-221-321-0100 | HFD -REPAIRS & MAINT-BUILDING | | | |
| 210739/6 | MATERIALS | 0.00 | $20.97 | 0.00 | | 20.97 |
| Desc: BATTERIES | | Acct: 10-221-323-0000 | HFD -MATERIAL & SUPPLIES | | | |
| 212504/6 | MATERIALS | 0.00 | $13.99 | 0.00 | | 13.99 |
| Desc: MATERIALS | | Acct: 10-527-323-0000 | PR -MATERIAL & SUPPLIES | | | |
| 212512/6 | GLOVES | 59.46 | $59.46 | 0.00 | | 59.46 |
| Desc: GLOVES | | Acct: 50-954-323-0000 | MATERIAL & SUPPLIES | | | |
| 213064/6 | MATERIALS | 13.57 | $13.57 | 0.00 | | 13.57 |
| Desc: MATERIALS | | Acct: 60-961-323-0000 | MATERIAL & SUPPLIES | | | |
| 213352/6 | RETURNED MATERIALS | 0.00 | $-238.24 | 0.00 | | -238.24 |
| Desc: RETURNED MATERIALS | | Acct: 10-521-323-0000 | PR -MATERIAL & SUPPLIES | | | |
| Desc: RETURNED MATERIALS EGLE SCOUT | | Acct: 10-521-323-0000 | PR -MATERIAL & SUPPLIES | | | |
| 213360/6 | MATERIALS - EAGLE SCOUT PROJ | 0.00 | $188.86 | 0.00 | | 188.86 |
| Desc: MATERIALS - EAGLE SCOUT PROJ | | Acct: 10-521-323-0000 | PR -MATERIAL & SUPPLIES | | | |
| 213364/6 | MATERIALS - WABA | 0.00 | $38.00 | 0.00 | | 38.00 |
| Desc: MATERIALS - WABA | | Acct: 10-521-323-0000 | PR -MATERIAL & SUPPLIES | | | |
| 213448/6 | MATERIALS - EAGLE SCOUT PROJ | 0.00 | $34.95 | 0.00 | | 34.95 |
| Desc: MATERIALS - EAGLE SCOUT PROJ | | Acct: 10-521-318-0341 | PR -Cemetery | | | |
| 213783/6 | MATERIALS | 0.00 | $42.75 | 0.00 | | 42.75 |
| Desc: MATERIALS | | Acct: 10-311-323-0000 | DPW -MATERIAL & SUPPLIES | | | |

| Bank ID | Bank Name | | | | | |
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| Vendor ID | Vendor Name | Payee Name | | | Check Date | Check No. |
| **Detail:** Invoice No. | Invoice Description | Cross Fund | Invoice Amt | Disc. Amt | | Net Amt. |
| | Vendor Total: | | 395.28 | 0.00 | | 395.28 |
| 019390 | GRAINGER | | | | 9/01/2023 | 81061 |
| 9794873977 | PARTS | 1,183.65 | $1,183.65 | 0.00 | | 1,183.65 |
| Desc: Valve_1/4 Pipe Size 17_Treatment Pl | | Acct: 50-952-323-0000 | MATERIAL & SUPPLIES | | | |
| 9806083763 | CABLES | 0.00 | $73.49 | 0.00 | | 73.49 |
| Desc: CABLES | | Acct: 10-321-321-0000 | DPW -REPAIRS & MAINT-VEHICLES | | | |
| 9813364313 | UNIFORMS | 205.94 | $205.94 | 0.00 | | 205.94 |
| Desc: UNIFORMS | | Acct: 65-963-326-0000 | UNIFORMS PURCHASE/LEASE | | | |
| Desc: UNIFORMS | | Acct: 65-963-323-0000 | MATERIALS & SUPPLIES | | | |
| | Vendor Total: | | 1,463.08 | 0.00 | | 1,463.08 |
| 019392 | GRANDSTAND APPAREL | GRANDSTAND APPAREL | | | 9/01/2023 | 81062 |
| 6124-1 | HURRICANE HILL RACE SHIRTS | 0.00 | $2,891.10 | 0.00 | | 2,891.10 |
| Desc: HURRICANE HILL RACE SHIRTS | | Acct: 10-516-323-0000 | PR -MATERIAL & SUPPLIES | | | |
| | Vendor Total: | | 2,891.10 | 0.00 | | 2,891.10 |
| 019850 | GREEN MOUNTAIN POWER CORP | GREEN MOUNTAIN POWER CORP | | | 9/01/2023 | 81063 |
| 01013200009AUG'23 | 1299 QUE MAIN ST | 238.44 | $238.44 | 0.00 | | 238.44 |
| Desc: 1299 QUE MAIN ST | | Acct: 65-964-329-0000 | ELECTRICITY | | | |
| 04013200003AUG'23 | BENTLEY RD | 62.28 | $62.28 | 0.00 | | 62.28 |
| Desc: BENTLEY RD | | Acct: 65-964-329-0000 | ELECTRICITY | | | |
| 08303200003AUG'23 | DEWEY FAMILY RD | 281.44 | $281.44 | 0.00 | | 281.44 |
| Desc: DEWEY FAMILY RD | | Acct: 65-964-329-0000 | ELECTRICITY | | | |
| 09732000006AUG'23 | 319 LATHAM WORKS LN | 10,113.58 | $10,113.58 | 0.00 | | 10,113.58 |
| Desc: 319 LATHAM WORKS LN | | Acct: 60-961-329-0000 | ELECTRICITY | | | |
| 11013200008AUG'23 | HENDEE WAY | 27.71 | $27.71 | 0.00 | | 27.71 |
| Desc: HENDEE WAY | | Acct: 65-964-329-0000 | ELECTRICITY | | | |
| 13414587553AUG'23 | 120 LESLE DR PAV A | 0.00 | $187.96 | 0.00 | | 187.96 |
| Desc: 120 LESLE DR PAV A | | Acct: 10-528-329-0000 | PR -ELECTRICITY | | | |
| 21257439196AUG'23 | 1774 HILLSIDE RD TOWER | 0.00 | $112.44 | 0.00 | | 112.44 |
| Desc: 1774 HILLSIDE RD TOWER | | Acct: 10-211-329-0000 | HPD -ELECTRICITY | | | |
| 23490000009AUG'23 | 200 CRANBERRY LN | 2,739.81 | $2,739.81 | 0.00 | | 2,739.81 |
| Desc: 200 CRANBERRY LN | | Acct: 50-952-329-0000 | ELECTRICITY | | | |
| 23833000005AUG'23 | RT 5 HIGHLAND | 0.00 | $80.15 | 0.00 | | 80.15 |
| Desc: RT 5 HIGHLAND | | Acct: 10-314-329-0000 | DPW -ELECTRICITY | | | |
| 27333200007AUG'23 | ALDEN PARTRIDGE | 38.12 | $38.12 | 0.00 | | 38.12 |
| Desc: ALDEN PARTRIDGE | | Acct: 65-964-329-0000 | ELECTRICITY | | | |
| 33833000004AUG'23 | MAXFIELD PUMP | 92.06 | $92.06 | 0.00 | | 92.06 |
| Desc: MAXFIELD PUMP | | Acct: 60-964-329-0000 | ELECTRICITY | | | |
| 38035000009AUG'23 | OLCOTT COMMERCE PARK | 264.95 | $264.95 | 0.00 | | 264.95 |
| Desc: OLCOTT COMMERCE PARK | | Acct: 60-964-329-0000 | ELECTRICITY | | | |
| 39135140109AUG'23 | 120 LESLE DR PAV C | 0.00 | $54.43 | 0.00 | | 54.43 |
| Desc: 120 LESLE DR PAV C | | Acct: 10-528-329-0000 | PR -ELECTRICITY | | | |
| 39424000006AUG'23 | PUBLIC SAFETY BLDG | 0.00 | $318.23 | 0.00 | | 318.23 |
| Desc: PUBLIC SAFETY BLDG | | Acct: 10-221-329-0000 | HFD -ELECTRICITY | | | |
| Desc: PUBLIC SAFETY BLDG | | Acct: 10-211-329-0000 | HPD -ELECTRICITY | | | |
| Desc: PUBLIC SAFETY BLDG | | Acct: 10-271-329-0000 | DISP -ELECTRICITY | | | |

| Bank ID | Bank Name | | | | | |
|---|---|---|---|---|---|---|
| Vendor ID | Vendor Name | Payee Name | | | Check Date | Check No. |
| **Detail:** Invoice No. | Invoice Description | Cross Fund | Invoice Amt | Disc. Amt | | Net Amt. |
| 41082200001AUG'23 | 291 SUGAR HILL LN | 93.69 | $93.69 | 0.00 | | 93.69 |
| Desc: 291 SUGAR HILL LN | | Acct: 55-954-329-0000 | ELECTRICITY | | | |
| 43382200004AUG'23 | EASTMAN HILL PUMP | 255.71 | $255.71 | 0.00 | | 255.71 |
| Desc: EASTMAN HILL PUMP | | Acct: 55-954-329-0000 | ELECTRICITY | | | |
| 44926000009AUG'23 | STREET LIGHTS - HWY | 0.00 | $2,251.56 | 0.00 | | 2,251.56 |
| Desc: STREET LIGHTS - HWY | | Acct: 10-314-329-0000 | DPW -ELECTRICITY | | | |
| 48832000003AUG'23 | ARBORETUM LN | 66.51 | $66.51 | 0.00 | | 66.51 |
| Desc: ARBORETUM LN | | Acct: 60-964-329-0000 | ELECTRICITY | | | |
| 48933200007AUG'23 | VILLAGE GREEN BALLOON FEST | 0.00 | $23.67 | 0.00 | | 23.67 |
| Desc: VILLAGE GREEN BALLOON FEST | | Acct: 10-521-329-0000 | PR -ELECTRICITY | | | |
| 49424000005AUG'23 | VA CUTOFF WTR | 27.31 | $27.31 | 0.00 | | 27.31 |
| Desc: VA CUTOFF WTR | | Acct: 50-954-329-0000 | ELECTRICITY | | | |
| 49672200000AUG'23 | RTE WEST HTFD | 0.00 | $508.63 | 0.00 | | 508.63 |
| Desc: RTE WEST HTFD | | Acct: 10-314-329-0000 | DPW -ELECTRICITY | | | |
| 57303200000AUG'23 | HIGH ST MAIN ST | 414.83 | $414.83 | 0.00 | | 414.83 |
| Desc: HIGH ST MAIN ST | | Acct: 65-964-329-0000 | ELECTRICITY | | | |
| 62592200000AUG'23 | WOODSTOCK RD | 0.00 | $23.00 | 0.00 | | 23.00 |
| Desc: WOODSTOCK RD | | Acct: 10-314-329-0000 | DPW -ELECTRICITY | | | |
| 62713200004AUG'23 | WOODSTOCK RD | 48.02 | $48.02 | 0.00 | | 48.02 |
| Desc: WOODSTOCK RD | | Acct: 55-954-329-0000 | ELECTRICITY | | | |
| 74713200009AUG'23 | WOODSTOCK RD | 0.00 | $37.14 | 0.00 | | 37.14 |
| Desc: WOODSTOCK RD | | Acct: 10-314-329-0000 | DPW -ELECTRICITY | | | |
| 65590000009AUG'23 | DEPOT ST | 317.50 | $317.50 | 0.00 | | 317.50 |
| Desc: DEPOT ST | | Acct: 60-962-329-0000 | ELECTRICITY | | | |
| 67003200002AUG'23 | WILLARD RD | 0.00 | $259.06 | 0.00 | | 259.06 |
| Desc: WILLARD RD | | Acct: 10-221-329-0000 | HFD -ELECTRICITY | | | |
| 67303200009AUG'23 | 78 MURPHYS RD | 448.17 | $448.17 | 0.00 | | 448.17 |
| Desc: 78 MURPHYS RD | | Acct: 65-964-329-0000 | ELECTRICITY | | | |
| 67399084366AUG'23 | 120 LESLE DR PAV B | 0.00 | $455.05 | 0.00 | | 455.05 |
| Desc: 120 LESLE DR PAV B | | Acct: 10-528-329-0000 | PR -ELECTRICITY | | | |
| 68053200009AUG'23 | ROUTE 14 - LIBRARY | 0.00 | $285.76 | 0.00 | | 285.76 |
| Desc: ROUTE 14 - LIBRARY | | Acct: 10-524-329-0000 | PR -ELECTRICITY | | | |
| 71013200002AUG'23 | WHITMAN BROOK PUMP | 435.80 | $435.80 | 0.00 | | 435.80 |
| Desc: WHITMAN BROOK PUMP | | Acct: 65-964-329-0000 | ELECTRICITY | | | |
| 74972200005AUG'23 | WHEELOCK RD SEC 2 | 24.77 | $24.77 | 0.00 | | 24.77 |
| Desc: WHEELOCK RD SEC 2 | | Acct: 55-954-329-0000 | ELECTRICITY | | | |
| 77303200008AUG'23 | LAKE PINNEO WW | 35.57 | $35.57 | 0.00 | | 35.57 |
| Desc: LAKE PINNEO WW | | Acct: 65-964-329-0000 | ELECTRICITY | | | |
| 80082200009AUG'23 | NOYES LN KINGSWOOD | 124.64 | $124.64 | 0.00 | | 124.64 |
| Desc: NOYES LN KINGSWOOD | | Acct: 55-954-329-0000 | ELECTRICITY | | | |
| 84443200005AUG'23 | WATERMAN HL COVERED BRIDGE | 0.00 | $37.54 | 0.00 | | 37.54 |
| Desc: WATERMAN HL COVERED BRIDGE | | Acct: 10-314-329-0000 | DPW -ELECTRICITY | | | |
| 87303200007AUG'23 | QUECHEE HARTLAND RD | 242.75 | $242.75 | 0.00 | | 242.75 |
| Desc: QUECHEE HARTLAND RD | | Acct: 65-964-329-0000 | ELECTRICITY | | | |
| 91624000005AUG'23 | SOLID WASTE | 41.86 | $41.86 | 0.00 | | 41.86 |
| Desc: SOLID WASTE | | Acct: 30-971-329-0000 | ELECTRICITY | | | |
| 97303200006AUG'23 | NOYES LN | 29.67 | $29.67 | 0.00 | | 29.67 |
| Desc: NOYES LN | | Acct: 65-964-329-0000 | ELECTRICITY | | | |

| Bank ID | Bank Name | | | | | |
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| Vendor ID | Vendor Name | Payee Name | | | Check Date | Check No. |
| **Detail:** Invoice No. | Invoice Description | | Cross Fund | Invoice Amt | Disc. Amt | Net Amt. |
| | | Vendor Total: | | 21,099.81 | 0.00 | 21,099.81 |
| 020400 | HACH COMPANY | | | | 9/01/2023 | 81064 |
| 13707448 | CHEMICALS | | 311.75 | $311.75 | 0.00 | 311.75 |
| Desc: CHEMICALS | | Acct: 60-961-323-0000 | | MATERIAL & SUPPLIES | | |
| | | Vendor Total: | | 311.75 | 0.00 | 311.75 |
| 021450 | HARTFORD, TOWN OF | TOWN OF HARTFORD | | | 9/01/2023 | 81065 |
| 411270,00400881 | 142 IZZO PLACE | | 98.61 | $98.61 | 0.00 | 98.61 |
| Desc: 142 IZZO PLACE | | Acct: 65-963-328-0000 | | WATER | | |
| 312650,00400198 | 812 VA CUTOFF ROAD | | 0.00 | $1,074.72 | 0.00 | 1,074.72 |
| Desc: 812 VA CUTOFF ROAD | | Acct: 10-221-328-0000 | | HFD -WATER | | |
| Desc: 812 VA CUTOFF ROAD | | Acct: 10-211-328-0000 | | HPD -WATER | | |
| 410265,00400885 | STATION 2 - WATER | | 0.00 | $330.43 | 0.00 | 330.43 |
| Desc: STATION 2 - WATER | | Acct: 10-221-328-0000 | | HFD -WATER | | |
| 410266,00400886 | STATION 2 - WATER | | 0.00 | $225.41 | 0.00 | 225.41 |
| Desc: STATION 2 - WATER | | Acct: 10-221-328-0000 | | HFD -WATER | | |
| | | Vendor Total: | | 1,729.17 | 0.00 | 1,729.17 |
| 022703 | HILL, MARY | MARY HILL | | | 9/01/2023 | 81066 |
| SEP'23 | Ret reimb Sept 23 | | 0.00 | $343.48 | 0.00 | 343.48 |
| Desc: Ret reimb Sept 23 | | Acct: 10-151-418-0100 | | TC -Retirees | | |
| | | Vendor Total: | | 343.48 | 0.00 | 343.48 |
| 023395 | ICC COMMUNITY DEVELOPMENT SOLUTIOI | ICC CDS, LLC | | | 9/01/2023 | 81067 |
| CMS0024869 | LASERFICHE | | 5,538.48 | $18,000.00 | 0.00 | 18,000.00 |
| Desc: Laserfiche contribution | | Acct: 10-151-318-0000 | | TC -CONTRACTED SERVICES | | |
| Desc: Laserfiche contribution | | Acct: 10-511-318-0000 | | PR -CONTRACTED SERVICES | | |
| Desc: Laserfiche contribution | | Acct: 10-622-318-0000 | | PDZ -CONTRACTED SERVICES | | |
| Desc: Laserfiche contribution | | Acct: 10-121-318-0000 | | TM -CONTRACT SERVICES | | |
| Desc: Laserfiche contribution | | Acct: 10-174-318-0000 | | ASE -CONTRACTED SERVICES | | |
| Desc: Laserfiche contribution | | Acct: 10-171-318-0000 | | FIN -CONTRACTED SERVICES | | |
| Desc: Laserfiche contribution | | Acct: 10-221-318-0000 | | HFD -CONTRACTED SERVICES | | |
| Desc: Laserfiche contribution | | Acct: 10-325-318-0000 | | DPW -CONTRACT SERVICES | | |
| Desc: Laserfiche contribution | | Acct: 50-955-318-0000 | | CONTRACTED SERVICES | | |
| Desc: Laserfiche contribution | | Acct: 55-955-318-0000 | | CONTRACTED SERVICES | | |
| Desc: Laserfiche contribution | | Acct: 60-965-318-0000 | | CONTRACTED SERVICES | | |
| Desc: Laserfiche contribution | | Acct: 65-965-318-0000 | | CONTRACTED SERVICES | | |
| Desc: Laserfiche contribution | | Acct: 10-211-318-0000 | | HPD -CONTRACTED SERVICES | | |
| Desc: Laserfiche contribution | | Acct: 10-211-318-0000 | | HPD -CONTRACTED SERVICES | | |
| | | Vendor Total: | | 18,000.00 | 0.00 | 18,000.00 |
| 023473 | INGRAM LIBRARY SERVICES LLC | | | | 9/01/2023 | 81068 |
| 77593251 | BOOKS | | 0.00 | $24.19 | 0.00 | 24.19 |
| Desc: BOOKS | | Acct: 10-712-316-0500 | | LIB -APPROP - W. HARTFORD LIBRAF | | |
| 77593250 | BOOKS | | 0.00 | $16.47 | 0.00 | 16.47 |
| Desc: BOOKS | | Acct: 10-712-316-0500 | | LIB -APPROP - W. HARTFORD LIBRAF | | |
| | | Vendor Total: | | 40.66 | 0.00 | 40.66 |

| Bank ID / Vendor ID | Bank Name / Vendor Name | Payee Name | Check Date | Check No. |
|---|---|---|---|---|
| **Detail:** Invoice No. | Invoice Description | Cross Fund | Invoice Amt | Disc. Amt | Net Amt. |
| 024406 | RON FENOFF EXCAVATING, LLC | | 9/01/2023 | 81069 |
| 1269 | Quechee Covered Bridge_Emerg Slope | 89,000.00 | $89,000.00 | 0.00 | 89,000.00 |
| Desc: Quechee Covered Bridge_Emerg Slope | Acct: 12-500-800-0002 | STORM 7.9.23 CONTRACTED SERVIC | | |
| | Vendor Total: | | 89,000.00 | 0.00 | 89,000.00 |
| 024800 | JOE'S EQUIPMENT SERVICE | | 9/01/2023 | 81070 |
| 46238-01 | FUEL PUMP MODULE KIT | 0.00 | $458.88 | 0.00 | 458.88 |
| Desc: FUEL PUMP MODULE KIT | Acct: 10-527-320-0000 | PR -EQUIP OPERATION & MAINT | | |
| | Vendor Total: | | 458.88 | 0.00 | 458.88 |
| 025175 | SANEL NAPA WEST LEBANON | SANEL NAPA - WEST LEBANON | 9/01/2023 | 81071 |
| 55473,157314 | R3 - PARTS | 0.00 | $151.61 | 0.00 | 151.61 |
| Desc: R3 - PARTS | Acct: 10-521-321-0000 | PR -REPAIRS & MAINT - VEHICLES | | |
| 55473,158516 | PARTS | 0.00 | $128.33 | 0.00 | 128.33 |
| Desc: PARTS | Acct: 10-521-321-0000 | PR -REPAIRS & MAINT - VEHICLES | | |
| | Vendor Total: | | 279.94 | 0.00 | 279.94 |
| 026192 | KURTZHALZ, KRISTIAN | KRISTIAN KURTZHALZ | 9/01/2023 | 81072 |
| 928 | Quechee Main St Riverbank_FHWA Emer | 16,990.37 | $16,990.37 | 0.00 | 16,990.37 |
| Desc: Quechee Main St Riverbank_FHWA Emer | Acct: 12-500-800-0002 | STORM 7.9.23 CONTRACTED SERVIC | | |
| | Vendor Total: | | 16,990.37 | 0.00 | 16,990.37 |
| 026759 | LOWERY PROPERTY SERVICES | | 9/01/2023 | 81073 |
| 2098 | MOWING | 0.00 | $1,000.00 | 0.00 | 1,000.00 |
| Desc: Bank mowing at Kilowatt | Acct: 10-521-318-0000 | PR -CONTRACTED SERVICES | | |
| | Vendor Total: | | 1,000.00 | 0.00 | 1,000.00 |
| 027380 | LEBANON FORD | | 9/01/2023 | 81074 |
| Q000112649 | PD 7 REPAIRS | 0.00 | $1,769.58 | 0.00 | 1,769.58 |
| Desc: PD7 - exhaust repairs | Acct: 10-211-321-0000 | HPD -REPAIRS & MAINT-VEHICLES | | |
| 45016378 | PARTS | 0.00 | $114.40 | 0.00 | 114.40 |
| Desc: AMB 16 | Acct: 10-221-321-0200 | HFD -REPAIRS & MAINT EMS VEHICLI | | |
| | Vendor Total: | | 1,883.98 | 0.00 | 1,883.98 |
| 027402 | LEBANON, CITY OF | CITY OF LEBANON | 9/01/2023 | 81075 |
| JUL'23 | TIPPING FEES | 6,289.42 | $6,289.42 | 0.00 | 6,289.42 |
| Desc: Tipping Fees_07/07/23 - 07/28/23 | Acct: 30-974-318-0000 | CONTRACTED SERVICES | | |
| | Vendor Total: | | 6,289.42 | 0.00 | 6,289.42 |
| 027403 | LEBANON, CITY OF | CITY OF LEBANON | 9/01/2023 | 81076 |
| JUL'23 | GRIT DISPOSAL JUL'23 | 5,742.93 | $5,742.93 | 0.00 | 5,742.93 |
| Desc: Grit Disposal_07/05/23 - 07/28/23 | Acct: 60-961-318-0000 | CONTRACTED SERVICES | | |
| | Vendor Total: | | 5,742.93 | 0.00 | 5,742.93 |
| 027700 | DE LAGE LANDEN | DE LAGE LANDEN | 9/01/2023 | 81077 |
| 80762491 | LEASE COPIER - AUG'23 - STN2 | 0.00 | $53.95 | 0.00 | 53.95 |
| Desc: LEASE COPIER - AUG'23 - STN2 | Acct: 10-221-320-0000 | HFD -EQUIP OPERATION/MAINT-OFFI | | |

| Bank ID | Bank Name | | | | | |
|---|---|---|---|---|---|---|
| Vendor ID | Vendor Name | Payee Name | | | Check Date | Check No. |
| **Detail:** Invoice No. | Invoice Description | | Cross Fund | Invoice Amt | Disc. Amt | Net Amt. |
| | | Vendor Total: | | 53.95 | 0.00 | 53.95 |
| 027849 | LEWIS, WILLIAM J. | WILLIAM J. LEWIS | | | 9/01/2023 | 81078 |
| SEP'23 | Ret reimb Sept 23 | | 0.00 | $746.78 | 0.00 | 746.78 |
| Desc: | Ret reimb Sept 23 | Acct: | 10-221-418-0100 | HFD -RETIREE HEALTH INSURANCE | | |
| | | Vendor Total: | | 746.78 | 0.00 | 746.78 |
| 028848 | MADISON NATIONAL LIFE INSURANCE CO, | | | | 9/01/2023 | 81079 |
| SEP'23 | LIFE INS | | 296.99 | $2,477.62 | 0.00 | 2,477.62 |
| Desc: | Life & AD&D Insurance | Acct: | 10-121-240-0000 | TM -LIFE INSURANCE | | |
| Desc: | Life & AD&D Insurance | Acct: | 10-151-240-0000 | TC -LIFE INSURANCE | | |
| Desc: | Life & AD&D Insurance | Acct: | 10-171-240-0000 | FIN -LIFE INSURANCE | | |
| Desc: | Life & AD&D Insurance | Acct: | 10-174-240-0000 | ASE -LIFE INSURANCE | | |
| Desc: | Life & AD&D Insurance | Acct: | 10-175-240-0000 | DEL -LIFE INSURANCE | | |
| Desc: | Life & AD&D Insurance | Acct: | 10-181-240-0000 | IT -LIFE INSURANCE | | |
| Desc: | Life & AD&D Insurance | Acct: | 10-211-240-0000 | HPD -LIFE INSURANCE | | |
| Desc: | Life & AD&D Insurance | Acct: | 10-221-240-0000 | HFD -LIFE INSURANCE | | |
| Desc: | Life & AD&D Insurance | Acct: | 10-271-240-0000 | DISP -LIFE INSURANCE | | |
| Desc: | Life & AD&D Insurance | Acct: | 10-311-240-0000 | DPW -LIFE INSURANCE | | |
| Desc: | Life & AD&D Insurance | Acct: | 10-325-240-0000 | DPW -LIFE INSURANCE | | |
| Desc: | Life & AD&D Insurance | Acct: | 10-511-240-0000 | PR -LIFE INSURANCE | | |
| Desc: | Life & AD&D Insurance | Acct: | 10-514-240-0000 | PR -LIFE INSURANCE | | |
| Desc: | Life & AD&D Insurance | Acct: | 10-521-240-0000 | PR -LIFE INSURANCE | | |
| Desc: | Life & AD&D Insurance | Acct: | 10-621-240-0000 | PDZ -LIFE INSURANCE | | |
| Desc: | Life & AD&D Insurance | Acct: | 10-622-240-0000 | PDZ -LIFE INSURANCE | | |
| Desc: | Life & AD&D Insurance | Acct: | 30-975-240-0000 | LIFE INSURANCE | | |
| Desc: | Life & AD&D Insurance | Acct: | 50-954-240-0000 | LIFE INSURANCE | | |
| Desc: | Life & AD&D Insurance | Acct: | 50-955-240-0000 | LIFE INSURANCE | | |
| Desc: | Life & AD&D Insurance | Acct: | 55-955-240-0000 | LIFE INSURANCE | | |
| Desc: | Life & AD&D Insurance | Acct: | 60-961-240-0000 | LIFE INSURANCE | | |
| Desc: | Life & AD&D Insurance | Acct: | 60-965-240-0000 | LIFE INSURANCE | | |
| Desc: | Life & AD&D Insurance | Acct: | 65-963-240-0000 | LIFE INSURANCE | | |
| Desc: | Life & AD&D Insurance | Acct: | 65-965-240-0000 | LIFE INSURANCE | | |
| | | Vendor Total: | | 2,477.62 | 0.00 | 2,477.62 |
| 029010 | MAINE OXY ACETYLENE SUPPLY CO | MAINE OXY | | | 9/01/2023 | 81080 |
| 3002782081 | CO2 | | 0.00 | $221.45 | 0.00 | 221.45 |
| Desc: | CO2 | Acct: | 10-512-318-0000 | PR -CONTRACTED SERVICES | | |
| 3002785520 | CO2 | | 0.00 | $221.45 | 0.00 | 221.45 |
| Desc: | CO2 | Acct: | 10-512-318-0000 | PR -CONTRACTED SERVICES | | |
| | | Vendor Total: | | 442.90 | 0.00 | 442.90 |
| 029746 | DARTMOUTH-HITCHCOCK | DARTMOUTH - HITCHCOCK | | | 9/01/2023 | 81081 |
| 700000516,226083001 | EMPLOYEE PHYSICAL | | 0.00 | $411.00 | 0.00 | 411.00 |
| Desc: | EMPLOYEE PHYSICAL | Acct: | 10-221-315-0000 | HFD -RECRUITMENT & TRAINING | | |
| | | Vendor Total: | | 411.00 | 0.00 | 411.00 |
| 029815 | MASON, W.B. COMPANY, INC | W.B. MASON COMPANY, INC | | | 9/01/2023 | 81082 |
| 239743488 | OFFICE SUPPLIES | | 55.14 | $68.92 | 0.00 | 68.92 |

| Bank ID | Bank Name | | | | | |
|---|---|---|---|---|---|---|
| Vendor ID | Vendor Name | Payee Name | | | Check Date | Check No. |
| **Detail:** Invoice No. | Invoice Description | Cross Fund | Invoice Amt | Disc. Amt | | Net Amt. |
| Desc: OFFICE SUPPLIES | Acct: 10-325-323-0000 | DPW -MATERIAL & SUPPLIES | | | | |
| Desc: OFFICE SUPPLIES | Acct: 50-955-323-0000 | MATERIAL & SUPPLIES | | | | |
| Desc: OFFICE SUPPLIES | Acct: 55-955-323-0000 | MATERIALS & SUPPLIES | | | | |
| Desc: OFFICE SUPPLIES | Acct: 60-965-323-0000 | MATERIAL & SUPPLIES | | | | |
| Desc: OFFICE SUPPLIES | Acct: 65-965-323-0000 | MATERIALS & SUPPLIES | | | | |
| 239925854 | OFFICE SUPPLIES | 13.98 | $13.98 | 0.00 | | 13.98 |
| Desc: OFFICE SUPPLIES | Acct: 30-974-328-0000 | WATER | | | | |
| 240146247 | TONER | 99.99 | $99.99 | 0.00 | | 99.99 |
| Desc: Toner Cartridges_WRJ WW_Lab Reports | Acct: 60-961-323-0000 | MATERIAL & SUPPLIES | | | | |
| 240196917 | OFFICE SUPPLIES | 91.48 | $109.77 | 0.00 | | 109.77 |
| Desc: OFFICE SUPPLIES | Acct: 10-325-323-0000 | DPW -MATERIAL & SUPPLIES | | | | |
| Desc: OFFICE SUPPLIES | Acct: 50-955-323-0000 | MATERIAL & SUPPLIES | | | | |
| Desc: OFFICE SUPPLIES | Acct: 55-955-323-0000 | MATERIALS & SUPPLIES | | | | |
| Desc: OFFICE SUPPLIES | Acct: 60-965-323-0000 | MATERIAL & SUPPLIES | | | | |
| Desc: OFFICE SUPPLIES | Acct: 65-965-323-0000 | MATERIALS & SUPPLIES | | | | |
| Desc: OFFICE SUPPLIES | Acct: 30-974-323-0000 | MATERIAL & SUPPLIES | | | | |
| 240357307 | OFFICE CHAIR | 0.00 | $336.39 | 0.00 | | 336.39 |
| Desc: OFFICE CHAIR | Acct: 10-221-320-0000 | HFD -EQUIP OPERATION/MAINT-OFFI | | | | |
| 240384519 | OFFICE SUPPLIES | 0.00 | $28.79 | 0.00 | | 28.79 |
| Desc: Clerk Office Supplies-flash drives | Acct: 10-151-323-0000 | TC -MATERIAL & SUPPLIES | | | | |
| 240390990 | OFFICE SUPPLIES | 0.00 | $207.42 | 0.00 | | 207.42 |
| Desc: CID supplies - clasp envelopes | Acct: 10-211-323-0000 | HPD -MATERIAL & SUPPLIES | | | | |
| 240545535 | OFFICE SUPPLIES | 0.00 | $2.99 | 0.00 | | 2.99 |
| Desc: OFFICE SUPPLIES | Acct: 10-121-323-0000 | TM -MATERIAL & SUPPLIES | | | | |
| 240633775 | OFFICE SUPPLIES | 0.00 | $123.09 | 0.00 | | 123.09 |
| Desc: OFFICE SUPPLIES | Acct: 10-511-318-0000 | PR -CONTRACTED SERVICES | | | | |
| 240665166 | 10 CS PAPER | 0.00 | $344.90 | 0.00 | | 344.90 |
| Desc: 10 CS PAPER | Acct: 10-171-323-0000 | FIN -MATERIAL & SUPPLIES | | | | |
| 240704942 | OFFICE SUPPLIES | 0.00 | $31.96 | 0.00 | | 31.96 |
| Desc: COFFEE | Acct: 10-211-323-0000 | HPD -MATERIAL & SUPPLIES | | | | |
| 240709680 | OFFICE SUPPLIES | 0.00 | $25.28 | 0.00 | | 25.28 |
| Desc: Pens | Acct: 10-211-323-0000 | HPD -MATERIAL & SUPPLIES | | | | |
| 240668298 | OFFICE SUPPLIES | 0.00 | $1,277.75 | 0.00 | | 1,277.75 |
| Desc: Printer ink | Acct: 10-211-323-0000 | HPD -MATERIAL & SUPPLIES | | | | |
| 240489736 | TONER | 537.44 | $537.44 | 0.00 | | 537.44 |
| Desc: Toner Cartridges_WRJ WW_Lab Reports | Acct: 60-961-323-0000 | MATERIAL & SUPPLIES | | | | |
| | Vendor Total: | | 3,208.67 | 0.00 | | 3,208.67 |
| 029886 | MAYFIELD, WILLIAM BRETT | WILLIAM BRETT MAYFIELD | | | 9/01/2023 | 81083 |
| 07.12.2023 | KARATE INSTRUCTOR | 0.00 | $324.00 | 0.00 | | 324.00 |
| Desc: KARATE INSTRUCTOR | Acct: 10-514-318-0000 | PR -CONTRACTED SERVICES | | | | |
| | Vendor Total: | | 324.00 | 0.00 | | 324.00 |
| 030555 | MERIDIAN STRATEGIC SERVICES, INC. | | | | 9/01/2023 | 81084 |
| 1082 | Emergency Operations Mgmt Update | 0.00 | $6,000.00 | 0.00 | | 6,000.00 |
| Desc: Emergency Operations Mgmt Update | Acct: 10-121-318-0000 | TM -CONTRACT SERVICES | | | | |
| | Vendor Total: | | 6,000.00 | 0.00 | | 6,000.00 |

| Bank ID | Bank Name | | | | | |
|---|---|---|---|---|---|---|
| Vendor ID | Vendor Name | Payee Name | | | Check Date | Check No. |
| **Detail:** Invoice No. | Invoice Description | | Cross Fund | Invoice Amt | Disc. Amt | Net Amt. |
| 031438 | MONAGHAN SAFAR PLLC | | | | 9/01/2023 | 81085 |
| 22293 | LEGAL SERVICES | | 0.00 | $885.00 | 0.00 | 885.00 |
| Desc: | LEGAL: UNION NEGOTIATIONS | Acct: | 10-221-318-0000 | HFD -CONTRACTED SERVICES | | |
| Desc: | LEGAL: UNION NEGOTIATIONS | Acct: | 10-221-318-0000 | HFD -CONTRACTED SERVICES | | |
| | Vendor Total: | | | 885.00 | 0.00 | 885.00 |
| 031625 | MOODY, SCOTT | SCOTT MOODY | | | 9/01/2023 | 81086 |
| 08.14.2023 | Shoes - uniform allowance | | 0.00 | $117.00 | 0.00 | 117.00 |
| Desc: | Shoes - uniform allowance | Acct: | 10-211-326-0000 | HPD -PURCHASE UNIFORMS & CLEAI | | |
| | Vendor Total: | | | 117.00 | 0.00 | 117.00 |
| 031955 | MUNICIPAL EMERGENCY SERVICES,INC | MUNICIPAL EMERGENCY SERVICES,INC | | | 9/01/2023 | 81087 |
| IN1913376 | REPAIRS | | 0.00 | $144.03 | 0.00 | 144.03 |
| Desc: | NOZZLE REPAIRS | Acct: | 10-221-331-0100 | HFD -FIRE SUPPRESSION EQUIPMEN | | |
| IN1909337 | UNIFORMS | | 0.00 | $51.00 | 0.00 | 51.00 |
| Desc: | UNIFORM | Acct: | 10-221-326-0000 | HFD -PURCHASE/RENTAL UNIFORMS | | |
| | Vendor Total: | | | 195.03 | 0.00 | 195.03 |
| 032101 | MVP HEALTH CARE, INC | MVP HEALTH CARE, INC | | | 9/01/2023 | 81088 |
| SEP'23 RETIREES | RETIREES HEALTH INS | | 3,167.57 | $10,357.04 | 0.00 | 10,357.04 |
| Desc: | Retirees Health | Acct: | 10-121-418-0100 | TM -RETIREE HEALTH INSURANCE | | |
| Desc: | Retirees Health | Acct: | 10-171-418-0100 | FIN -RETIREE HEALTH INSURANCE | | |
| Desc: | Retirees Health | Acct: | 10-174-418-0100 | ASE -RETIREE HEALTH INSURANCE | | |
| Desc: | Retirees Health | Acct: | 10-211-418-0100 | HPD -RETIREE HEALTH INSURANCE | | |
| Desc: | Retirees Health | Acct: | 10-221-418-0100 | HFD -RETIREE HEALTH INSURANCE | | |
| Desc: | Retirees Health | Acct: | 10-325-418-0100 | DPW -RETIREE HEALTH INSURANCE | | |
| Desc: | Retirees Health | Acct: | 50-954-418-0100 | RETIREE HEALTH INSURANCE | | |
| Desc: | Retirees Health | Acct: | 60-961-418-0100 | RETIREE HEALTH INSURANCE | | |
| 032101 | MVP HEALTH CARE, INC | MVP HEALTH CARE, INC | | | 9/01/2023 | 81089 |
| SEP'23 | ACTIVE HEALTH INS | | 21,219.26 | $133,924.30 | 0.00 | 133,924.30 |
| Desc: | Health Insurance | Acct: | 10-121-220-0000 | TM -HEALTH INSURANCE | | |
| Desc: | Health Insurance | Acct: | 10-151-220-0000 | TC -HEALTH INSURANCE | | |
| Desc: | Health Insurance | Acct: | 10-171-220-0000 | FIN -HEALTH INSURANCE | | |
| Desc: | Health Insurance | Acct: | 10-171-418-0100 | FIN -RETIREE HEALTH INSURANCE | | |
| Desc: | Health Insurance | Acct: | 10-174-220-0000 | ASE -HEALTH INSURANCE | | |
| Desc: | Health Insurance | Acct: | 10-181-220-0000 | IT -HEALTH INSURANCE | | |
| Desc: | Health Insurance | Acct: | 10-211-220-0000 | HPD -HEALTH INSURANCE | | |
| Desc: | Health Insurance | Acct: | 10-211-418-0100 | HPD -RETIREE HEALTH INSURANCE | | |
| Desc: | Health Insurance | Acct: | 10-221-220-0000 | HFD -HEALTH INSURANCE | | |
| Desc: | Health Insurance | Acct: | 10-221-418-0100 | HFD -RETIREE HEALTH INSURANCE | | |
| Desc: | Health Insurance | Acct: | 10-271-220-0000 | DISP -HEALTH INSURANCE | | |
| Desc: | Health Insurance | Acct: | 10-325-418-0100 | DPW -RETIREE HEALTH INSURANCE | | |
| Desc: | Health Insurance | Acct: | 10-311-220-0000 | DPW -HEALTH INSURANCE | | |
| Desc: | Health Insurance | Acct: | 10-325-220-0000 | DPW -HEALTH INSURANCE | | |
| Desc: | Health Insurance | Acct: | 10-511-220-0000 | PR -HEALTH INSURANCE | | |
| Desc: | Health Insurance | Acct: | 10-514-220-0000 | PR -HEALTH INSURANCE | | |
| Desc: | Health Insurance | Acct: | 10-521-220-0000 | PR -HEALTH INSURANCE | | |
| Desc: | Health Insurance | Acct: | 10-521-418-0100 | PR -RETIREE HEALTH INSURANCE | | |
| Desc: | Health Insurance | Acct: | 10-622-220-0000 | PDZ -HEALTH INSURANCE | | |

| Bank ID | Bank Name | | | | |
|---|---|---|---|---|---|
| Vendor ID | Vendor Name | Payee Name | | Check Date | Check No. |
| **Detail:** Invoice No. | Invoice Description | Cross Fund | Invoice Amt | Disc. Amt | Net Amt. |
| | Desc: Health Insurance | Acct: 10-622-418-0100 | PDZ -Retiree Health Insurance | | |
| | Desc: Health Insurance | Acct: 30-975-220-0000 | HEALTH INSURANCE | | |
| | Desc: Health Insurance | Acct: 50-954-220-0000 | HEALTH INSURANCE | | |
| | Desc: Health Insurance | Acct: 50-955-220-0000 | HEALTH INSURANCE | | |
| | Desc: Health Insurance | Acct: 55-955-220-0000 | HEALTH INSURANCE | | |
| | Desc: Health Insurance | Acct: 60-961-220-0000 | HEALTH INSURANCE | | |
| | Desc: Health Insurance | Acct: 60-961-418-0100 | RETIREE HEALTH INSURANCE | | |
| | Desc: Health Insurance | Acct: 60-965-220-0000 | HEALTH INSURANCE | | |
| | Desc: Health Insurance | Acct: 65-963-220-0000 | HEALTH INSURANCE | | |
| | Desc: Health Insurance | Acct: 65-965-220-0000 | HEALTH INSURANCE | | |
| | Vendor Total: | | 144,281.34 | 0.00 | 144,281.34 |
| 033400 | NEW ENGLAND INSTRUMENT | | | 9/01/2023 | 81090 |
| 24804 | PARTS | 1,295.90 | $1,295.90 | 0.00 | 1,295.90 |
| | Desc: Floats/Transducer_WRJ Treatment Pla | Acct: 60-961-320-0100 | EQUIP OPERATION/MAINT-GENERAL | | |
| | Vendor Total: | | 1,295.90 | 0.00 | 1,295.90 |
| 034800 | NORTHEAST DELTA DENTAL | | | 9/01/2023 | 81091 |
| SEP'23 | DENTAL INS SEP'23 | 1,344.25 | $8,845.37 | 0.00 | 8,845.37 |
| | Desc: Dental | Acct: 10-121-230-0000 | TM -DENTAL | | |
| | Desc: Dental | Acct: 10-151-230-0000 | TC -DENTAL | | |
| | Desc: Dental | Acct: 10-171-230-0000 | FIN -DENTAL | | |
| | Desc: Dental | Acct: 10-174-230-0000 | ASE -DENTAL | | |
| | Desc: Dental | Acct: 10-175-230-0000 | DEL -DENTAL | | |
| | Desc: Dental | Acct: 10-181-230-0000 | IT -DENTAL | | |
| | Desc: Dental | Acct: 10-211-230-0000 | HPD -DENTAL | | |
| | Desc: Dental | Acct: 10-221-230-0000 | HFD -DENTAL | | |
| | Desc: Dental | Acct: 10-271-230-0000 | DISP -DENTAL | | |
| | Desc: Dental | Acct: 10-311-230-0000 | DPW -DENTAL | | |
| | Desc: Dental | Acct: 10-325-230-0000 | DPW -DENTAL | | |
| | Desc: Dental | Acct: 10-511-230-0000 | PR -DENTAL | | |
| | Desc: Dental | Acct: 10-514-230-0000 | PR -DENTAL | | |
| | Desc: Dental | Acct: 10-521-230-0000 | PR -DENTAL | | |
| | Desc: Dental | Acct: 10-621-230-0000 | PDZ -DENTAL | | |
| | Desc: Dental | Acct: 10-622-230-0000 | PDZ -DENTAL | | |
| | Desc: Dental | Acct: 30-975-230-0000 | DENTAL | | |
| | Desc: Dental | Acct: 50-954-230-0000 | DENTAL | | |
| | Desc: Dental | Acct: 50-955-230-0000 | DENTAL | | |
| | Desc: Dental | Acct: 55-955-230-0000 | DENTAL | | |
| | Desc: Dental | Acct: 60-961-230-0000 | DENTAL | | |
| | Desc: Dental | Acct: 60-965-230-0000 | DENTAL | | |
| | Desc: Dental | Acct: 60-965-230-0000 | DENTAL | | |
| | Desc: Dental | Acct: 65-963-230-0000 | DENTAL | | |
| | Vendor Total: | | 8,845.37 | 0.00 | 8,845.37 |
| 034925 | NORTHEAST RESOURCE RECOVERY ASSC | | | 9/01/2023 | 81092 |
| 134327 | SCRAP/TRANSPORTATION JUL'23 | 438.98 | $438.98 | 0.00 | 438.98 |
| | Desc: SCRAP/TRANSPORTATION JUL'23 | Acct: 30-971-318-0000 | CONTRACTED SERVICES | | |
| 134137 | SCRAP/TRANSPORTATION/GLASS | 1,630.79 | $1,630.79 | 0.00 | 1,630.79 |
| | Desc: SCRAP/TRANSPORTATION/GLASS | Acct: 30-971-318-0000 | CONTRACTED SERVICES | | |

| Bank ID | Bank Name | | | | | |
|---|---|---|---|---|---|---|
| Vendor ID | Vendor Name | Payee Name | | | Check Date | Check No. |
| **Detail:** Invoice No. | Invoice Description | | Cross Fund | Invoice Amt | Disc. Amt | Net Amt. |
| | Desc: SCRAP/TRANSPORTATION/GLASS | Acct: 30-971-318-0000 | | CONTRACTED SERVICES | | |
| | | Vendor Total: | | 2,069.77 | 0.00 | 2,069.77 |
| 035000 | NORTHEAST WASTE SERVICES | CASELLA WASTE SYSTEMS | | | 9/01/2023 | 81093 |
| 0840449 | CURBSIDE RECYCLING - JUL'23 | | 21,386.73 | $21,386.73 | 0.00 | 21,386.73 |
| | Desc: CURBSIDE RECYCLING - JUL'23 | Acct: 30-931-318-0000 | | CONTRACTED SERVICES | | |
| 0840398 | MSW/COMPOST JULY 23 | | 5,239.69 | $5,239.69 | 0.00 | 5,239.69 |
| | Desc: July 2023_MSW Transport | Acct: 30-974-318-0000 | | CONTRACTED SERVICES | | |
| | Desc: July 2023_Compost/Clean Wood | Acct: 30-971-318-0000 | | CONTRACTED SERVICES | | |
| | | Vendor Total: | | 26,626.42 | 0.00 | 26,626.42 |
| 035050 | NORTHERN NURSERIES INC | | | | 9/01/2023 | 81094 |
| 158593 | FIELD MARKER | | 0.00 | $32.50 | 0.00 | 32.50 |
| | Desc: FIELD MARKER | Acct: 10-527-323-0000 | | PR -MATERIAL & SUPPLIES | | |
| 154831 | FIELD MARKER | | 0.00 | $32.50 | 0.00 | 32.50 |
| | Desc: FIELD MARKER | Acct: 10-527-323-0000 | | PR -MATERIAL & SUPPLIES | | |
| 157768 | Hydro-Seed_VA Cutoff Road | | 0.00 | $1,379.00 | 0.00 | 1,379.00 |
| | Desc: Hydro-Seed_VA Cutoff Road | Acct: 10-311-323-0000 | | DPW -MATERIAL & SUPPLIES | | |
| 158032 | Hydro-Seed Dothan Road | | 0.00 | $695.00 | 0.00 | 695.00 |
| | Desc: Hydro-Seed Dothan Road | Acct: 10-311-323-0000 | | DPW -MATERIAL & SUPPLIES | | |
| | | Vendor Total: | | 2,139.00 | 0.00 | 2,139.00 |
| 036005 | OLDCASTLE ARCHITECTURAL | OLDCASTLE ARCHITECTURAL | | | 9/01/2023 | 81095 |
| 440018901 | MORTAR | | 0.00 | $104.00 | 0.00 | 104.00 |
| | Desc: MORTAR | Acct: 10-316-323-0000 | | DPW -MATERIALS AND SUPPLIES | | |
| 440018912 | MORTAR | | 0.00 | $52.00 | 0.00 | 52.00 |
| | Desc: MORTAR | Acct: 10-316-323-0000 | | DPW -MATERIALS AND SUPPLIES | | |
| | | Vendor Total: | | 156.00 | 0.00 | 156.00 |
| 037189 | PERRY, DIANE | DIANE PERRY | | | 9/01/2023 | 81096 |
| 05.31.2023 | Dental deductible reimbursement | | 0.00 | $25.00 | 0.00 | 25.00 |
| | Desc: Dental deductible reimbursement | Acct: 10-211-230-0000 | | HPD -DENTAL | | |
| | Desc: Dental deductible reimbursement | Acct: 10-271-230-0000 | | DISP -DENTAL | | |
| | | Vendor Total: | | 25.00 | 0.00 | 25.00 |
| 037276 | PETE'S TIRE BARNS, INC | | | | 9/01/2023 | 81097 |
| 278203 | PARTS | | 0.00 | $75.00 | 0.00 | 75.00 |
| | Desc: VALVE CAPS | Acct: 10-221-321-0000 | | HFD -REPAIRS & MAINT-VEHICLES | | |
| | | Vendor Total: | | 75.00 | 0.00 | 75.00 |
| 037450 | PIKE INDUSTRIES INC | | | | 9/01/2023 | 81098 |
| 1237522 | MATERIALS | | 226.60 | $226.60 | 0.00 | 226.60 |
| | Desc: 3" Crushed Stone | Acct: 12-500-311-0001 | | STORM 7.9.23 MATERIALS - 311 | | |
| 1239350 | MATERIALS | | 704.05 | $704.05 | 0.00 | 704.05 |
| | Desc: 1-1/2" Crushed Stone Base | Acct: 12-500-311-0001 | | STORM 7.9.23 MATERIALS - 311 | | |
| 1239331 | MATERIALS | | 276.56 | $276.56 | 0.00 | 276.56 |
| | Desc: 3/4" Crushed Stone Base | Acct: 12-500-311-0001 | | STORM 7.9.23 MATERIALS - 311 | | |
| 1239740 | MATERIALS | | -100.73 | $-100.73 | 0.00 | -100.73 |

| Bank ID | Bank Name | | | | | | |
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| Vendor ID | Vendor Name | Payee Name | | | Check Date | | Check No. |
| **Detail:** Invoice No. | Invoice Description | | Cross Fund | Invoice Amt | Disc. Amt | | Net Amt. |
| | Desc: 1-1/2" Crushed Stone Base | Acct: 12-500-311-0001 | | STORM 7.9.23 MATERIALS - 311 | | | |
| 1240039 | MATERIALS | | 2,359.49 | $2,359.49 | 0.00 | | 2,359.49 |
| | Desc: 3/4" & 1-1/2" Crushed Stone Base | Acct: 12-500-311-0001 | | STORM 7.9.23 MATERIALS - 311 | | | |
| 1239126 | MATERIALS | | 92.56 | $92.56 | 0.00 | | 92.56 |
| | Desc: 3/4" Crushed Stone Base | Acct: 12-500-311-0001 | | STORM 7.9.23 MATERIALS - 311 | | | |
| 1239115 | MATERIALS | | 2,666.00 | $2,666.00 | 0.00 | | 2,666.00 |
| | Desc: 3/4" & 1-1/2" Crushed Stone Base | Acct: 12-500-311-0001 | | STORM 7.9.23 MATERIALS - 311 | | | |
| 1237269 | MATERIALS | | 937.00 | $937.00 | 0.00 | | 937.00 |
| | Desc: 3/4" & 3" Crushed Stone Base / DGBM | Acct: 12-500-311-0001 | | STORM 7.9.23 MATERIALS - 311 | | | |
| 1239329 | MATERIALS | | 713.60 | $713.60 | 0.00 | | 713.60 |
| | Desc: 3/4" Crushed Stone Base | Acct: 12-500-311-0001 | | STORM 7.9.23 MATERIALS - 311 | | | |
| 1239345 | MATERIALS | | 517.94 | $517.94 | 0.00 | | 517.94 |
| | Desc: 1-1/2" Crushed Stone Base | Acct: 12-500-311-0001 | | STORM 7.9.23 MATERIALS - 311 | | | |
| 1239669 | MATERIALS | | 2,618.57 | $2,618.57 | 0.00 | | 2,618.57 |
| | Desc: 1-1/2" Crushed Stone Base | Acct: 12-500-311-0001 | | STORM 7.9.23 MATERIALS - 311 | | | |
| | Vendor Total: | | | 11,011.64 | 0.00 | | 11,011.64 |
| 038188 | LL POTWIN SERVICES | | | | 9/01/2023 | | 81099 |
| 8395 | MOWING - JUL'23 | | 0.00 | $2,500.00 | 0.00 | | 2,500.00 |
| | Desc: MOWING - JUL'23 | Acct: 10-311-318-0000 | | DPW -CONTRACTED SERVICES | | | |
| | Desc: MOWING - JUL'23 | Acct: 10-421-318-0000 | | SEN -CONTRACTED SERVICES | | | |
| | Vendor Total: | | | 2,500.00 | 0.00 | | 2,500.00 |
| 040425 | RIESEBERG, HUNTER | RIESEBERG, HUNTER | | | 9/01/2023 | | 81100 |
| SEP'23 | Ret reimb SEP 23 | | 126.70 | $362.00 | 0.00 | | 362.00 |
| | Desc: Ret Reimb Sept 23 | Acct: 10-121-418-0100 | | TM -RETIREE HEALTH INSURANCE | | | |
| | Desc: Ret Reimb Sept 23 | Acct: 30-975-418-0100 | | RETIREE HEALTH INSURANCE | | | |
| | Desc: Ret Reimb Sept 23 | Acct: 50-955-418-0100 | | RETIREE HEALTH INSURANCE | | | |
| | Desc: Ret Reimb Sept 23 | Acct: 55-955-418-0100 | | RETIREE HEALTH INSURANCE | | | |
| | Desc: Ret Reimb Sept 23 | Acct: 60-965-418-0100 | | RETIREE HEALTH INSURANCE | | | |
| | Desc: Ret Reimb Sept 23 | Acct: 65-965-418-0100 | | RETIREE HEALTH INSURANCE | | | |
| | Vendor Total: | | | 362.00 | 0.00 | | 362.00 |
| 040751 | ROGERS, LARRY | LARRY ROGERS | | | 9/01/2023 | | 81101 |
| SEP'23 | Ret reimb SEP 23 | | 164.90 | $164.90 | 0.00 | | 164.90 |
| | Desc: Ret reimb Sept 23 | Acct: 60-961-418-0100 | | RETIREE HEALTH INSURANCE | | | |
| | Vendor Total: | | | 164.90 | 0.00 | | 164.90 |
| 041450 | SABIL & SONS, INC | SABIL & SONS, INC | | | 9/01/2023 | | 81102 |
| 44988 | H-108 PARTS | | 0.00 | $195.19 | 0.00 | | 195.19 |
| | Desc: H-108 PARTS | Acct: 10-321-321-0000 | | DPW -REPAIRS & MAINT-VEHICLES | | | |
| 44861 | MATERIALS | | 0.00 | $718.01 | 0.00 | | 718.01 |
| | Desc: Hose, Fuel & Lube Filters_H106_H107 | Acct: 10-321-321-0000 | | DPW -REPAIRS & MAINT-VEHICLES | | | |
| 45002 | MATERIALS | | 0.00 | $52.74 | 0.00 | | 52.74 |
| | Desc: MATERIALS | Acct: 10-321-321-0000 | | DPW -REPAIRS & MAINT-VEHICLES | | | |
| | Vendor Total: | | | 965.94 | 0.00 | | 965.94 |
| 041652 | SCHAAL ENGINEERING, P.C. | | | | 9/01/2023 | | 81103 |

| Bank ID | Bank Name | | | | | |
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| Vendor ID | Vendor Name | Payee Name | | | Check Date | Check No. |
| **Detail:** Invoice No. | Invoice Description | | Cross Fund | Invoice Amt | Disc. Amt | Net Amt. |
| 07.20.2023 | QUE COVERED BRIDGE-SLOPE EVAL | | 2,688.00 | $2,688.00 | 0.00 | 2,688.00 |
| Desc: | QUE COVERED BRIDGE-SLOPE EVAL | Acct: | 12-500-800-0002 | STORM 7.9.23 CONTRACTED SERVIC | | |
| 08.14.23 | QUE COVERED BRIDGE-TEMP STABILIZATI | | 1,536.00 | $1,536.00 | 0.00 | 1,536.00 |
| Desc: | QUE COVERED BRIDGE-TEMP STABILIZATI | Acct: | 12-500-800-0002 | STORM 7.9.23 CONTRACTED SERVIC | | |
| | Vendor Total: | | | 4,224.00 | 0.00 | 4,224.00 |
| 041657 | SCANLON, THOMAS C | THOMAS C SCANLON | | | 9/01/2023 | 81104 |
| 07.17.2023 | 2023 SUMMER BABE RUTH | | 0.00 | $195.00 | 0.00 | 195.00 |
| Desc: | 2023 SUMMER BABE RUTH | Acct: | 10-514-318-0000 | PR -CONTRACTED SERVICES | | |
| | Vendor Total: | | | 195.00 | 0.00 | 195.00 |
| 042155 | SHELDON, GREGORY | GREGORY SHELDON | | | 9/01/2023 | 81105 |
| 08.30.2023 | REIMBURSEMENT | | 0.00 | $249.10 | 0.00 | 249.10 |
| Desc: | Uniform allowance - reimbursement | Acct: | 10-211-326-0000 | HPD -PURCHASE UNIFORMS & CLEAI | | |
| Desc: | Trining food reimbursment | Acct: | 10-211-311-0000 | HPD -TRAVEL & MEETINGS | | |
| | Vendor Total: | | | 249.10 | 0.00 | 249.10 |
| 042720 | SIRCHIE AQUISITION COMPANY, LLC | SIRCHIE ACQUISITION COMPANY, LLC | | | 9/01/2023 | 81106 |
| 0604582-IN | EVIDENCE BAGS | | 0.00 | $134.10 | 0.00 | 134.10 |
| Desc: | EVIDENCE BAGS | Acct: | 10-211-323-0000 | HPD -MATERIAL & SUPPLIES | | |
| 0606567-IN | GLOVES | | 0.00 | $488.49 | 0.00 | 488.49 |
| Desc: | Sirchie gloves | Acct: | 10-211-323-0000 | HPD -MATERIAL & SUPPLIES | | |
| | Vendor Total: | | | 622.59 | 0.00 | 622.59 |
| 044220 | STERICYCLE, INC | | | | 9/01/2023 | 81107 |
| 1012684963 | MED DISPOSAL | | 0.00 | $113.01 | 0.00 | 113.01 |
| Desc: | MED DISPOSAL | Acct: | 10-221-331-0500 | HFD -MEDICAL EQUIPMENT & SUPPL | | |
| | Vendor Total: | | | 113.01 | 0.00 | 113.01 |
| 044560 | STRATUS TELECOM LLC | | | | 9/01/2023 | 81108 |
| 14126 | FAX SERVICE SEP'23 | | 0.00 | $99.81 | 0.00 | 99.81 |
| Desc: | FAX SERVICE SEP'23 | Acct: | 10-121-324-0000 | TM -TELEPHONE | | |
| Desc: | FAX SERVICE SEP'23 | Acct: | 10-221-324-0000 | HFD -TELEPHONE | | |
| Desc: | FAX SERVICE SEP'23 | Acct: | 10-211-324-0000 | HPD -TELEPHONE | | |
| Desc: | FAX SERVICE SEP'23 | Acct: | 10-271-324-0000 | DISP -TELEPHONE | | |
| | Vendor Total: | | | 99.81 | 0.00 | 99.81 |
| 044608 | STRYKER FLEX FINANCIAL | | | | 9/01/2023 | 81109 |
| 9204483567 | MED EQUIPMENT | | 0.00 | $66.56 | 0.00 | 66.56 |
| Desc: | MED EQUIPMENT | Acct: | 10-221-331-0500 | HFD -MEDICAL EQUIPMENT & SUPPL | | |
| | Vendor Total: | | | 66.56 | 0.00 | 66.56 |
| 045137 | TABLET COMMAND | | | | 9/01/2023 | 81110 |
| INV-0865 | ANNUAL SERVICE FEE | | 0.00 | $6,650.00 | 0.00 | 6,650.00 |
| Desc: | ANNUAL SERVICE FEE | Acct: | 10-221-318-0000 | HFD -CONTRACTED SERVICES | | |
| | Vendor Total: | | | 6,650.00 | 0.00 | 6,650.00 |
| 045300 | TASCO SECURITY, INC | | | | 9/01/2023 | 81111 |

| Bank ID | Bank Name | | | | | | |
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| Vendor ID | Vendor Name | Payee Name | | | | Check Date | Check No. |
| **Detail:** Invoice No. | Invoice Description | | Cross Fund | Invoice Amt | | Disc. Amt | Net Amt. |
| 171122 | ALARM SERVICE AUG'23-JUL'24 | | 186.36 | $186.36 | | 0.00 | 186.36 |
| Desc: ALARM SERVICE AUG'23-JUL'24 | | Acct: | 60-961-318-0000 | CONTRACTED SERVICES | | | |
| | Vendor Total: | | | 186.36 | | 0.00 | 186.36 |
| 046000 | TI-SALES INC | | | | | 9/01/2023 | 81112 |
| INV0160188 | CABLES | | 150.65 | $150.65 | | 0.00 | 150.65 |
| Desc: CABLES | | Acct: | 50-954-323-0000 | MATERIAL & SUPPLIES | | | |
| INV0160823 | MATERIALS | | 3,854.82 | $3,854.82 | | 0.00 | 3,854.82 |
| Desc: Stock_O-Rings/Maint Kit/Meters | | Acct: | 50-954-323-0000 | MATERIAL & SUPPLIES | | | |
| | Vendor Total: | | | 4,005.47 | | 0.00 | 4,005.47 |
| 046200 | TOWNLINE EQUIPMENT SALES INC | | | | | 9/01/2023 | 81113 |
| IA05351 | PARTS - KUBOTA | | 0.00 | $38.91 | | 0.00 | 38.91 |
| Desc: PARTS - KUBOTA | | Acct: | 10-527-320-0000 | PR -EQUIP OPERATION & MAINT | | | |
| IA04039 | PARTS | | 286.88 | $286.88 | | 0.00 | 286.88 |
| Desc: PARTS | | Acct: | 65-963-321-0000 | REPAIRS & MAINT-VEHICLES | | | |
| IA04355 | PARTS | | 38.79 | $38.79 | | 0.00 | 38.79 |
| Desc: PARTS | | Acct: | 65-963-321-0000 | REPAIRS & MAINT-VEHICLES | | | |
| IA04492 | PARTS | | 11.76 | $11.76 | | 0.00 | 11.76 |
| Desc: PARTS | | Acct: | 65-963-321-0000 | REPAIRS & MAINT-VEHICLES | | | |
| | Vendor Total: | | | 376.34 | | 0.00 | 376.34 |
| 046549 | TROJAN TECHNOLOGIES GROUP ULC | FIFTH THIRD BANK | | | | 9/01/2023 | 81114 |
| 200/3763-2 | SHIPPING FEE | | 548.99 | $548.99 | | 0.00 | 548.99 |
| Desc: Shipping Charge | | Acct: | 60-961-320-0100 | EQUIP OPERATION/MAINT-GENERAL | | | |
| | Vendor Total: | | | 548.99 | | 0.00 | 548.99 |
| 046950 | TWIN STATE SAND AND GRAVEL CO | | | | | 9/01/2023 | 81115 |
| 110142 | MATERIALS | | 1,810.74 | $1,810.74 | | 0.00 | 1,810.74 |
| Desc: Materials/Erosion Stone, Twin Pack | | Acct: | 12-500-311-0001 | STORM 7.9.23 MATERIALS - 311 | | | |
| Desc: Screened Loam_Water Leaks | | Acct: | 50-954-323-0000 | MATERIAL & SUPPLIES | | | |
| 110143 | MATERIALS | | 891.59 | $891.59 | | 0.00 | 891.59 |
| Desc: Materials/3" Minus Dense Grade | | Acct: | 12-500-311-0001 | STORM 7.9.23 MATERIALS - 311 | | | |
| 109788 | MATERIALS | | 5,307.33 | $5,307.33 | | 0.00 | 5,307.33 |
| Desc: Materials/Minus Dense Grade/Twin Pa | | Acct: | 12-500-311-0001 | STORM 7.9.23 MATERIALS - 311 | | | |
| | Vendor Total: | | | 8,009.66 | | 0.00 | 8,009.66 |
| 046951 | TWIN STATE GARAGE DOOR, LLC | | | | | 9/01/2023 | 81116 |
| 18174 | Repair sally port door | | 0.00 | $1,755.00 | | 0.00 | 1,755.00 |
| Desc: Repair sally port door | | Acct: | 10-211-321-0100 | HPD -REPAIRS & MAINT-BUILDING | | | |
| | Vendor Total: | | | 1,755.00 | | 0.00 | 1,755.00 |
| 047190 | USABLUEBOOK | USABLUEBOOK | | | | 9/01/2023 | 81117 |
| INV00072122 | MATERIALS | | 518.23 | $518.23 | | 0.00 | 518.23 |
| Desc: TSS Glass Fiber Filter_QWW Lab Supp | | Acct: | 65-963-340-0000 | CHEMICALS | | | |
| | Vendor Total: | | | 518.23 | | 0.00 | 518.23 |

| Bank ID | Bank Name | | | | | |
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| Vendor ID | Vendor Name | Payee Name | | | Check Date | Check No. |
| **Detail:** Invoice No. | Invoice Description | | Cross Fund | Invoice Amt | Disc. Amt | Net Amt. |
| 047360 | USA TECHNOLOGIES | | | | 9/01/2023 | 81118 |
| INV00105301 | BUFFER PACK | | 170.60 | $170.60 | 0.00 | 170.60 |
| Desc: BUFFER PACK | | Acct: | 60-961-323-0000 | MATERIAL & SUPPLIES | | |
| | Vendor Total: | | | 170.60 | 0.00 | 170.60 |
| 048185 | VALLEY IMAGING & AWARDS | | | | 9/01/2023 | 81119 |
| 21185 | PLATES | | 0.00 | $20.80 | 0.00 | 20.80 |
| Desc: PLATES | | Acct: | 10-121-323-0000 | TM -MATERIAL & SUPPLIES | | |
| | Vendor Total: | | | 20.80 | 0.00 | 20.80 |
| 048300 | VALLEY NEWS | VALLEY NEWS | | | 9/01/2023 | 81120 |
| 125911,425589 | SB AGENDA 08.22.23 | | 0.00 | $214.20 | 0.00 | 214.20 |
| Desc: SB AGENDA 08.22.23 | | Acct: | 10-111-312-0000 | SB -ADVERTISING | | |
| 125978,421174 | EMERGENCY SLOPE STABILIZATION | | 93.60 | $93.60 | 0.00 | 93.60 |
| Desc: EMERGENCY SLOPE STABILIZATION | | Acct: | 12-500-311-0002 | STORM 7.9.23 CONTRACTED SERVIC | | |
| 125977,425515 | HISTORIC DISTR - TAFT'S FLAT | | 0.00 | $28.80 | 0.00 | 28.80 |
| Desc: HISTORIC DISTR - TAFT'S FLAT | | Acct: | 10-625-312-0000 | PDZ -ADVERTISING | | |
| 125978,422322 | GENERATOR MAINTENANCE | | 0.00 | $89.37 | 0.00 | 89.37 |
| Desc: GENERATOR MAINTENANCE | | Acct: | 10-325-312-0000 | DPW -ADVERTISING | | |
| 123440,425587 | ADMINISTRATIVE ASSISTANT | | 0.00 | $189.00 | 0.00 | 189.00 |
| Desc: ADMINISTRATIVE ASSISTANT | | Acct: | 10-622-312-0000 | PDZ -ADVERTISING | | |
| 125911,426108 | SB SPECIAL MEETING AGENDA 08.29.23 | | 0.00 | $36.00 | 0.00 | 36.00 |
| Desc: SB SPECIAL MEETING AGENDA 08.29.23 | | Acct: | 10-111-312-0000 | SB -ADVERTISING | | |
| 125911,426611 | SB AGENDA 09.05.2023 | | 0.00 | $226.80 | 0.00 | 226.80 |
| Desc: SB AGENDA 09.05.2023 | | Acct: | 10-111-312-0000 | SB -ADVERTISING | | |
| 123440,424942 | PROPERTY TAX DUE | | 0.00 | $302.50 | 0.00 | 302.50 |
| Desc: PROPERTY TAX DUE | | Acct: | 10-121-312-0000 | TM -ADVERTISING | | |
| | Vendor Total: | | | 1,180.27 | 0.00 | 1,180.27 |
| 048577 | VERIZON WIRELESS - VSAT | | | | 9/01/2023 | 81121 |
| 9022331437 | CID - investigation SMS content | | 0.00 | $50.00 | 0.00 | 50.00 |
| Desc: CID - investigation SMS content | | Acct: | 10-211-323-0000 | HPD -MATERIAL & SUPPLIES | | |
| | Vendor Total: | | | 50.00 | 0.00 | 50.00 |
| 048651 | VERMONT ASSESSORS & LISTERS ASSOC | VERMONT ASSESSORS & LISTERS ASSOC | | | 9/01/2023 | 81122 |
| 2023 | 2023 VALA MEMBERSHIP | | 0.00 | $50.00 | 0.00 | 50.00 |
| Desc: 2023 VALA MEMBERSHIP | | Acct: | 10-174-315-0000 | ASE -RECRUITMENT & TRAINING | | |
| | Vendor Total: | | | 50.00 | 0.00 | 50.00 |
| 048652 | VERMONT ASSESSORS & LISTERS ASSOC | VERMONT ASSESSORS & LISTERS ASSOC | | | 9/01/2023 | 81123 |
| 09.07-08.2023 | 2023 VALA ANNUAL CONF REG | | 0.00 | $295.00 | 0.00 | 295.00 |
| Desc: 2023 VALA ANNUAL CONF REG | | Acct: | 10-174-315-0000 | ASE -RECRUITMENT & TRAINING | | |
| Desc: 2023 VALA ANNUAL CONF REG | | Acct: | 10-174-311-0000 | ASE -TRAVEL & MEETINGS | | |
| | Vendor Total: | | | 295.00 | 0.00 | 295.00 |
| 049649 | VERMONT DEPT OF PUBLIC SAFETY | VERMONT DEPT OF PUBLIC SAFETY | | | 9/01/2023 | 81124 |
| 88141 | Fingerprinting | | 0.00 | $13.25 | 0.00 | 13.25 |

| Bank ID | Bank Name | | | | | |
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| Vendor ID | Vendor Name | Payee Name | | | Check Date | Check No. |
| **Detail:** Invoice No. | Invoice Description | | Cross Fund | Invoice Amt | Disc. Amt | Net Amt. |
| | Desc: Fingerprinting | Acct: 10-221-315-0000 | | HFD -RECRUITMENT & TRAINING | | |
| | | Vendor Total: | | 13.25 | 0.00 | 13.25 |
| 049800 | VERMONT DEPARTMENT OF TAXES | VERMONT DEPARTMENT OF TAXES | | | 9/01/2023 | 81125 |
| 2023 Q2 | QUARTER 2 2023 - FRANCHISE TAX | | 957.30 | $957.30 | 0.00 | 957.30 |
| | Desc: QUARTER 2 2023 - FRANCHISE TAX | Acct: 30-974-316-0000 | | GRANTS/APPROP/ST.TAXES | | |
| | | Vendor Total: | | 957.30 | 0.00 | 957.30 |
| 050250 | VERMONT LEAGUE OF CITIES AND TOWNS | VERMONT LEAGUE OF CITIES AND TOWNS | | | 9/01/2023 | 81126 |
| P02852023 E7 | 203 CHEVY 3500 HD SILVERADO | | 474.00 | $474.00 | 0.00 | 474.00 |
| | Desc: 203 CHEVY 3500 HD SILVERADO | Acct: 50-955-418-0000 | | PROPERTY & LIABILITY INS | | |
| | Desc: 203 CHEVY 3500 HD SILVERADO | Acct: 55-955-418-0000 | | PROPERTY & LIABILITY INS | | |
| | | Vendor Total: | | 474.00 | 0.00 | 474.00 |
| 051370 | VETERANS COUNCIL TOWN OF HARTFORD | | | | 9/01/2023 | 81127 |
| FOGG'S B86030 | REIMBURSEMENT | | 0.00 | $864.00 | 0.00 | 864.00 |
| | Desc: FLAGS - CEMETERIES | Acct: 10-121-323-0000 | | TM -MATERIAL & SUPPLIES | | |
| | | Vendor Total: | | 864.00 | 0.00 | 864.00 |
| 051375 | STATE OF VERMONT | STATE OF VERMONT | | | 9/01/2023 | 81128 |
| 3-1185 2023 | OP FEE | | 1,425.00 | $1,425.00 | 0.00 | 1,425.00 |
| | Desc: Quechee WW Operating Permit_3-1185 | Acct: 65-963-317-0000 | | PERMITS & LICENSES | | |
| | | Vendor Total: | | 1,425.00 | 0.00 | 1,425.00 |
| 051943 | VISION SERVICE PLAN | VISION SERVICE PLAN | | | 9/01/2023 | 81129 |
| SEP'23 | VISION INS SEP'23 | | 0.00 | $2,003.64 | 0.00 | 2,003.64 |
| | Desc: VISION INS SEP'23 | Acct: 10-012-300-0225 | | ACCRUED VISION INSURANCE PAYAI | | |
| | | Vendor Total: | | 2,003.64 | 0.00 | 2,003.64 |
| 052300 | WEBB, F W COMPANY | F.W. WEBB COMPANY | | | 9/01/2023 | 81130 |
| 81691980-2 | PARTS | | 648.35 | $648.35 | 0.00 | 648.35 |
| | Desc: Parts for Men's Women's Toilets | Acct: 60-961-321-0100 | | REPAIRS & MAINT-BUILDING | | |
| | | Vendor Total: | | 648.35 | 0.00 | 648.35 |
| 052326 | WEED PRECAST, LLC | | | | 9/01/2023 | 81131 |
| 15474 | Manhole Covers & Frame | | 649.88 | $649.88 | 0.00 | 649.88 |
| | Desc: Manhole Covers & Frame | Acct: 60-964-321-0200 | | REPAIRS & MAINT-MAINS | | |
| | | Vendor Total: | | 649.88 | 0.00 | 649.88 |
| 052650 | WEST LEBANON FEED & SUPPLY | | | | 9/01/2023 | 81132 |
| 220000562301 | GRASS SEEDS | | 0.00 | $189.99 | 0.00 | 189.99 |
| | Desc: GRASS SEEDS | Acct: 10-311-323-0000 | | DPW -MATERIAL & SUPPLIES | | |
| 220000568426 | GRASS SEEDS | | 239.96 | $239.96 | 0.00 | 239.96 |
| | Desc: GRASS SEEDS | Acct: 50-954-323-0000 | | MATERIAL & SUPPLIES | | |
| | | Vendor Total: | | 429.95 | 0.00 | 429.95 |
| 053150 | SWISH WHITE RIVER LTD | | | | 9/01/2023 | 81133 |

| Bank ID / Vendor ID | Bank Name / Vendor Name | Payee Name | Check Date | Check No. |
|---|---|---|---|---|
| **Detail:** Invoice No. | Invoice Description | Cross Fund | Invoice Amt | Disc. Amt | Net Amt. |
| W579519 | CLEANING SUPPLIES | 0.00 | $76.00 | 0.00 | 76.00 |
| Desc: CLEANING SUPPLIES | Acct: 10-524-323-0100 | PR -MATERIAL & SUPPLIES - CUSTOI | | | |
| W579518 | CLEANING SUPPLIES | 0.00 | $92.40 | 0.00 | 92.40 |
| Desc: CLEANING SUPPLIES | Acct: 10-161-323-0000 | TH -MATERIAL & SUPPLIES | | | |
| W577096 | CLEANING SUPPLIES | 0.00 | $234.50 | 0.00 | 234.50 |
| Desc: CLEANING SUPPLIES | Acct: 10-530-323-0000 | PR -MATERIAL & SUPPLIES | | | |
| W572919 | CLEANING SUPPLIES | 0.00 | $80.10 | 0.00 | 80.10 |
| Desc: CLEANING SUPPLIES | Acct: 10-325-323-0000 | DPW -MATERIAL & SUPPLIES | | | |
| W578287 | CLEANING SUPPLIES | 0.00 | $83.50 | 0.00 | 83.50 |
| Desc: CLEANING SUPPLIES | Acct: 10-421-323-0000 | SEN -MATERIAL & SUPPLIES | | | |
| W577186 | CLEANING SUPPLIES | 185.50 | $185.50 | 0.00 | 185.50 |
| Desc: CLEANING SUPPLIES | Acct: 60-961-323-0000 | MATERIAL & SUPPLIES | | | |
| 9049083 | RETURNS | -54.90 | $-54.90 | 0.00 | -54.90 |
| Desc: RETURNS | Acct: 60-961-323-0000 | MATERIAL & SUPPLIES | | | |
| | Vendor Total: | | 697.10 | 0.00 | 697.10 |
| 054160 | WITMER PUBLIC SAFETY, INC | | 9/01/2023 | | 81134 |
| INV297563 | UNIFORMS | 0.00 | $139.50 | 0.00 | 139.50 |
| Desc: UNIFORM BOOTS | Acct: 10-221-326-0000 | HFD -PURCHASE/RENTAL UNIFORMS | | | |
| | Vendor Total: | | 139.50 | 0.00 | 139.50 |
| 054600 | WOOD, JOHN G. JR | JOHN G. WOOD JR | 9/01/2023 | | 81135 |
| SEP'23 | Ret reimb SEP 23 | 0.00 | $164.90 | 0.00 | 164.90 |
| Desc: Ret reimb Sept 23 | Acct: 10-221-418-0100 | HFD -RETIREE HEALTH INSURANCE | | | |
| | Vendor Total: | | 164.90 | 0.00 | 164.90 |
| 054815 | WORKSAFE TCI INC | | 9/01/2023 | | 81136 |
| 31651 | SIGNS | 0.00 | $403.82 | 0.00 | 403.82 |
| Desc: SIGNS | Acct: 10-315-323-0000 | DPW -MATERIAL & SUPPLIES | | | |
| 31652 | SUPPLIES | 0.00 | $211.70 | 0.00 | 211.70 |
| Desc: SUPPLIES | Acct: 10-315-323-0000 | DPW -MATERIAL & SUPPLIES | | | |
| | Vendor Total: | | 615.52 | 0.00 | 615.52 |
| 059847 | COUTERMARSH, TOM | TOM COUTERMARSH | 9/01/2023 | | 81137 |
| SEP'23 | Ret reimb SEP 23 | 916.80 | $916.80 | 0.00 | 916.80 |
| Desc: Ret reimb Sept 23 | Acct: 50-955-418-0100 | RETIREE HEALTH INSURANCE | | | |
| Desc: Ret reimb Sept 23 | Acct: 55-955-418-0100 | RETIREE HEALTH INSURANCE | | | |
| Desc: Ret reimb Sept 23 | Acct: 60-965-418-0100 | RETIREE HEALTH INSURANCE | | | |
| Desc: Ret reimb Sept 23 | Acct: 65-965-418-0100 | RETIREE HEALTH INSURANCE | | | |
| | Vendor Total: | | 916.80 | 0.00 | 916.80 |
| 060110 | NATIONAL BUSINESS TECHNOLOGIES LLC | | 9/01/2023 | | 81138 |
| IN565235 | METER-COPIER-AUG'23 - DPW | 42.32 | $52.90 | 0.00 | 52.90 |
| Desc: METER-COPIER-AUG'23 - DPW | Acct: 10-325-330-0000 | DPW -OFFICE EQUIPMENT | | | |
| Desc: METER-COPIER-AUG'23 - DPW | Acct: 50-955-330-0000 | OFFICE EQUIPMENT | | | |
| Desc: METER-COPIER-AUG'23 - DPW | Acct: 55-955-330-0000 | OFFICE EQUIPMENT | | | |
| Desc: METER-COPIER-AUG'23 - DPW | Acct: 60-965-330-0000 | OFFICE EQUIPMENT | | | |
| Desc: METER-COPIER-AUG'23 - DPW | Acct: 65-965-330-0000 | OFFICE EQUIPMENT | | | |

| Bank ID / Vendor ID | Bank Name / Vendor Name | Payee Name | Check Date | Check No. |
|---|---|---|---|---|
| **Detail:** Invoice No. | Invoice Description | Cross Fund | Invoice Amt / Disc. Amt | Net Amt. |
| IN565234 | FOLDING MACHINE SITE VISIT AUG'23 | 7.00 | $7.00 / 0.00 | 7.00 |
| Desc: FOLDING MACHINE SITE VISIT AUG'23 | Acct: 50-955-330-0000 | OFFICE EQUIPMENT | | |
| Desc: FOLDING MACHINE SITE VISIT AUG'23 | Acct: 55-955-330-0000 | OFFICE EQUIPMENT | | |
| Desc: FOLDING MACHINE SITE VISIT AUG'23 | Acct: 60-965-330-0000 | OFFICE EQUIPMENT | | |
| Desc: FOLDING MACHINE SITE VISIT AUG'23 | Acct: 65-965-330-0000 | OFFICE EQUIPMENT | | |
| | Vendor Total: | | 59.90 / 0.00 | 59.90 |
| 500387 | EXECUSUITE, LLC | | 9/01/2023 | 81139 |
| 28001 | RENT | 0.00 | $400.00 / 0.00 | 400.00 |
| Desc: RENT | Acct: 10-121-318-0600 | TM -CONTRACT SERVICES - PARKIN( | | |
| | Vendor Total: | | 400.00 / 0.00 | 400.00 |
| 500660 | JP PEST SERVICE | | 9/01/2023 | 81140 |
| 3589815 | MONTHLY CONTRACT | 0.00 | $88.00 / 0.00 | 88.00 |
| Desc: MONTHLY CONTRACT | Acct: 10-161-318-0000 | TH -CONTRACTED SERVICES | | |
| | Vendor Total: | | 88.00 / 0.00 | 88.00 |
| 500894 | SECURSHRED | SECURSHRED | 9/01/2023 | 81141 |
| 433480 | SHREDDING | 0.00 | $22.00 / 0.00 | 22.00 |
| Desc: SHREDDING | Acct: 10-161-318-0000 | TH -CONTRACTED SERVICES | | |
| 432278 | SHREDDING | 0.00 | $22.00 / 0.00 | 22.00 |
| Desc: SHREDDING | Acct: 10-325-318-0000 | DPW -CONTRACT SERVICES | | |
| 433473 | SHREDDING | 0.00 | $22.00 / 0.00 | 22.00 |
| Desc: SHREDDING | Acct: 10-211-318-0000 | HPD -CONTRACTED SERVICES | | |
| | Vendor Total: | | 66.00 / 0.00 | 66.00 |
| 501002 | ECHO COMMUNICATIONS, INC | | 9/01/2023 | 81142 |
| 38194 | FALL - WINTER BROCHURE 2023 | 0.00 | $613.00 / 0.00 | 613.00 |
| Desc: FALL - WINTER BROCHURE 2023 | Acct: 10-511-312-0000 | PR -ADVERTISING | | |
| | Vendor Total: | | 613.00 / 0.00 | 613.00 |

**FUND 1 0** **Bank Total:** **491,273.45**

| | Holdback Total | | | |
|---|---|---|---|---|
| | | | | 697,218.15 |
| **Batch Totals:** | 0.00 | 248,923.67 | 0.00 | 946,141.82 |

| Bank ID | Bank Name | | | | | | |
|---|---|---|---|---|---|---|---|
| Vendor ID | Vendor Name | Payee Name | | | | Check Date | Check No. |
| **Detail:** Invoice No. | Invoice Description | | Cross Fund | Invoice Amt | | Disc. Amt | Net Amt. |

_____ MICHAEL HOYT

_____ DANIEL FRASER

_____ KIM SOUZA

_____ LANNIE J. COLLINS

_____ MARY M. ERDEI

_____ ROCKET

_____ ALLY TUFENKJIAN

_____

_____ GAIL OSTROUT

_____ JOSEPH MAJOR